

# Share A Taste, Support Your Community

## VENDORS

### Taste of Punta Gorda Introduction

#### What/When:

The Taste of Punta Gorda, Sunday, March 3, 2019, 11 A.M.-5 P.M. Hosted by the Rotary Club of Punta Gorda and benefitting it's Charity & Education Foundation.

#### What You Need to Do:

Submit your application ASAP, and as soon as you receive acceptance, send you payment! Bring plenty of product and marketing materials.

We will email you your arrival/set-up time at the park a week prior to the event.

#### What We Take Care of:

All permits and security.

**We Have a Limited Number of Spaces!** Vendors with the same products will be accepted on a first come, first serve basis. No more than two of the same type food vendors will be accepted.

**Don't wait until the last minute!**

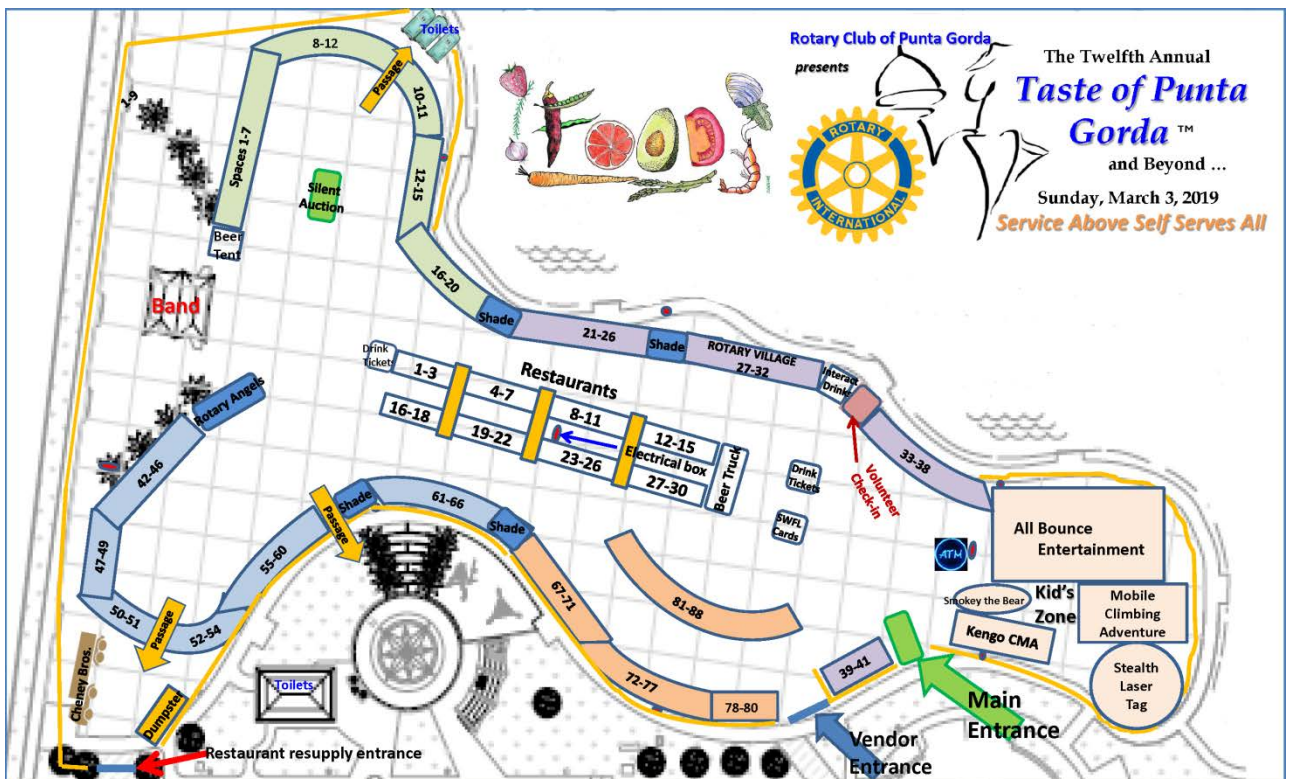
More Information at:

[www.TasteofPuntaGorda.org](http://www.TasteofPuntaGorda.org)

[www.facebook.com/tasteofpg/](https://www.facebook.com/tasteofpg/)

Email: [vendor@puntagordarotary.com](mailto:vendor@puntagordarotary.com)

### Festival Grounds



# Share A Taste, Support Your Community

**Rotary Club of Punta Gorda**

presents



*Service  
Above Self  
Serves All*



**The Twelfth Annual  
Taste of Punta  
Gorda**

**and Beyond ...**

**Sunday, March 3, 2019**

**Laishley Park, 11 A.M. – 5 P.M.**

## **FOR-PROFIT VENDOR/BUSINESS APPLICATION & AGREEMENT**

Vendor/Business Name	
Contact person	
Address (Street, City, ZIP)	
Business Phone	Cell
Website	Email
What is your product?	
Your Social Media Hashtag	# (Please include #TASTEofPG on you social media posts)

### **PLEASE READ & CHECK EACH LINE ITEM**

#### **GENERAL**

- No rain out. Event goes on, rain or shine.
- Only one vendor/brand per booth.
- Each space approximately 10 x 12 You provide your own table, canopy, chair, etc.

#### **GARBAGE/SANITATION**

- It is your responsibility to provide garbage containers at your booth for your waste.
- There is a \$100.00 charge if we need to clean up your vendor space after the event. To avoid this, leave the space the way you found it – clean and free of debris.
- Running water is not available at the event.
- Ice will be available for purchase on site.

#### **VENDOR/STAFF PARKING**

- All vehicles will need to park in the general parking lot and pay all applicable parking fees (if any). No vehicles on the event grounds from 11:45 A.M. until 5:15 P.M.

#### **ARRIVAL / SET-UP / TEAR DOWN**

- Arrival and Set-up times will be sent to you one week before the event. Tear Down begins at 5:15 P.M.

**SERVING/SELLING**

\_\_\_ Vendors are not permitted to sell or give-away sodas and bottled water.

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\_\_\_ No giveaways without **prior approval** , and if approved **only at your booth**.

**Registration/Booth Fee**

Complete all that apply

\_\_\_ **\$75** (1 Space)

\_\_\_ **\$150** (2 Spaces)

\_\_\_ **\$225** (3 Spaces)

\_\_\_ **\$15** for electricity access per space. Please indicate \_\_\_ 120 V or \_\_\_ 220 V

(you must provide your own heavy duty extension cord if using electric – 100 feet recommended)

**TOTAL AMOUNT TO BE PAID ON ACCEPTANCE OF THIS APPLICATION: \$ \_\_\_\_\_**

\_\_\_ I HAVE READ AND WILL COMPLY WITH THE SAFETY REQUIREMENTS ISSUED BY THE PUNTA GORDA FIRE DEPARTMENT.

**Applicant Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

EMAIL this application for space at the Taste of Punta Gorda to [Vendor@PuntaGordaRotary.com](mailto:Vendor@PuntaGordaRotary.com). Vendors with the same products will be accepted on a first come, first serve basis. We will notify you of your acceptance, at which time, to guarantee your space, you must remit a check payable to [Punta Gorda Rotary Charity & Education Foundation](#) to: J. Williams, 25160 Harborside Blvd, Punta Gorda, FL 33955.

If you've questions, please email [Vendor@PuntaGordaRotary.com](mailto:Vendor@PuntaGordaRotary.com). We look forward to your participation in the 12<sup>th</sup> Annual *Taste of Punta Gorda!*

**OFFICE USE ONLY:** Check # \_\_\_\_\_ Check Date \_\_\_\_\_ Amount \_\_\_\_\_  
Space Allotted \_\_\_\_\_ Electric verified \_\_\_\_\_ Confirmed (initial) \_\_\_\_\_ Date \_\_\_\_\_



# Punta GORDA FIRE DEPARTMENT

1410 TAMAMI TRAIL \* PUNTA GORDA, FLORIDA 33950  
PHONE (941) 575-5529 \* FAX (941) 575-5565

Ray Briggs, Fire Chief  
[rbriggs@pgorda.us](mailto:rbriggs@pgorda.us)

Holden Gibbs, Operations Chief  
[hgibbs@pgorda.us](mailto:hgibbs@pgorda.us)

Jennifer J. Molnar, Fire Marshal  
[jmolnar@pgorda.us](mailto:jmolnar@pgorda.us)

## SPECIAL EVENT SAFETY CHECKLIST

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Attention Event Permit Applicants & Participants:

The following fire safety requirements shall apply to all special events in the City of Punta Gorda.

- ✓ All tents and canopies under which any type of cooking or warming of food items is conducted and use of electrical or gas powered equipment will be required to have a fire retardant certification on the canvas or be separated from other structures and tents by 10' (foot) spacing. Permits may be required contact the Fire Marshal for details.
- ✓ All food vendors will be required to have a State certified (state tagged) fire extinguisher mounted within the cooking area. All fire extinguishers will be a minimum size of 5 pounds, ABC type.
- ✓ All vendors cooking with oils or grease type products will need to have absorbent material for any spills (i.e., sand or kitty litter).
- ✓ Any cooking equipment shall be in good operational condition (LP tanks, hoses, generators, grills and electrical appliances). All appliances shall be properly secured and out of egress pathways.
- ✓ Gasoline containers shall be approved types and shall not be stored under tents or in egress pathways.
- ✓ LP tanks shall be properly secured from any falling or tipping hazards and kept clear of egress pathways.
- ✓ Extension cords shall be heavy duty outdoor use type. Cords shall not be spliced together or tied in knots. Extension cords shall be kept clear of standing water and where they pass through pedestrian areas shall be secured, as to not cause trip hazards.
- ✓ Event coordinator shall provide a signed copy of this document to the Fire Department in acknowledgement and full understanding of the above stated fire safety requirements.

**ALL VENDORS MUST ACKNOWLEDGE RECEIPT IN ORDER TO PARTICIPATE IN A CITY EVENT**

*Jennifer J. Molnar, Fire Marshal, PGFD*