

BUILDING (STILL) EXHIBITS ENTRY FORM

Entries MUST BE RECEIVED BY AUGUST 14, 2026, 5 PM

Mail Entry Form to: MHF *PO Box 295, Cedarville, CA 96104*

*Before entering, please carefully read the Rules & Information for each Department.

*NOTE: Floral & Vegetable/Herb Check-In times are listed below!

Exhibitor Name _____ DOB (Exhibitors Ages 3-17 Only) _____

Mailing Address _____ City _____

State _____ Zip Code _____ Telephone _____

Circle Your Correct Age Division (as of 1/1/26)			
Pee Wee 3 - 4 yrs	Youth 5 - 11 yrs	Junior 12 - 17 yrs	Senior 18 & Up yrs

Division #	Class #	Exhibit Description

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Silent Auction, Opt to Participate (See Pg ### for Qualifications)

Amount Enclosed: \$ _____

- *Check-In for ALL Building Exhibits (except Cut Flowers & Vegetables/Herbs) is **9 am - 7 pm on Wednesday, August 26th.**
- *All Displays (e.g., Boots, Booths, Collectibles, Hats, etc.) must be Set-Up by **7 pm, Wednesday, August 26th.**
- *Vegetable/Herb Exhibit Check-In is **Wednesday, August 26th, 4 - 7 pm** or **Thursday, August 27th, 7 am - 12 pm**; if your exhibit is not ready by 12 pm, it will not be judged.
- *CUT FLOWERS CHECK-IN & SET-UP is **Friday, August 28th, 7 - 10 am**; if your exhibit is not ready by 10 am, it will not be judged. Doors will close and judging will begin promptly at 10 am.
- *AG Exhibits!! Just list number of entries in each division you wish to bring (no class or description) on lines for all ag exhibits. Class & Division will be added at check-in.

**I agree to abide by all rules and regulations contained in the Exhibitor Information Book governing this competition. I hereby release the Modoc Heritage Foundation, the 34th District Agricultural Association, the State of California, members, officers, and anyone else connected with this event from any and all known damages, injuries, losses or judgements and/or claims from any causes whatsoever from my participation in this event.

Exhibitor Signature _____

Parent/Guardian Signature _____

Teacher/Leader Signature _____

Date _____

Date _____ (required for 4-H/FFA Projects)

Exhibit Questions?
Call
(530)640-2129

OFFICE USE ONLY _____