

AGENDA

Thursday, April 13, 2023 - 5:00 pm

Meeting Location: Port Office, Port Island Road, Arlington, OR 97812

Join Zoom Meeting

https://us02web.zoom.us/i/85648511236

Meeting ID: 856 4851 1236

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+12532158782,,85648511236# US (Tacoma)

Budget Workshop Agenda

Thursday, April 13, 2023 - 5:00 pm

- 1. Budget Message & Proposed Budget
- 2. Committee Review & Input
- 3. Budget Motions
 - A. Permanent Tax Rate
 - **B.** Proposed Budget

Regular Commission Meeting Agenda Immediately following Budget Workshop

- 1. Call Meeting to Order
- 2. Public Comment on Non-Agenda Items
- 3. Additions to the Agenda
- 4. Consent Agenda
 - A. Approve Regular Meeting Minutes for March 9 & Special Meeting Minutes for March 16, 2023
 - B. Approve March 2023 Accounts Payable and Financials
- 5. Director Report
 - A. Proctor Property Update
 - 1. Annexation & Zoning Planning Commission April 20, City Council May 3
 - 2. Survey & Partition Plat Review Proposal & Work Order
 - 3. Gilliam County IGA Joint Project(s) Update Exhibit A
 - B. Sheriff Building Preliminary Design Vernon Grey, Design/Drafting Proposal
 - C. "Arlington" Sign & Lighting Repair Review Proposal
 - D. Draft Updated Employee Work Time Policy, Resolution 2023-154
 - E. Marina Water Conditions
 - F. Strategic Business Plan Draft Goals & Priorities
- 6. President Report
- 7. Commissioner Reports
- 8. Executive Session (*Placeholder*) ORS 129.660(2)(e) To conduct deliberations with persons designated by governing body to negotiate real property transactions.
- 9. Decision or deliberations on Real Estate Transactions (Placeholder).
- 10. Next Meeting Thursday, May 11, 2023, 5 p.m. in Lower Gronquist Conference Room, Arlington.
- 11. Adjourn Meeting

<u>Environmental Sentry Corp Meeting Agenda</u> Immediately following Port Commission Meeting

- 1. Call Meeting to Order
- 2. Agreement Regarding Transfer of Real Property and Abatement and Bargain and Sale Deed City of Condon to Port of Arlington Environmental Sentry Corp Old Condon Grade School Property
- 3. Update Authorized Bank Account Signers

This meeting location is accessible to persons with disabilities. A request for special accommodations should be made at least 48 hours before the meeting by phone at (541) 705-2004.

Posted: Port Office and Website. www.portofarlington.com



DIRECTOR REPORT

April 6, 2023

Preliminary Budget

The Preliminary Budget documents are being prepared and reviewed. Additional materials will be shared as they become available for the upcoming Budget Committee Workshop.

5.A. Proctor Property Update

<u>Annexation Application</u> was submitted to City of Arlington and is planned for May 3 City Council. <u>Survey & Partition Plat</u> – Review Proposals/Work Orders by Survey firms to keep moving forward. The objective is to first create new tax lots, by Partition Plat, to be able to sell the house and shop, and to focus engineering design on the front northeast portion for eventual workforce housing. The <u>Gilliam County IGA</u> will be updated for joint project(s) upon mutual review and consideration.

5.B. Sheriff Building – Preliminary Design

Sheriff Gary Bettencourt asked for potential options to design/construct a build-to-suit facility. Vernon Grey created the initial concept, to be sited on Port land between Watco and Gronquist. The building configuration was then adjusted and refined for practical use and long-term needs. The attached Design/Drafting Proposal will advance mutual understanding with Gilliam County. Then, as costs are determined, we will establish resulting construction and long-term rental rates. Recommendation: Approve preparation of Layout/Construction Plans by Vernon Grey Design in an amount not-to-exceed \$8,594.

5.C. "Arlington" Sign & Lighting Repair

We are awaiting repair estimates for work to be performed. We'll review and report upon received.

5.D. Draft Updated Employee Work Time Policy, Resolution 2023-154

Please review the attached draft. We can consider as first-reading and receive input and direction.

5.E. Marina Water Conditions

Concerns were shared at City Council regarding water conditions and seaweed accumulations. The Corps may have resources to address these types of issues.

5.F. Strategic Business Plan – Draft Goals and Priorities

Cori Mikkalo prepared the attached draft goals. I inserted draft priorities, to my understanding. Please review and give constructive feedback that can help us achieve our goals and objectives. We will have another workshop to discuss and refine further.

ENVIRONMENTAL SENTRY CORP

2. Agreement Regarding Transfer of Real Property and Abatement

City of Condon approved the attached Agreement and the Bargain and Sale Deed on Apr 5. Recommendation: Approval of Agreement for Transfer of Real Property and Abatement.

3. Update Authorized Bank Account Signers

Recommendation: Add Leah Shannon and Jed Crowther as signers for bank accounts of Port of Arlington Environmental Sentry Corp.

PORT OF ARLINGTON BUDGET COMMITTEE MEETING MINUTES

| The meeting was called to c 100 Port Island Way, Arlingt | | at 5: pm in the Port Office Building y, April 13, 2023 |
|---|---|--|
| | | lected by vote:lected by vote: |
| Attendance | | |
| Present at the meeting were | | |
| Leah Shannon | Denise Ball | Jed Crowther |
| Ron Wilson | Larry Hardie | Kayla Rayburn |
| Kathryn Greiner | Tim Wetherell | |
| Gibb Wilkins | Denny Newell | |
| Kip Krebs | Louis Rucker | |
| Discussion was held on the | | d Budget was presented by staff. |
| Motions | | |
| | | seconded by, |
| the Budget Commi Roll Call Vote: | • | nanent tax rate of \$0.1425 per thousand |
| - | · · · · · · · · · · · · · · · · · · · | mended and approved) with a motion led by |
| Roll Call Vote: | | |
| Adjournment | | |
| The Budget Committee mee | eting was adjourned at | pm. |
| | | |
| President | Secretar | iry |

Regular Commission Meeting MINUTES 5:00PM

Port Office, 100 Island Park Rd., Arlington, OR

1. The Port of Arlington Commission meeting was called to order at 5:00pm by President Shannon.

Present: President Leah Shannon; Commissioners: Kathryn Greiner, Gibb Wilkins (via zoom 5:17), and Kip Krebs; Port Director, Jed Crowther and Administrative Assistant, Kayla Rayburn (via zoom)

Absent: Vice President Ron Wilson

Audience:

2. Public Comment

No public comment

3. Additions to the Agenda

4. Consent Agenda

4.1. Approve Regular Meeting Minutes for February 9, 2023

Rayburn advised she made the correction in section 8.6 of the minutes. She changed Council to Commissioners.

4.2. Approve February 2023 Accounts Payable and Financials

Motion: Greiner moved, and Krebs seconded to approve regular meeting minutes for February 9, 2023, with the change to the minutes in section 8.6, and February 2023 Accounts Payable and Financials. Motion carried unopposed.

5. Director Report

5.1. Strategic Business Plan

Crowther wanted to acknowledge the work Cori was putting in. He was pleased with the feedback overall and found some areas where he can make some improvements moving forward.

5.2. Work Force Housing

Crowther felt there was a good joint meeting with the county about housing development. One thing specific was the Condon Grade school. He talked to Karen Homolac regarding the Brownfield grant possibilities and what the next steps are that should be taken. He then said he is thinking that the Environmental Sentry Corp. can take ownership of the property in April possibly. Griener stated she would work with her city attorney to get something drafted. He then went into a rough timeline that he had planned for the school, and when money would be coming in.

5.3. Enterprise Zone Designation

The port in the past has been a consenting party for the enterprise zone, but the county has requested that we become a co-sponsor. At this time there is no action needed, but we will need to make a resolution in April to become a co-sponsor if that is decided.

5.4. Hangar Building Electrical Repair

When the lease with Paul Jayo was completed, and a walk-through inspection occurred there was some electrical work that needed to be completed before it was released. The Port received 3 bids for the project, and the bids were: Shelco Electric, Inc. \$10,778.00, Hage Electric \$9,350.00, and SherCo Electric \$8,182.00.

Motion: Greiner moved, and Krebs seconded to award the bid to SherCo Electric in the amount of \$8,182.00 for the Hanger building electrical work. Motion carried unopposed.

5.5. Promotion

Crowther stated he would let President Shannon discuss this in her Presidents report.

5.6. Employee Handbook Update

Wanted to put some clarity about sick, PTO, flex, etc. in the handbook but had not received the material he needed from SDAO yet to have it finished for this meeting.

5.7. Amendment of Lease Agreement

There have been some complications with Rivers Edge lease. This is an extension of the original lease from July 2020 to July 2023. Greiner wanted clarification on what this new lease is for. Cleaveland explained that this newest lease nullifies the last lease, and puts Pat back on the lease, so that Pat Shannon and David Richter are co-leasers now. Greiner asked do they need to ratify every contract or can Jed have board approval to sign contracts. Cleaveland stated new leases, yes they need to go in front of the board for approval, but existing leases could be updated by Crowther, but he still advised it's best practice for them to go in front of the board for approval. President Shannon declared a conflict of interest concerning the amendment of the lease agreement to Rivers Edge Deli because it is owned by her spouse who is going back on as a co-leaser and is excusing herself.

Motion: Wilkins moved, and Krebs seconded to approve the amendment lease agreement for Rivers Edge with Jed's signature. Motion carried with 3 yeses, and President Shannon excused herself from the vote declaring conflict.

5.8. Intergovernmental Agreement Amendment

After the meeting with the county and meetings with Delany it was decided that instead of a blanket assignment for the IGA they would bring a specific project for approval. Cleaveland then explained what the current/past agreements were for the IGA. Commissioner Shannon asked if that would delay a time sensitive project. Greiner and President Shannon were both under the impression it was going to be open ended, with the stipulation it had to just be designated towards workforce housing. Discussion followed regarding what was discussed and if the IGA should be amended. With Cleveland's recommendation it was agreed that the IGA would be left the way it is, until there is a specific project decided. Cleaveland stated this is a situation where he would love to have a conversation with the county's legal team in this regard if the IGA were to be amended.

5.9. Industrial grant

Crowther Suggested to apply for the Willow creek site to study for potentially powering the location, or other studies for the Willow Creek property. The grant is through business Oregon and ranges from \$25,000-\$100,000. This isn't for a project, but for a study of the land to work on a project in the future. President Shannon asked what they thought they should ask for, and discussion followed. Krebs asked if Crowther looked into the moving truck to rail grants. It's putting grain on rails rather than trucking it on the freeway. At this time Crowther had not been able to yet.

Motion: Greiner moved, and Krebs seconded for Crowther to apply for the Industrial Grant through Business Oregon for up to \$50,000 for the Willow Creek property. Motion carried unopposed.

6. Presidents Report

President Shannon stated she has mostly been involved lately with joint meetings with the cities, county, and port regarding housing mainly, and some about daycare. She was able to get a drone pilot from WM to fly in close to the elevator to get a better idea about the Arlington sign. This way they can investigate what it will cost to repair the sign. There was a company from Pendleton that was able to go up on top of the elevator to look at it in person and will give some range of bids for repair. Crowther

made some examples of what murals could look like on the front of the elevator. President Shannon would like to collaborate with the Cities, Port and county in the mural and sign. Wilkins stated since it was in city limits, we would need to get approval from the city.

7. Commissioner Reports

- **7.1. Greiner:** She doesn't have a lot, but she is getting a lot of pressure about the Condon Airport so she would like to discuss that at a future meeting.
- **7.2. Krebs:** The Ranch he works for is doing some work, and they have a guy who will be 8 miles away from the Willow Creek property. He is trying to get a bid from him for the port, regarding what it would cost to level the Willow Creek area for a lay down pad. Crowther stated he was able to connect with Dewey and there is 80,000 cubic feet of gravel there. He doesn't think that the county could move that much on this short of notice. Kip said it did take them 2 years for them to get the caterpillar available to rent. They discussed possible options that could be done, or worked with so that we could possibly make a lay down yard. This individual also does paving so he may be a good person to utilize for future projects.
- **7.3. Wilkins:** Did the walk through with Mall Foster Longi for the phase 1 environmental study of the Condon Grade School.
- 8. Executive Session ORS 129.660(2)(e):

Shannon Opened Executive Session ORS 129.660(2)(e) at 6:14pm Shannon Adjourned Executive Session at 7:43pm

No action was taken during the Executive Session.

9. Next Meeting

Thursday, April 13, 2023, at 5:00pm in Arlington, Budget Committee Meeting followed by Regular Board Meeting.

10. Adjourn Meeting

President Shannon adjourned The Regular Commissions meeting at 7:44 pm.

| President Leah Shannon | Vice President Ron Wilson |
|------------------------|---------------------------|
| | |

Special Meeting MINUTES 4:00PM VIA zoom

1. The Port of Arlington Commission meeting was called to order at 4:00pm by President Leah Shannon.

Present: President Leah Shannon (via Zoom); Commissioners: Kathryn Greiner (via Zoom), Gibb Wilkins (via zoom), and Port Director, Jed Crowther and Administrative Assistant, Kayla Rayburn (via zoom in office)

Absent: Vice President Ron Wilson and Kip Krebs

Audience: Julius Courtney and Lee Docken (Via zoom in Port Office)

- 2. Public Comment- none
- 3. Executive Session ORS 129.660(2)(e): To conduct deliberations with persons designated by governing body to negotiate real property transactions.

Shannon Opened Executive Session ORS 129.660(2)(e) at 4:00pm Shannon Adjourned Executive Session at 4:05pm

Motion: Wilkins move and Greiner seconded to approve the Port to enter into a Residential Real Estate Agreement with Tom & Nancy Proctor to purchase their 39.45-acre parcel including home, shop, and land, in the amount of \$800,000 located at 1500 Main Street, Arlington, OR. Motion passed unanimously.

4. Next Meeting

Port Budget committee meeting on April 13, 2023, at 5:00pm followed by the Regular Commission Meeting.

5. Adjourn Meeting

President Shannon adjourned The Regular Commissions meeting at 4:07pm.

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| resident Leah Shannon | Vice Pres | ident Ron Wilse | on | |
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Port of Arlington Regular Monthly Commission Meeting Thursday, April 13, 2023

MARCH 2023 PAYABLES

Resources:

Deposits and Credits through 3/31/2023 (see attached detail)

Total Deposits and Credits- All Accounts

\$55,851.68

Expenses:

Checks Written: 10104 through 10120

Includes Direct Deposit Payroll and Electronic Fund Transfers (See attached Check

Detail)

Total Expenses and Transfers- All Accounts

(\$59,483.67)

Bank Balance Information:

Ending Balance as of 03/31/2023: Bank of Eastern Oregon Checking: \$822,566.86

Bank of E. Oregon Reserve Fund: \$ 79,529.62

Bank of E. Oregon Muni Market Fund: \$ 91,808.76

LGIP: (02/28/2023) \$1,022,999.36

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| Ordinary Income/Expense | Jul '22 - Jun 23 | Budget | Jul '22 - Jun 23 | YTD Budget | Annual Budget |
|---|--|--|--|--|---|
| 5200 - Gronquist Resources 5203 - Ricter's Property taxes 5203 - Ricter's Property taxes 5203 - Ricter's Property taxes 5214 - Charactions / Giffs 5214 - Charactions / Giffs 5215 - Unanticipated Grant 5214 - Tix Reserve Triple Net 5214 - Ciffre Space Lease #3 5214 - Ciffre Space Lease #3 5217 - Ciffre Space Lease #2 5207 - Ciffre Space Lease #3 5207 - Shannon Lease 5207 - Shannon Lease 5207 - Tansfer in From General Fund | 2,000,00 6,750,00 0,00 0,00 0,00 0,00 1,725,00 1,025,00 0,00 0,00 0,00 0,00 0,00 0,00 0, | 35,375.00 1,000.00 1,000.00 9,000.00 7,000.00 1,500.00 1,500.00 0,00 0,00 25,000.00 25,000.00 25,000.00 | 2,000,00 6,780,00 0,00 0,00 0,00 0,00 1,025,00 1,025,00 0,00 0,00 0,00 15,780,00 15,780,00 15,780,00 15,780,00 | 36,375.00 100.00 1,000.00 10,000.00 9,000.00 7,000.00 1,500.00 20,000 3,500.00 25,000.00 25,000.00 | 36,375.00 1,000.00 1,000.00 1,000.00 9,000.00 7,000.00 12,300.00 22,000.00 1,500.00 3,500.00 25,000.00 25,000.00 |
| Total 5200 · Gronquist Resources | 33,490.00 | 124,775.00 | 33,490.00 | 124,775.00 | 124,775.00 |
| GENERAL FUND RESOURCES Beginning Fund Balance 4000 - Carryover Balance 4010 - Taxes-Current 4014 - Taxes-Prior 4020 - Interest - NoW Checking 4021 - Interest - Best A/C 4022 - Interest - Best A/C 4030 - Land Rental | 38,043.20 0.00 0.00 144,230.08 18147 1,195.02 13,510.59 1,680.00 | 1,665,570,00 0,000 3,500,00 0,00 7,000,00 6,600,00 | 38,043.20 0.00 144.230.08 181.47 1,195.02 13,510.59 1,650.00 | 1,665,570,00 3,500,00 0,00 0,00 7,000,00 6,600,00 | 1,665,570,00 3,500,00 0,00 0,00 7,000,00 6,600,00 |
| 4050 · Grain Elevator Lease Pymt | 118,459.81 | 118,460.00 | 118,459.81 | 118,460.00 | 118,460.00 |
| 411 - GaMB income 411 - GAMB Grant 412 - Connect Oregon Grant 413 - Gilliam County Grant 414 - Unanticipated Grant Funds 410 - MAPS Grant 410 - Grants Income - Other | 0.00 0.00 15,375,00 0.00 0.00 | 0.00 1,000.00 1,000.00 1,000.00 7,000.00 0.00 | 0.00 0.00 15.375.00 0.00 0.00 | 0.00 1.000.00 1.000.00 1.000.00 7.000.00 0.00 | 0.00 1,000.00 1,000.00 1,000.00 7,000.00 0,00 |
| Total 4110 · Grants Income | 15,375.00 | 10,000.00 | 15,375.00 | 10,000.00 | 10,000.00 |
| 4210 · Marina Revenue 4211 · RV Park Revenues | 8,301.00 | 10,000.00 | 8,301.00 | 10,000.00 | 10,000.00 |
| 4211-3: RV Park Wommy kent 4211-3: RV Park Weekly Rent 4211-3: RV Park Daily Rent 4211-4: RV Park Dry Camp 4211-5: Monthly TV | 22,730.00 1,733.00 4,270.00 11,495.00 | 0.00 0.00 0.00 0.00 0.00 | 92,730.00 1,730.00 4,270.00 11,495.00 0.00 | 80 0 0 0 0 00 0 0 0 | 000 000 000 000 000 000 |
| 4211 · RV Park Revenues - Other | 266.22 | 50,000.00 | 266.22 | 50,000,00 | 50,000.00 |
| 10tal 4Zh' - Kry Park Revenues 4213 - Marina Fuel Revenue 4213-2 - Gasoline Sales 4213-1 Diesel Sales 4213 - Marina Fuel Revenue - Other | 50,491,22 787,54 1,189,21 14,887,05 | 00.000,08 00.0 0.00 0.00 05.000,081 | 50,481,22 787,54 1,189,21 14,887,05 | 0.000,000,000 00.0 00.0 00.000,01 | 50,000,00 0.00 0.00 15,000,00 |
| Total 4213 • Marina Fuel Revenue | 16,863.80 | 15,000.00 | 16,863.80 | 15,000.00 | 15,000.00 |
| 4214 - Marina Power and Water Revenue 4340 - Willow Creek Rock Sales 4350 - Willow Creek Lease Revenue | 731.25 0.00 5,000.00 | 250.00 0.00 11,200.00 | 731.25 0.00 5,000.00 | 250.00 0.00 11,200.00 | 250.00 0.00 11,200.00 |
| uu · Donations/Siits 4211-6 · shower Donation 4400 · Donations/Gifts - Other | 198.54 30.00 | 100.00 | 198.54 30.00 | 100.00 | 100.00 |
| Total 4400 · Donations/Gifts | 228.54 | 100.00 | 228.54 | 100.00 | 100.00 |
| 4500 · Miscellaneous Income | 1,331.50 | 100.00 | 1,331.50 | 100.00 | 100.00 |
| Total GENERAL FUND RESOURCES | 415,592.48 | 1,897,780.00 | 415,592.48 | 1,897,780.00 | 1,897,780.00 |
| 5000 · ECONOMIC DEVELOP FUND RESOURCES 6034 Taxes Collected for Triple Net 5005 · Carryover (cash basis) 6030 · Land Rental Mesa 5031 · Building Lease 11-002 5032 · Building Lease 11-004 5033 · Fix Blidg Lease | 4,490,00 0,00 0,00 162,898.78 7,500,00 19,750,00 | 9,500.00 359,349.00 1,000.00 100,000.00 18,000.00 39,000.00 | 4,480.00 0.00 0.00 192,888.78 7,500.00 19,750.00 | 9,500.00 359,349.00 1,000.00 10,000.00 18,000.00 39,000.00 | 9,500.00 359,349.00 1,000.00 10,000.00 18,000.00 39,000.00 |

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| 7:54 PM 04/07/23 | | PORT OF ARLINGTON Profit & Loss Budget Performance | ormance | | |
|--|---|--|---|---|---|
| Cash Basis | | July 2022 through June 2023 | 23 | | |
| | Jul '22 - Jun 23 | Budget | Jul '22 - Jun 23 | YTD Budget | Annual Budget |
| 5113 - Grants - Gilliam County 5114 - Unanticipated Grant Funds 5130 - SIP Funds 5600 - Transter from General Fund | 8000 | 1,000.00 1,000.00 25,000.00 400,000.00 | 00.0 | 1,000.00 1,000.00 25,000.00 400.000.00 | 1,000.00 1,000.00 25,000.00 400.00 |
| Total 5000 · ECONOMIC DEVELOP FUND RESOUR | 194,578.78 | 953,849.00 | 194,578.78 | 953,849.00 | 953,849.00 |
| RESERVE FUND RESOURCES 9000 - Reserve Fund Beginning Balance 9004 - Transfer from General Fund 9002 - Interest Earned Reserve Fund | 0,00 0,00 1,035.19 | 77,948.00 11,846.00 400.00 | 0.00 0.00 1,035,19 | 77,948.00 11,846.00 400.00 | 77,948.00 11,846.00 400.00 |
| Total RESERVE FUND RESOURCES | 1,035.19 | 90,194.00 | 1,035.19 | 90,194.00 | 90,194.00 |
| I ordal income Expense 8600 - Gronquist Fund Expenses 9600 - Gronquist Fund Expenses 9630 - Grant Match Gilliam County 8632 - Grant Improvement/Building Imp | 044,086.45 7,200.00 0.00 | 3,066,588.00 0,00 45,125.00 | 644,696,45 7,200,00 0,00 | 3,086,588,00 0,00 45,125,00 | 3,066,598,00 0.00 45,125,00 |
| oosi - Land Improvement & Development Total GRONQUIST CAPITOL OUTLAY | 7,200.00 | 1,000.00 | 7,200.00 | 1,000.00 | 1,000.00 46,125.00 |
| 8630 · CONTINGENCY Materials and Services | 0.00 | 24,650.00 | 0.00 | 24,650.00 | 24,650.00 |
| Materians ain services 8538 - Misc 8538 - Cleaning Fee Reiumbursed 8537 - Property Taxes 8536 - Property Taxes 8536 - Donations 8534 - Miscellaneous 8537 - Miscellaneous | 00000000000000000000000000000000000000 | 00.0 1500.00 1500.00 5,000.00 1,000.00 100.00 100.00 100.00 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 1,500.00 1,500.00 1,000.00 1,000.00 1,000.00 1,000.00 | 0.00 1,500.00 1,000.00 1,000.00 1,000.00 1,000.00 |
| 853. * lests Control i Fertilizer 8531 - Alam Monitoring 8528 - Building Maintenance 8529 - Fire Suppression System Inspec 8528 - Supplies 8527 - Telenhone and Internet | 486.00 4,789.48 7.43.23 505.45 576.00 | 300,000 800,000 0,000 3,800,000 1,500,000 1,500,000 | 486.00 486.00 4,789.48 743.23 505.45 576.00 | 3,800.00 1,500.00 1,500.00 | 300.00 800.00 3,800.00 1,500.00 |
| 8526 · Audit, Budget, Legal Notices 8574 · Credit Card Fees 8256 · Dues / Subscriptions / Fees 8524 · Insurance - Treasurer Bond 8523 · Legal Fees 8522 · Office Supplies and Equitment 8571 · Utilities | 0.00 16.89 40.00 651.00 833.443 4,727.48 | 500.00 500.00 1,000.00 3,000.00 1,000.00 1,000.00 | 0.00 0.00 16.69 40.00 0.00 651.00 833.43 4727.49 | 500.00 500.00 1,000.00 3,000.00 1,000.00 1,000.00 | 500.00 500.00 1,000.00 3,000.00 1,000.00 1,000.00 10,000.00 |
| Total Materials and Services | 13,368.77 | 32,400.00 | 13,368.77 | 32,400.00 | 32,400.00 |
| Personnel Services 8514 - Employee Benefits - Retirement 8513 - Employee Benefits Insurance 8512 - Workers Comp Insurance 8510-3 - Natinemance 8510-3 - Maintenance 8510-3 - Natinemance 8510-3 - Administrative Assistant 8510 - Port Manager | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 1,650,00 4,200,00 550,00 2,000,00 100,00 100,00 0,00 0,00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 1,650,00 4,200,00 650,00 2,000,00 13,100,00 0,00 0,00 | 1,650,00 4,200,00 550,00 2,000,00 13,100,00 100,00 0,00 0,00 |
| Total Personnel Services | 2,287.44 | 21,600.00 | 2,287.44 | 21,600.00 | 21,600.00 |
| 8500 · Gronquist Fund Expences - Other Total 8500 · Gronquist Fund Expences | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 6560 - Payroll Expenses GENERAL FUND EXPENSES ADMINISTRATION EXPENSES 6000 - Personal Services - AD 6008 - Port Manager 6011 - Personal Services - AB 6008 - Port Manager 6011 - Payroll Taxes - Staff 6012 - Training | | 45,500.00 45,500.00 45,000.00 14,000.00 2,500.00 | 7,630.62 7,334.40 2,522.49 408.17 | 0.00 45,500.00 45,000.00 14,000.00 2,500.00 | 45,500.00 45,000.00 14,000.00 2,500.00 |
| 6013 • Workmens Compensation 6016 Employee Benefits Insurance 6016 • Employee Benefits Retirement 6000 • Personal Services - AD - Other | 84,975,45 3,619,91 10,577.41 | 1,100.00 53,600.00 11,500.00 | 0.00 84,975,45 3,619,91 10,577.41 | 1,100.00 1,100.00 11,500.00 | 1,100.00 53,600.00 11,500.00 |
| Total 6000 · Personal Services - AD | 117,108.45 | 173,200.00 | 117,108.45 | 173,200.00 | 173,200.00 |

| 2023 |
|---------|
| 20 |
| June |
| through |
| 2022 |
| July |

Cash Basis

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| 6100 - Materials and Services - AD | Jul '22 - Jun 23 | Budget | Jul '22 - Jun 23 | YTD Budget | Annual Budget |
|--|---|--|--|--|--|
| on to Inferior Service 6111 - Utilities 6112 - Office Supplies and Equipment 6113 - Legal Fees 6114 - Insurance, Treasurer Bond 6114 - Dues, Subscriptions, Fees | 0.00 9.317.04 3.672.87 4,188.76 0.00 | 0.00 4,000.00 6,112.00 8,000.00 500.00 | 0.00 9,317.04 3,672.97 4,188.76 0.00 | 4,000.00 4,000.00 6,112.00 8,000.00 500.00 | 0.00 4,000.00 6,112.00 8,000.00 500.00 |
| 6115-1 · Credit Card Fees 6115 · Dues, Subscriptions, Fees - Other Total 6115 · Dues, Subscriptions, Fees | 2,084.44 3,382.41 5,476.85 | 3,800.00 7,000.00 10,800.00 | 2,084,44 3,382,41 5,476,85 | 3,800.00 7,000.00 10,800.00 | 3,800.00 7,000.00 |
| 6116 - Audit, Budget, Legal Notices 6177 - Telephone and Internet Srv. 6118 - Advertising - AD 6119 - Commissioner Fees/Expenses | 308.50 1,92.84 0.00 1,551.84 | 10,000.00 2,000.00 2,50.00 3,000.00 | 308.50 1,962.64 0.00 1.551.84 | 10,000,00 2,000,00 2,50,00 3,000,00 | 10,000.00 2,000.00 250.00 3,000.00 |
| 610: Medi/SS for Commissioners 6121: Donations 6122: Meetings and Elections 6123: Miscellaneous - AD 6134: Consultant Services 6435: Trainis | 0.00 600.00 455.54 448.02 0.00 | 300.00 1,000.00 2,000.00 200.00 1,000.00 | 0.00 600.00 600.00 448.02 448.02 | 300.00 1,000.00 2,000.00 200.00 1,000.00 | 2,000.00 1,000.00 2,000.00 200.00 1,000.00 |
| 6126 - Contingency 6127 - Commissioner Conference & Trave 6128 - Staff Travel/Food/Lodging 6129 - Postage 6129 - Postage 6100 - Bad Debt Write Off | 0.00 0.00 0.00 0.00 0.00 0.00 | 100,000.00 3,000.00 500.00 700.00 100.00 | 75.00 0.00 0.00 2.88.56 60.00 0.00 | 100,000.00 3,000.00 500.00 700.00 100.00 | 100,000,00 3,000,00 500,00 700,00 100,00 |
| Total 6100 - Materials and Services - AD | 28,385.72 | 153,462.00 | 28,385.72 | 0.00 | 0.00 |
| 6150 · Capital Outlay - AD 6151 · Land/Improvements/Developments 6122 · Engineering and Survey 6154 · Office Equipment | 0.00 0.00 760.70 | 100,000,00 50,000.00 | 0,00 00,0 760,70 | 100,000.00 50,000.00 | 100,000.00 |
| Total 6150 · Capital Outlay - AD | 760.70 | 150,000.00 | 760.70 | 150,000.00 | 150,000.00 |
| 6170 · Transfers Out of General Fund | 0.00 | 411,846.00 | 0.00 | 411,846.00 | 411,846.00 |
| ISLAND PARK 6600 - Personal Services 6616 - Employee Retirement 6614 - Employee Benefits 6610 - Maintenance Person 6611 - Payroll Taxes 6612 - Worker's Comp Insurance 6612 - Other | 146,254.87 0.00 0.00 2,287.44 0.00 0.00 | 1,650.00 4,200.00 13,100.00 2,000.00 550.00 0.00 | 146,254,87 0.00 0.00 2,287,44 0.00 0.00 0.00 | 1,650.00 4,200.00 13,100.00 2,000.00 550.00 0 | 1,650.00 4,200.00 13,100.00 2,000.00 550.00 0.00 |
| Total 6600 · Personal Services | 2,287.44 | 21,500.00 | 2,287,44 | 21,500.00 | 21.500.00 |
| 6620 . Materials & Services 6621 . Water Fees 6621 . Water Fees 6624 . Sanitation 6634 . Park Electricity 6635 . Pest Control / Chem & Fert. 6636 . Insurance 6637 . Park Maintenance & Supplies 6637 . Waterlandials & Services - Other 6620 . Waterlandials & Services - Other | 0.00 738.00 832.98 5.096.19 0.00 1.957.00 2.949.43 0.00 32.20 | 5,000,00 1,500,00 3,000,00 1,000,00 2,500,00 4,000,00 | 0.00 738.00 83.2.89 5,096.19 6,090 1,957.00 2,446.43 0.00 3.2.00 | 5,000,00 1,500,00 3,000,00 1,000,00 2,500,00 4,000,00 100,00 | 5,000,00 1,500,00 3,000,00 5,000,00 2,500,00 4,000,00 100,00 |
| Total 6620 · Materials & Services | 11,605.80 | 22,100.00 | 11,605.80 | 22,100.00 | 22,100.00 |
| 6630 - Capital Outlay 6635 - Narine Board Grant Match 6635 - Grant Match Isl.Frosion Repair 6634 - Construction Grant 6631 - Park Improvements 6631 - Park Improvements 6632 - Engineering & Surveying 6633 - Island Park Construction Grant | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 00'0 00'00'5 00'00'5 00'00'5 | 000 000 000 000 000 000 | 0.00 0.00 5.000.00 5.000.00 0.00 0.00 | 0000 0000 0000 \$0000 \$0000 \$0000 |
| Total 6630 · Capital Outlay ISLAND PARK - Other | 851.92 | 5,500.00 | 851.92 | 5,500.00 | 5,500.00 |
| Total ISLAND PARK MARINA 6700 - Personal Services | 14,955.16 | 49,100,00 | 14,955.16 | 49,100.00 | 49,100.00 |

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PORT OF ARLINGTON Profit & Loss Budget Performance

| Cash Basis | | July 2022 through June 2023 | ine 2023 | | |
|---|--|--|----------------------------------|--|----------------------------------|
| | Jul '22 - Jun 23 | Budget | Jul '22 - Jun 23 | YTD Budget | Annual Budget |
| 6714 - Employee Retirement 6710 - Maintenance Person 6711 - Payroll Taxes 6712 - Worker's Comp Insurance | 0.00 1,524.96 0.00 0.00 0.00 | 1,100.00 8,800.00 1,300.00 200.00 | 0.00 1,524.96 0.00 0.00 | 1,100.00 8,800.00 1,300.00 200.00 | 1,100.00 8,800.00 1,300.00 |
| 6713 · Other 6700 · Personal Services - Other | 0.00 | 2,800.00 | 00.00 | 2,800.00 | 2,800.00 |
| Total 6700 · Personal Services | 1,524.96 | 14,200.00 | 1,524.96 | 14,200.00 | 14,200.00 |
| 6720 · Materials & Services 6721 · Marina Electricity 6722 · OMB Repairs - 1/2 MAPS | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 5,000.00 |
| 6723 · Insurance 6724 · Marina Maint. & Supplies 6725 · Miscellaneous | 1,957.00 285.01 0.00 | 2,700.00 5,000.00 500.00 | 1,957.00 285.01 0.00 | 2,700.00 5,000.00 500.00 | 2,700.00 5,000.00 5,000.00 |
| 6726 · Contractural Services 6727 · Marina Fuel | 1,199.00 | 5,000.00 | 1,199.00 | 5,000.00 | 5,000.00 |
| 6727-2 · Marina Diesel 6727-1 · Marina Gas 6727 · Marina Fuel - Other | 3,593.25 12,449.14 421.00 | 0.00 0.00 25,000.00 | 3,593.25 12,449.14 421.00 | 0.00 0.00 25,000.00 | 0.00 0.00 25,000.00 |
| Total 6727 · Marina Fuel | 16,463.39 | 25,000.00 | 16,463.39 | 25,000.00 | 25,000.00 |
| 6720 · Materials & Services - Other | 19.89 | | 19.89 | | |
| Total 6720 · Materials & Services | 19,924.29 | 43,200.00 | 19,924.29 | 43,200.00 | 43,200.00 |
| 6730 - Captial Outlay 6731 - Marina Improvements 6732 - Englineering & Surveying 6733 - Marina Engipment 6734 - Marina Improvements Other | 375.00 0.00 0.00 | 100.00 100.00 0.00 | 375.00 0.00 0.00 | 100.00 | 100.00 |
| Total 6730 - Captial Outlay | 375.00 | 300.00 | 375.00 | 300.00 | 300.00 |
| MARINA - Other | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total MARINA | 21,824.25 | 57,700.00 | 21,824.25 | 57,700.00 | 57,700.00 |
| RV PARK EXPENSES 6314 : Employee Retirement 6301 : Descoval Sanisse : DV | 0.00 | 1,100.00 | 0.00 | 1,100.00 | 1,100.00 |
| 6310 - Maintenance Person - RV 6311 - Payroll Taxes, Maintenance - RV | 1,524.96 | 8,800.00 | 1,524.96 | 8,800.00 | 8,800.00 |
| 6312 · Workmens Compensation - RV 6313 · Employee Benifits- RV | 0.00 | 200.00 | 0.00 | 200.00 | 200.00 |
| Total 6300 · Personal Services - RV | 1,524.96 | 13,100.00 | 1,524.96 | 13,100.00 | 13,100.00 |
| 6320 - Materials & Services - RV 6321 - Water Fees - RV 6322 - Sanitation - RV | 2,859.89 1,502.00 | 5,000,00 | 2.859.89 1,502.00 | 5,000.00 | 5,000.00 |
| 6323 · Electricity - RV Park 6324 · WIFI - RV | 0.00 1,170.00 | 13,000.00 1,000.00 | 0.00 1,170.00 | 13,000.00 | 13,000.00 |
| 6325 - Advertising - RV 6335 - Maintenance & Supplies - RV 6377 - Insurance - RV | 307.00 502.73 1 957 00 | 1,000.00 | 307.00 502.73 4 557.00 | 1,000.00 5,000.00 | 1,000.00 5,000.00 |
| 63.28 - Misc RV 63.29 - Sewer 63.30 - Donations & Gifts Expense | 3,481.50 -11.00 | 250.00 250.00 6,500.00 | 3,481.50 -11.00 | 250.00 8,500.00 | 250.00 6,500.00 |
| Total 6320 - Materials & Services - RV | 11,769.12 | 35,750.00 | 11,769.12 | 35,750.00 | 35,750.00 |
| 6340 · Capital Outlay - RV 6341 · RV Park Const Improv 6343 · Grant Match | 0.00 | 100.00 | 0.00 | 100.00 | 100.00 |
| Total 6340 - Canital Outlay DV | | 10,000.00 | | 10,000.00 | 10,000.00 |
| RV PARK EXPENSES - Other | -105.00 | 00:002'01 | 0.00 | 00.002,01 | 10,200.00 |
| Total RV PARK EXPENSES | 13,189.08 | 60,150.00 | 13,189.08 | 60,150.00 | 60,150.00 |
| WILLOW CREEK QUARRY 6520 - Materials & Services - WQ 6522 - Legal Fees - WQ 6533 - Miscellaneous - WQ 6534 - Travel | 21.00 0.00 0.00 | 4,000,00 100,00 | 21.00 0.00 0.00 | 4,000,00 | 4,000,00 100.00 |
| 65.20 · Contractual services Total 5520 · Materials & Services - WQ | 1,280.00 | 4,100.00 | 1,260.00 | 4,100.00 | 4,100.00 |
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Cash Basis

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| | Jul '22 - Jun 23 | Budget | Jul '22 - Jun 23 | YTD Budget | Annual Budget |
|--|------------------------------|--------------------------------------|------------------------------|--------------------------------------|--------------------------------------|
| 6540 · Capital Outlay - WQ 6542 · Engineering & Surveying 6540 · Capital Outlay - WQ - Other | 0.00 | 48,000.00 547,900.00 | 0.00 | 48,000.00 547,900.00 | 48,000.00 547,900.00 |
| Total 6540 · Capital Outlay - WQ | 0.00 | 595,900.00 | 0.00 | 595,900.00 | 595,900.00 |
| Total WILLOW CREEK QUARRY | 1,281.00 | 600,000.00 | 1,281.00 | 600,000.00 | 000,000,000 |
| GENERAL FUND EXPENSES - Other | 439.06 | 0.00 | 439.06 | 0.00 | 0.00 |
| Total GENERAL FUND EXPENSES | 197,943.42 | 1,655,458.00 | 197,943.42 | 1,655,458.00 | 1,655,458.00 |
| 6999 ⋅ Uncategorized Expenses 1500 ⋅ Unappropriated Ending Fund Bal. | 0.00 | 390,694.00 | 0.00 | 390,694.00 | 390,694.00 |
| Total 6999 · Uncategorized Expenses | 0.00 | 390,694.00 | 00:0 | 390,694.00 | 390,694.00 |
| 8400 · ECON.DEVELOP.FUND EXPENSES PERSONNEL SERVICES 8410 · Offices 8410.1 · Admin Aset. 1/3 | 7,583.32 | 45,500,00 | 7,583.32 | 45,500.00 | 45,500.00 |
| 8411 · Payroll Taxes | 00.0 | 00.006,8 | 0.00 | 00:006'9 | 6,900.00 |
| 8412 - Worker's Comp Ins. 8413 - Employee Benefits - Insurance 8414 - Employee Benefits - Retirement | 0.00 0.00 0.00 | 660.00 2,200.00 5,500.00 | 0.00 0.00 0.00 | 660.00 2,200.00 5,500.00 | 660.00 2,200.00 5.500.00 |
| Total PERSONNEL SERVICES | 7,583.32 | 60,760.00 | 7,583.32 | 60,760.00 | 60,760.00 |
| MATERIALS AND SERVICES | | | 100000 | | 0000 |
| MATERIALS AND SERVICES 8421 · TravellFood/Lodging 8422 · Training/Seminars/Conventions | 0.00 | 4,000.00 1,000.00 | 0.00 | 4,000.00 1,000.00 | 4,000.00 |
| 8423 · Legal Fees 8424 · Office Supplies & Equipment | 126.00 | 5,000.00 2,000.00 | 126.00 248.35 | 5,000.00 2,000.00 | 5,000.00 2,000.00 |
| 8424-3 · Consultant 8425 · Utilities | 6,000.00 | 500.00 3 500.00 | 0,000.00 | 500.00 | 500.00 |
| 8426 · Advertising & Marketing | 672.00 | 1,500.00 | 672.00 | 1,500.00 | 1,500.00 |
| 8426-1 · Dues & Subscriptions 8426-2 · A Town Throw Down | 300.00 | 500.00 | 300.00 | 500.00 | 500.00 |
| 8427 - Telephone & Internet Service | 0.00 | 1,500.00 | 00.0 | 1,500.00 | 1,500.00 |
| 8429 · Building Insurance | 14,283.00 | 2,500.00 15,000.00 | 0.00 14,283.00 | 2,500.00 15,000.00 | 2,500.00 15,000.00 |
| 8430 · City of Arlington Insitu Lease 8430-2 · Grant Match | 3,600.00 | 0.00 1,000.00 | 3,600.00 | 0.00 | 0.00 |
| 8430-4 · Property Taxes 8433 · Telecom Infrastr Creation | 22,575.26 0.00 | 11,000.00 | 22,575.26 0.00 | 11,000.00 | 11,000.00 |
| 8439 · Contingency | 0.00 | 102,344.00 | 0.00 | 102,344.00 | 102,344.00 |
| Total MATERIALS AND SERVICES | 47,804.61 | 153,444.00 | 47,804.61 | 153,444.00 | 153,444.00 |
| CAPITAL OUTLAY 8431 - Land Improvements/Development 8432 - Engineering & Surveying 8435 - Bullding Projects/Tenent Improv | 5,000,00 3,279,00 0,00 | 617,000.00 45,000.00 65,500.00 | 5,000,00 3,279,00 0,00 | 617,000,00 45,000,00 65,500,00 | 617,000.00 45,000.00 65,500.00 |
| Total CAPITAL OUTLAY | 8,279.00 | 727,500.00 | 8,279,00 | 727,500.00 | 727,500.00 |
| DEBT S.ERVICE 8441 - Loan - Principal 8442 - Loan - Interest | 7,286.40 1,821.60 | 9,839.00 2,306.00 | 7,286.40 | 9,839,00 2,306,00 | 9,839.00 2,306,00 |
| Total DEBT SERVICE | 9,108.00 | 12,145.00 | 9,108.00 | 12,145.00 | 12,145.00 |
| 8400 · ECON.DEVELOP.FUND EXPENSES - Other | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total 8400 · ECON.DEVELOP.FUND EXPENSES | 72,774.93 | 953,849.00 | 72,774.93 | 953,849.00 | 953,849.00 |
| RESERVE FUND EXPENSES 9500 · Repair, Maint., Grant Match | 0.00 | 90,194.00 | 0.00 | 90,194.00 | 90,194.00 |
| Total RESERVE FUND EXPENSES | 00:00 | 90,194.00 | 0.00 | 90,194.00 | 90,194.00 |
| Total Expense | 472,394.21 | 3,214,970.00 | 472,394.21 | 3,214,970.00 | 3,214,970.00 |
| Net Ordinary Income | 172,302.24 | -148,372.00 | 172,302.24 | -148,372.00 | -148,372.00 |
| Other Income/Expense Other Expense 8600 · Environ. Sentry Corp. Projects | 2,343.09 | | 2.343.09 | | |
| Total Other Expense | 2 343 09 | | 2343.00 | | |
| Not Other Income | 000000 | | 0000000 | | |
| | 80.545,04 | | -2,343.09 | | |

July 2022 through June 2023

Cash Basis 04/07/23 7:51 PM

| udget | 448 272 00 |
|------------------|------------|
| Annual B | |
| YTD Budget | 448 272 00 |
| Jul '22 - Jun 23 | 160 050 15 |
| Budget | 148 372 00 |
| Jul '22 - Jun 23 | 169 959 15 |
| | |

Armstrong Surveying, Inc.

267 NE Second Street, STE 100 - Prineville, Oregon 97754-(541) 447-7791 - fax: (541) 416-1602

March 31, 2023

Jed Crowther Port of Arlington

Re: Port of Arlington Surveying Services

Dear Jed,

Thank you for considering us for the Proctor Land Project. This proposal covers our cost proposal to prepare a Master Plan and finished Subdivision Plat for the Proctor Land Project. The cost for us to prepare the Master Plan and layout for the project would be \$7,600.00. The cost to set all the required monuments, draft the subdivision plat and record it with Gilliam County would be \$13,700.00.

-Total cost of the survey work for the above listed items = \$21,300.00. Armstrong Surveying, Inc. reserves the right to amend the above figures if the scope of work is modified.

Thank you for considering us for this project and please to not hesitate to contact me with any questions or concerns.

Sincerely,

Todd R. Catterson PLS 53270, Armstrong Surveying, Inc.



3/24/23

Port of Arlington / Jed Crowther
Re: Plans for Gilliam County / Arlington Sheriffs Office

We are pleased to submit this proposal for design / drafting services in preparation of construction plans for referenced project.

Scope of services:

The following services are proposed based upon description of project criteria initially presented by Jed Crowther via phone calls and emailed sketches, along with orientation meeting on Friday, 3/15/23 with Sheriff Gary Bettencourt. The total scope of project is outlined below:

- 1. Layout Plans for Client review consisting of lined-in preliminary floor plans, elevations and site sketch illustrating parking and traffic concepts.
- 2. Construction Plans completed per basic industry standards including:

Exterior elevations

Foundation plan

Floor plan

Cabinet elevations / Illustrative only

Floor and Roof frame plans

Cross sections and misc, structural details

3. Contract, coordinate and incorporate required structural engineering for Seismic / Wind Lateral Design to accompany completed Construction Plans.

Exclusions: Soils investigation / electrical and mechanical design and engineering / interior design, cabinet and interior built-in's detail and finish schedules.

Contractor may need to verify and note existing utility locations and hook-up information and on-site erosion control systems (if required by local building authorities).

(see next page)

Compensation:

Our \$65 per hour fee applies to all stages of plan preparation. The estimated total fee is for the estimate of time to complete the project.

Preliminary Layout / Design; 21 hours (to date) @ \$65/hr = \$1,365 (billed separately) Square foot fee; 2,032 sf (building) x \$1.75 = \$3,556, 1,380 sf (garage) x \$.85 = \$1,173 Professional Lateral Engineering fee (estimate); \$2500.

Total Estimated Amount of project is \$8,594.

This fee is based upon the following assumptions;

- 1. Foundation to be of 'standard' (poured) construction with walls framed with wood studs.
- 2. Roof to be truss-framed, finished either with medium-weight comp. shingles.
- 3. Generic window and door types and sizing. Noted dimensioning to opening centers where applicable. (unless specific product specified)

Layout and Construction Plans to be delivered via e-mailed electronic "PDF" format files scaled for reproductions.

Reimbursable: All attempts have been made to anticipate time and materials needed to perform the services quoted above. Occasionally however, late-stage design or project scope changes or imposed extra engineering required during the permit process results in extra phone-time, plan revisions and re-plotting costs. These costs and time shall be billed @ \$65/hr.

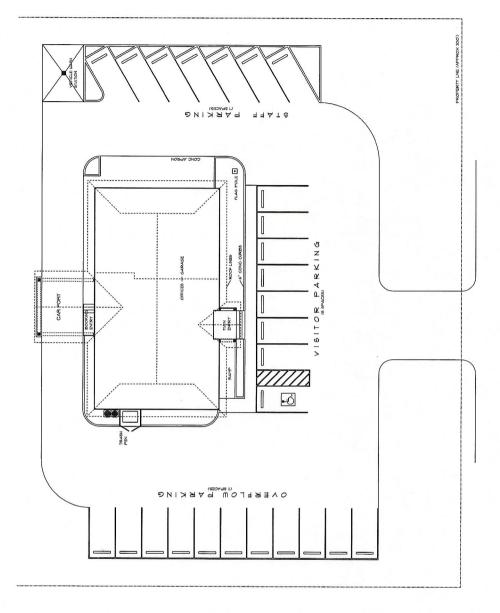
Payments: We request a \$2,335 deposit towards fees. This deposit along with a signed copy of this agreement is required to begin work. Balance of compensation due immediately upon receipt of billing at plan completion.

As for schedule, further work on Layout Plans would begin immediately upon approval of this proposal and receipt of deposit, assuming approval is received prior to April 28, 2023. Re-placement into schedule following 4/28 as a priority project would be the next available schedule opening. Once Layout Plans are approved, engineering will commence and construction plan completion will be scheduled. Other than in the event of future requested revisions or unforeseen structural problems, all efforts will be made to complete the construction plans within 6 weeks of the Construction Plans starting date.

If you have any questions or need additional information, please don't hesitate to contact us. We look forward to working with you.

| Sincerely, Vernon Grey 541.384.3031 | Hende | | |
|---|-------|------|--|
| Accepted by: _ | | date | |





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PORT OF ARLINGTON, OREGON

RESOLUTION NO. 2023-155

A RESOLUTION SETTING A POLICY TO UPDATE EMPLOYEE WORK TIME REPORTING AND TRACKING.

WHEREAS, the Port of Arlington desires to establish more clarity and understanding regarding employee work time policy;

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Port of Arlington hereby adopts the following policy:

<u>Updated Employee Work Time Policy.</u>

| ADOPTED by the Board of | Commissioners for the Port of Arlington on this | day of |
|-------------------------|---|--------|
| | | |
| | | |
| | President | |
| ATTEST: | | |
| | | |
| Secretary-Treasurer | | |

UPDATED EMPLOYEE WORK TIME POLICY

Office Hours

The Port's main office hours are Monday through Friday, from 8 am to 5 pm, excluding all state observed holidays, and closed from noon to 1 pm for lunch hours. The standard work week is 40 hours per week. Upon supervisor approval, employees may flex core work hours occasionally, while maintaining primary services, i.e., staying late for a meeting, and leaving early the next day.

Maintenance Work Hours

Maintenance hours may begin earlier in the day and extend later in the evening plus weekends. Upon supervisor approval, maintenance workers may flex actual work hours, based on workflow, seasonal tasks, and weather conditions, but not to exceed 40 hours per week, unless required. After hours "call out" needs between 8 pm and 6 am will accrue a minimum 1 hour work time.

Time Reporting

Timesheets are to be submitted near the end of each month with a daily tally and weekly totals. Employees are to report actual daily hours worked from Sunday morning to Saturday evening. For any overtime, workers are to specify if overtime is to be paid or is to be saved as comp time.

Overtime

Overtime hours do not begin to accumulate until after 40 hours worked in each weekly period. Sick leave, holidays, vacation, comp time and other leave hours do not count as hours worked for the purposes of computing overtime compensation. Overtime work requires supervisor review, but it is strongly discouraged by budget constraints. Exempt employees do not accrue overtime, but they may adjust their work week or accumulate comp time to offset extended hours served, i.e., attendance at evening meetings.

Compensatory Time

An employee may request compensatory time off instead of payment for actual overtime work. Comp time hours are to be reported and are available as paid time off, similar to vacation hours. Employees may elect to use a combination of vacation hours and comp hours as paid time off. Accumulation of comp time hours shall not exceed 40 hours at the end of each year on June 30.

Flexible Work Schedule

Employees may first discuss potential flexible/hybrid work schedule options with their supervisor, and then submit a written request. The supervisor will approve or deny the flextime request on a case-by-case basis, based on staffing needs, job duties, the employee's work record, and the employee's ability to temporarily or permanently return to a standard work schedule as needed.

For example, an employee may ask to work 10-hour days four times per week, provided they are mostly available during core business hours, as determined by workload and supervisor approval. A flextime arrangement may be suspended, modified, or cancelled at any time. Hybrid work; i.e. work-from-home, may be evaluated and administered in the same manner.

Carryover Hours and Payout

To plan ahead for budgeting purposes and to assure staff availability for tasks and responsibilities, any carryover of vacation time shall not exceed 160 hours at the end of each year on June 30. Employees should plan to use leave hours by advance notice, at reasonable times and durations. At resignation or termination, payout of vacation time shall be limited to accrued time only and shall not exceed 160 hours, unless specified in state employment laws or by individual agreement.



Draft Big Picture/Overarching Goals for the Port of Arlington:

- Marine property and facilities: Maintain and enhance waterfront marine facilities to expand tourism, recreation, and business development; support safe river access for boaters and provide high quality personal vessel moorage facilities.
- Recreational property and facilities: Maintain and improve the RV Park, dry campground, boat launch and related facilities to provide competitive amenities and increase revenue generation.
- Industrial Property: Maximize the development potential of the Port's properties through increasing utility and infrastructure capacity in a fiscally sustainable manner that efficiently and effectively supports regional development and Port customers, both existing and prospective.
- **Aviation property:** Enhance transportation connections to promote business, tourism and recreation opportunities within the district.
- **Commercial property:** Enhance the economic development within the district through well-planned and collaborative property acquisition, development and improvement.
- Management and commission structure: Employ best management practices for the Port through continuing education for staff and commissioners and pursuing opportunities for collaboration and partnership with other local and regional agencies.
- Financial: Assure the Port's fiscal stability and reliable financial condition for its ongoing strategic future by capturing all revenue streams, leasing out current assets and pursing additional funding opportunities.
- Environmental: Collaborate with district entities to encourage and maintain sound environmental stewardship of all lands, facilities and waters within the District and continue to use the Environmental Sentry Corp to conduct remediation activities throughout the county.
- Marketing and Communications: Effectively market Port and County assets and services to maximize community and economic development; improve communications among all District entities.
- Economic Development: Contribute to the economic development of the Port district through growing tourism activities, supporting local businesses and pursuing economic



development opportunities in collaboration with the City of Arlington, City of Condon and Gilliam County.

- **Resilience:** Anticipate, prepare for, and adapt to both natural and non-natural hazards and support Oregon's and Gilliam County's Emergency Management Planning.
- **Community:** Manage Port assets and support community initiatives that promote job growth, community development and recreational opportunities that enhance quality of life for all district residents.

GOALS AND OBJECTIVES

A. PROPERTY

Property goal: Manage port properties to maximize economic and community development in the district.

A.1. Marine Properties and Facilities Strategic Objectives

A.1.1. Maintain and improve the marina and docks to encourage tourism and recreation, support of existing and new businesses and create reliable income streams for the Port.

| A.1.1 Action Plan | Priority | Timeframe |
|--|----------|------------|
| Increase the number of moorage slips available for long term | Low | 5-10 years |
| rental, if possible. Increase the size of moorage slips to | | |
| accommodate larger boats, if possible. | | |
| Upgrade and move the lift station. | Low | 5-10 years |
| Reuse barge dock supplies from Willow Creek. | Low | 5-10 years |
| Upgrade dock facilities as needed to provide competitive | Med | Ongoing |
| amenities for boaters. | | |

A.1.2 Enhance the peninsula west of the grain elevator to expand tourism, recreation, job growth and business development for the district.

| A.1.2 Action Plan | Priority | Timeframe |
|---|----------|------------|
| Explore the feasibility of a snack shack/food cart/craft cart to | High | 1-3 years |
| be open seasonally to support tourism and recreation; explore | | |
| alternative buildings options such as temporary cart or | | |
| shipping container buildings. | | |
| Explore the feasibility of installing a ramp/dock for cruise ships; | Low | 5-10 years |
| if economically feasible install ramp/dock. | | |
| Install utility hookups on the Peninsula to support businesses | Low | 5-10 years |
| and camping, water, sewer, power, internet. | | |



| · CONS. | | |
|---|------|------------|
| Install a covered viewing station/wind shelter for viewing the Columbia River; if possible, coordinate with public arts group | Low | 5-10 years |
| to make it a functional artwork piece. | | |
| Conduct paving operations; pave a road with parking to | High | 1-3 years |
| organize the peninsula; pave a perimeter walking path. | | |
| Conduct landscaping or hardscaping on the peninsula to make | Low | 5-10 years |
| it more attractive to business owners and tourists and draw | | |
| people off of the Interstate; explore installation of lights, public | a 1 | |
| art installation or repurposing barge dock supplies from Willow | | |
| Creek. | | |
| Work closely with the City of Arlington on building plans, | Low | Ongoing |
| zoning requirements and regulations for any potential changes | | |
| to the peninsula. | | |
| Work closely with the Army Corps of Engineers to identify | Low | Ongoing |
| problems ahead of time for building plans and regulations for | | |
| any potential changes to the peninsula. | | |
| Put up signs to advertise local businesses with phone numbers. | High | 1-3 years |
| Explore feasibility of installing supersized play equipment; if | Low | 5-10 years |
| feasible install. | | |
| Coordinate with the Army Corps of Engineers for conducting | Low | 5-10 years |
| erosion control operations on the Peninsula. | | |
| | | |

A.1.3 Maintain the marina and peninsula infrastructure to support the long-term viability of the waterfront property.

| A.1.3 Action Plan | Priority | Timeframe |
|--|----------|------------|
| Explore options for the construction or use of existing facilities | Low | 5-10 years |
| to serve as a new Port office; if feasible move the office. | | |
| Install a laundromat to serve RV park, campers and the | Medium | 3-5 years |
| community; if the Port Office is relocated re-use that space. | | |
| Repair Arlington Sign | High | 1-3 years |
| Purchase a backhoe or bobcat to assist with regular port | Low | 5-10 years |
| maintenance. | | |
| Hire an artist to paint a mural on the grain bins. | High | 1-3 years |
| Install signage for boat traffic, including available resources, | Low | 5-10 years |
| both at the Port, in the City of Arlington and in the County. | | |



A.2.1 Recreational Properties Strategic Objectives

A.2.1. Maintain and improve the RV Park, campground, and related facilities to provide competitive amenities for customers to increase occupancy, revenue generation and vibrancy of the campground space.

| e camparcana space. | | |
|---|----------|------------|
| A.2.1 Action Plan | Priority | Timeframe |
| Pave RV spaces | High | 1-3 years |
| Install kayak/canoe launch with entry assist | Low | 5-10 years |
| Develop diverse accommodations (landscaping for dry camp) | Low | 5-10 years |
| Increase Port's online presence and develop the capacity for | High | 1-3 years |
| taking online reservations and bill pay. | | |
| Explore feasibility of building a recreational rental space; if | Low | 5-10 years |
| feasible install. | | |
| Install electric vehicle charging stations. | Medium | 3-5 years |
| Install Wi-Fi network to cover campground, RV park and | Medium | 3-5 years |
| marina. | | |
| Install a remote pay kiosk/welcome kiosk with a digital map of | High | 1-3 years |
| the Port district, local businesses and available amenities | | |
| throughout the county. | | |

A.3 Industrial Property Strategic Objectives

A.3.1 Enhance economic development within the district through planned development of Willow Creek

| A.3.1 Action Plan | Priority | Timeframe |
|---|----------|-----------|
| Draft and implement a master plan for infrastructure, water, | High | 1-3 years |
| sewer, electrical, internet access and roads. | | |
| Explore feasibility and advisability of developing public river | Medium | 3-5 years |
| access. | | |
| Explore options for solar or hydrogen facilities and install | Medium | 3-5 years |
| corresponding infrastructure if feasible. | | |
| Explore options for using the south side of railroad tracks for a | Medium | 3-5 years |
| lay down yard and install corresponding infrastructure if | | |
| feasible. | | |
| Explore options for establishing an aggregate loading site on | Medium | 3-5 years |
| the river, such as a barge dock, if feasible. | | |
| Explore options for a recreational barge dock. | Medium | 3-5 years |
| Explore options for marketing basalt quarry, or crushed basalt. | Medium | 3-5 years |
| Capitalize on rail and I-84 access rather than river access for | Medium | 3-5 years |
| advertising property to businesses. | | |



| Explore funding options for long haul truck rest areas through grants and other funding opportunities; capitalize on truck traffic that already pulls over at Exit 149 to sleep. | Medium | 3-5 years |
|---|--------|-----------|
| Explore options for locating rail siding at Willow Creek; install corresponding infrastructure if feasible. | Medium | 3-5 years |
| Explore options for non-industrial use of Willow Creek, such as location of a Cultural Center, Museum or River viewpoint, coordinate with the Confederated Tribes of the Umatilla Indian Reservation. | Medium | 3-5 years |
| Explore options for using Willow Creek for multi-use industrial: distribution, lay down yard, gravel pit. | Medium | 3-5 years |
| Remain open to other opportunities for industrial development at Willow Creek, including business offices, alternative energy, other forms of industrial development. | Medium | 3-5 years |

A.3.2 Enhance economic development within the district through planned development of the Arlington Mesa

| ington west | | |
|--|----------|------------|
| A.3.2 Action Plan | Priority | Timeframe |
| Install a fence around the Flex building | Low | 5-10 years |
| Review the master plan for infrastructure; water, sewer, | Medium | 3-5 years |
| electrical, internet access and roads. | | |
| Explore options for locating a data center on the Mesa. | High | 1-3 years |
| Explore converting existing warehouse space or constructing a | Low | 5-10 years |
| large building with rental bays for people who do not have | | |
| garage space for hobby work (auto, wood, construction). | | |
| Create an official entrance to the Airport and Industrial Park. | Medium | 3-5 years |
| Install official signage with a directory at the entrance to the | Medium | 3-5 years |
| Mesa. | | |
| Evaluate the development of new industrial space on Port | Medium | 3-5 years |
| property, either fully speculative or on a build-to-suit basis. | | |
| Further develop, widen, and pave the road from HWY 19 to | Medium | 3-5 years |
| the Mesa. | | |
| Work with the City of Arlington to market Mesa property to | High | Ongoing |
| developers and support the City through any long-term sales | | |
| or leases of large chunks of City and Port property. | | |
| Work closely with the City of Arlington on building plans, | High | Ongoing |
| zoning requirements and regulations for any potential | | |
| changes. | | |
| Support exploration of potential options for private | High | Ongoing |
| development of workforce housing on Port Land not suited for | | |
| industrial or agricultural uses. | | |
| | | |



A.4 Aviation Properties Strategic Objectives

A.4.1 Enhance transportation connections to promote business, tourism, and recreation opportunities within the district.

| A.4.1 Action Plan | Priority | Timeframe |
|---|----------|------------|
| Explore leasing the airport from the city; implement if feasible. | High | 1-3 years |
| Evaluate developing the second story of the airplane hangar | Low | 5-10 years |
| into apartments. | | |
| Further develop airport infrastructure, including paving the | High | 1-3 years |
| runway. | | |
| Develop existing hangar for planes, pilots lounge, restaurant | Medium | 3-5 years |
| space; make it more desirable for potential clients | | |
| Install a fuel station for airplane traffic. | Medium | 3-5 years |
| Encourage the retention and expansion of airport uses to | Medium | 3-5 years |
| accommodate a lively airport district. | | |
| Assist with water and fuel option installation at the State- | Medium | 3-5 years |
| owned Condon Airport. | | |
| Respond to unanticipated opportunities that contribute to the | High | Ongoing |
| district's economic development or revenue enhancement | | |
| goals. | | |
| district's economic development or revenue enhancement | High | Ongoing |

A.5 Commercial Property Strategic Objectives

A.5.1 Enhance the economic development within the district through well-planned and collaborative commercial property acquisition, development, and improvement.

| A.5.1 Action Plan | Priority | Timeframe |
|--|----------|------------|
| Follow up on potential interest on 1.2 acres between | High | 1-3 years |
| Gronquist and Watco buildings; install build to suit infrastructure. | | |
| Make the Gronquist Building more attractive to current and | Low | 5-10 years |
| perspective renters through additional landscaping, installation | | |
| of sidewalks, and planting trees. | | |
| Install an electric vehicle charging station for golfers. | Low | 5-10 years |
| Expand the use of the Gronquist Building as a Community | Medium | Ongoing |
| Center. | | |
| Install signs for the Gronquist Building. (Signs for BBQ and Golf | Medium | 3-5 years |
| Course by tenants). | | |
| Explore options for further development of the 1st story of the | Medium | 3-5 years |
| Gronquist building, including installation of a kitchenette in the | | |
| large conference room, and potentially using the large room as | | |
| the new port office. | | |



| Maintain and improve port owned facilities to simultaneously maximize revenues and community benefit to the extent possible. | Medium | Ongoing |
|--|--------|---------|
| Respond to unanticipated opportunities that contribute to the district's economic development or revenue enhancement goals. | High | Ongoing |

A.5.2 Enhance opportunities for workforce housing within the district through well-planned residential property acquisition, development, and improvement, thereby improving the Port Districts appeal to industry.

| A.5.2 Action Plan | Priority | Timeframe |
|---|----------|---------------|
| Complete purchase of the Proctor Property. | High | June 15, 2023 |
| Complete annexation and rezoning of the Proctor property | High | July 2023 |
| Conduct a Plat survey to determine how to subdivide the | High | September |
| Proctor property | | 2023 |
| Subdivide plat and record tax lots | High | November |
| | | 2023 |
| Develop basic infrastructure, including streets, water, and | High | 1-3 years |
| sewer. | | |
| Actively market improved and subdivided lots to developers. | High | 1-3 years |
| | | |
| Respond to unanticipated opportunities for residential | High | Ongoing |
| property acquisition or improvement that contribute to the | | |
| district's economic development or revenue enhancement | | |
| goals. | | |

B. MANAGEMENT

Management Goal: Employ best management practices for the Port through continuing education for staff and commissioners and pursuing opportunities for collaboration and partnership with other local and regional agencies.

B.1.1. Ensure timely creation, adoption, and implementation of best management practices for Port ordinances, policies, and procedures.

| B.1.1 Action Plan | Priority | Timeframe |
|---|----------|-----------|
| Re-evaluate Port Commissioner Zones in conjunction with the | High | June 2023 |
| County. | | |
| Annually review permanent staffing to determine if there are | Med | Ongoing |
| enough personnel to meet port needs; hire additional staff to | | |
| meet increasing workloads. | | |



| Complete annual review and update of capital, property, | High | SBP & Ongoing |
|--|------|---------------|
| management, financial environmental, community, marketing, | | |
| economic development, and resilience strategic objectives as | | |
| part of the budget process. | | |

B.1.2 Supply training opportunities and professional development for staff and Commissioners to ensure they have the necessary resources and tools to serve district residents and area businesses.

| B.1.2 Action Plan | Priority | Timeframe |
|---|----------|-----------|
| Continue to budget for and coordinate annual staff and board | High | Ongoing |
| training | | |
| Provide training opportunities that position the Commission | High | Ongoing |
| and staff to seek out, access and leverage funding | | |
| opportunities. | | |
| Respond to unanticipated opportunities that contribute to the | High | Ongoing |
| district's economic development or revenue enhancement | | |
| goals. | | |

B.1.3 Pursue opportunities for collaboration and partnership with other local and regional agencies to improve communication, build capacity and leverage resources.

| B.1.3 Action Plan | Priority | Timeframe |
|---|----------|-----------|
| Continue to improve working relationships and active | High | Ongoing |
| partnerships with Condon, Arlington, and Gilliam County. | | |
| Develop and strengthen communication and collaboration | Medium | Long-term |
| with the Confederated Tribes of the Umatilla Indian | | |
| Reservation. | | |
| Continue to develop relationships with local economic and | High | Ongoing |
| community development agencies, including the Oregon | | |
| Frontier Chamber of Commerce and Pioneer Community | | |
| Development Cooperation. | | |
| Port management shall continue to attend partner agency | High | Ongoing |
| meetings to keep communication open and maximize | | |
| opportunities for pooling resources. | | |
| Respond to unanticipated partnership opportunities that | High | Ongoing |
| contribute to the Port's Goals. | | |
| Continue to update the Port's website, including posting of the | High | Ongoing |
| Port Commission meeting minutes to help citizens stay better | | |
| informed on Port activities and decisions. | | |
| Conduct community outreach efforts to citizens and the state | High | Ongoing |
| and federal delegations about Port activities. | | |



C. FINANCIAL

Financial goals: Assure the Port's fiscal stability and reliable financial condition for its ongoing strategic future by capturing all revenue streams, leasing out current assets and pursing additional funding opportunities.

C.1.1 Ensure adequate financial reserves for the district to achieve its mission of economic, recreational and community development. Improve Financial Reporting. Improve reliability of cash flows.

| C.1.1 Action Plan | Priority | Timeframe |
|--|--------------|------------|
| Maximize Port income by making an effort to capture all | High | Ongoing |
| revenue streams. | 1.1.9.1 | Crigoring |
| Implement a transient tax for the RV Park and Dry | Medium | 3-5 years |
| Campground. | , , , carani | Joycars |
| Continue efforts to have all available buildings and office | High | Ongoing |
| spaces leased. | | |
| Develop a plan with Gilliam County to spend the remaining | High | Ongoing |
| partnership money from the state. | | |
| Increase longevity of current port equipment by establishing | Medium | 3-5 years |
| equipment plans to service assets owned. | | |
| Create a replacement schedule for Port owned equipment that | Medium | 3-5 years |
| wears out. | | |
| Annually evaluate and if indicated, adjust rates for services to | Medium | Ongoing |
| remain at market levels. | | |
| Continue to identify and implement measures to maximize | High | Ongoing |
| revenues and reduce unnecessary expenses | | |
| Respond to unanticipated opportunities that contribute to the | High | Ongoing |
| district's economic development or revenue enhancement | | |
| goals. | | |
| Continue to track depreciation of capital assets and | Medium | Ongoing |
| incorporate into the Port's financial reporting | | |
| Establish a lease rate policy based on a targeted return on | Medium | Ongoing |
| asset value. | | |
| Periodically review increasing the Port's property tax rate to | Low | 5-10 years |
| cover a greater share of general Port administrative and | | |
| economic development costs. | | |
| Explore options for and implement a revenue fee structure for | Medium | 3-5 years |
| windsurfers. | | |



D. ENVIRONMENTAL

Environmental goal: Collaborate with district entities to encourage and maintain sound environmental stewardship of all lands, facilities and waters within the district and continue to use the Environmental Sentry Corp to conduct remediation activities throughout the county.

D.1.1 Collaborate with district entities, such as the City of Arlington and City of Condon to ensure sound environmental stewardship of the Port District.

| D.1.1 Action Plan | Priority | Timeframe |
|--|----------|-----------|
| Continue to promote sustainable operations, including | Medium | Ongoing |
| renewable energy generation at the Port and in the District. | | |
| Continue to support removal of invasive weeds in the district. | Medium | Ongoing |
| Seek opportunities for expanded or new environmentally | Medium | Ongoing |
| sustainable business development opportunities. | | |
| Continue to incorporate environmental compliance for all | High | Ongoing |
| facilities and operations on Port property into Port | | |
| maintenance staff activities. | | |
| Respond to unanticipated opportunities that contribute to the | High | Ongoing |
| Port's environmental goals. | | |

D.1.2 Use the Environmental Sentry Corps status as a 501 3(c) to remediate dilapidated buildings and brownfield sites throughout the Port district.

| D.1.2 Action Plan | Priority | Timeframe |
|--|----------|-----------|
| Continue providing assistance for brownfields and similar | High | 1-3 years |
| clean-up efforts within the district to promote redevelopment. | | |
| Complete asbestos/brownfield remediation of the Condon | High | 1-3 years |
| Grade School | | |
| Explore option of purchasing abandoned Village Inn Restaurant | Medium | 3-5 years |
| in Arlington to demolish, rehabilitate, and re-develop. | | |
| Explore options for purchasing the old Texaco and Glass Repair | Medium | 3-5 years |
| shop for remediation and repurposing. | | |
| Assist the City of Arlington if requested to remediate the old | Medium | 3-5 years |
| Motel Downtown. | | |
| Rewrite bylaws to allow for more assistance with critical issues | Medium | 3-5 years |
| facing the county, including the housing crisis. | | _ |



E. MARKETING AND COMMUNICATIONS

Marketing and communications goal: Effectively market Port and County assets and services to maximize community and economic development; improve communications among all District entities.

E.1. Maximize the effectiveness and utilization of Port assets and capabilities through an ongoing Marketing Program; actively market District and Port available land and assets.

| ible land an | |
|--------------|---|
| Priority | Timeframe |
| High | Ongoing |
| Medium | Depending on suitable sites |
| High | Ongoing |
| High | Ongoing |
| Medium | Ongoing |
| Medium | Ongoing depending on staff capacity |
| High | Ongoing |
| High | Ongoing |
| Medium | Ongoing |
| Medium | Ongoing |
| High | 1-3 years |
| High | Ongoing |
| Medium | Ongoing |
| | Priority High Medium High Medium Medium High High Medium High Medium High High Medium High |

| , | — | |
|-----|----------|------------|
| 1 | 1 | 1 |
| T. | | V , |
| P4. | VOS CONS | ULTING.L |

| Utilize partner agencies such as the Oregon Frontier Chamber | High | Ongoing |
|--|--------|---------|
| of Commerce to assist in marketing and advertising Port | | |
| properties that are ripe for development or redevelopment | | |
| Use marketing to support management and community goals, | Medium | Ongoing |
| including clear messaging of the Port's mission and timely | | |
| communication with district residents. | | |
| Employ marketing to attain community goals, e.g., event | Medium | Ongoing |
| promotion, active transportation options, training | | |
| opportunities, community calendar | | |

F. ECONOMIC DEVELOPMENT

Economic development goal: Contribute to the economic development of the Port district through growing tourism activities, supporting local businesses and pursuing economic development opportunities in collaboration with the City of Arlington, City of Condon and Gilliam County.

F.1.1. Grow tourism in the Port district.

| F.1.1 Action Plan | Priority | Timeframe |
|---|----------|-----------|
| Promote tourism through sponsoring events, such as the A- | Medium | Ongoing |
| Town Throw Down, Big River Band Festival, Show 'n' Shine Car | | |
| Show and fishing derby. | | |
| Partner with Cities and the Oregon Frontier Chamber of | Medium | Ongoing |
| Commerce to install interpretive and informational signage. | | |
| Promote beautification of the Port District, through programs | Medium | Ongoing |
| such as public art, City Murals, and local partnerships. | | _ |

F.1.2 Support local businesses and Port-related industries in the Port District

| F.1.1 Action Plan | Priority | Timeframe |
|--|----------|------------|
| Encourage new and expanded recreation-related businesses (e.g., gear/boat rentals) to operate in the district by providing | Low | 5-10 years |
| technical assistance resources. | | |
| Explore opportunities to promote economic activity in the | Low | 5-10 years |
| winter months to support tourism-dependent businesses. | | |



G. RESILIENCE

Resilience Goal: Anticipate, prepare for and adapt to both natural and non-natural hazards and support Oregon's and Gilliam County's Emergency Management Planning.

G.1.1. Plan ahead to help mitigate the effects of emergencies that may affect the Port.

| G.1.1 Action Plan | Priority | Timeframe |
|---|----------|-----------|
| Actively participate in emergency management and hazard mitigation efforts led by Gilliam County, including Emergency Management and Fire Services. | Medium | Ongoing |
| Build disaster resiliency into new developments | High | 1-3 years |

H. COMMUNITY

Community Goal: Manage Port assets and support community initiatives that promote job growth, community development and recreational opportunities that enhance quality of life for all district residents.

H.1.1. Enhance district communities and properties by supporting relevant industries and initiatives, such as tourism and eco-tourism, recreational fishing, art, and niche agriculture.

| H.1.1 Action Plan | Priority | Timeframe |
|--|----------|-----------|
| Maintain and enhance Port facilities to ensure their continued | High | Ongoing |
| aesthetic appeal, ambiance, and community value. | | |
| Collaborate with local entities (City of Arlington, City of | Medium | 3-5 years |
| Condon, City of Lonerock, Confederated Tribes of the Umatilla | | |
| Indian Reservation, Oregon Frontier Chamber of Commerce, | | |
| etc) to accomplish community-driven initiatives, e.g. Arts & | | |
| Economic development | | |
| Respond to unanticipated opportunities that contribute to the | High | Ongoing |
| Port's Community goals. | | |

AGREEMENT REGARDING TRANSFER OF REAL PROPERTY AND ABATEMENT

This Agreement is made this _______ day of_______, 2023 by and between the CITY OF CONDON ("CITY"), 128 South Main Street, Condon, OR 97823; and the PORT OF ARLINGTON ENVIRONMENTAL SENTRY CORP ("SENTRY"), an Oregon non-profit public benefit corporation whose address is 100 Port Island Road, Arlington, OR 97812.

RECITALS

WHEREAS, CITY obtained property previously owned by the Condon School District 25J in January of 2022, which consists of real property and a school building located at 220 S. EAST STREET, CONDON, OREGON and further identified as Tax ID number: 04S21E10-DB-01400 & 01500 (the "Property");

WHEREAS, the old school building on the Property needs to have abatement performed to address environmental concerns and requires further development to be useful as a community asset;

WHEREAS, SENTRY has the ability to receive funds as a non-profit corporation to perform the necessary abatement and development, and is willing to take over abatement and development of the building and surrounding areas;

WHEREAS, CITY desires to transfer the Property to SENTRY under the terms and conditions as set forth herein; and

WHEREAS, SENTRY agrees to take possession and ownership of the Property pursuant to the terms and conditions set forth below; and

NOW, THEREFORE, it is agreed as follows:

TERMS

- 1. CITY will transfer the subject property to SENTRY via a Bargain and Sale Deed.
- 2. After receipt of the Property, SENTRY will take the necessary steps to abate the property to bring property into compliance with the Business Oregon Hazardous Building Material Survey dated March 17, 2022.
- 3. The parties agree the consideration for this exchange is the abatement work to be performed by SENTRY.
- 4. Following abatement of the Property and any further development undertaken by one or both of the parties, the parties shall meet to discuss progress and status of the Property. Such discussion may include whether the Property should be transferred back to City, and the terms for such transfer. Should the SENTRY convey the Property to a party other than CITY, CITY shall be reimbursed for actual costs incurred pursuant to the abatement and development to the extent that the sale price exceeds the costs incurred by SENTRY, including closing costs, as of the date of sale. This provision shall survive termination or expiration of this Agreement.

Real Property Transfer and Abatement Agreement - Page 1 of 3

- 5. During the abatement process CITY may allow public access to the playground, front lawn area, and library on the Property so long as such access does not present a danger due to the abatement being performed. All undeveloped portions of the Property will be controlled and maintained by SENTRY as a greenspace. CITY shall maintain the playground and front lawn area for the duration of this Agreement.
- 6. This Agreement shall be effective upon mutual execution by the parties and shall expire one (1) year following completion of abatement.
- 7. SENTRY will maintain general commercial insurance on the Property. CITY will carry sufficient insurance to cover the activities of its employees and general commercial liability for use by the public in accordance with Section 5. Such insurance by CITY shall name SENTRY as additional insured.
- 8. It is the intent of the parties hereto that all questions with respect to the construction of this Agreement and the rights and liabilities of the parties hereto shall be determined in accordance with the provisions of the laws of the state of Oregon, in such case made and provided.
- 9. In the event that any of the terms of this Agreement are held to be partially or wholly invalid or unenforceable for any reason whatsoever, such holdings shall not affect, alter, modify or impair in any manner whatsoever, any of the other terms, or the remaining portion of any term, held to be partially invalid or unenforceable.
- 10. This Agreement constitutes the entire agreement between the parties, and contains all of the agreements between the parties with respect to the subject matter hereof; this Agreement supersedes any and all other agreements, either oral or in writing, among the parties hereto with respect to the subject matter hereof.
- 11. This Agreement may be amended only by an instrument in writing executed by all the parties, which writing must refer to this Agreement.
- 12. SENTRY will forever indemnify, reimburse, and hold CITY harmless and, at CITY's election, defend CITY for, from, and against any and all claims, costs, expenses (including attorney fees), losses, damages, fines, charges, actions, or other liabilities of any description arising out of SENTRY'S activities performed pursuant to this Agreement. CITY will forever indemnify, reimburse, and hold SENTRY harmless and, at SENTRY's election, defend SENTRY for, from, and against any and all claims, costs, expenses (including attorney fees), losses, damages, fines, charges, actions, or other liabilities of any description arising out of CITY'S activities performed pursuant to this Agreement.
- 13. This Agreement may be executed in two (2) or more counterparts, each of which shall be deemed an original but all of which together shall constitute one and the same instrument.
- 14. The prevailing party shall have the right to collect from the other party its reasonable costs and necessary disbursements and attorney's fees incurred in enforcing this agreement.

By executing this document both parties warrant that the executing official has received all appropriate approvals and that all matters relating to this Agreement have complied with applicable public meetings and public record laws.

| CITY OF CONDON | PORT OF ARLINGTON ENVIRONMENTAL SENTRY CORP |
|----------------|--|
| By: | By: Its: |

Grantor: City of Condon 128 S. Main Street Condon, OR 97823

Grantee: Port of Arlington Environmental Sentry Corp. 100 Port Island Road Arlington, OR 97812

Until a change is requested, all tax statements shall be sent to the following addresses: City of Condon 128 S. Main Street Condon, OR 97823

After recording, return to: Baum Smith, LLC P.O. Box 967 La Grande, OR 97850

BARGAIN AND SALE DEED

CITY OF CONDON, a municipal corporation, 128 S. Main Street, Condon, Oregon, 97823, Grantor, conveys to PORT OF ARLINGTON ENVIRONMENTAL SENTRY CORP., 100 Port Island Road, Arlington, Oregon, 97812, Grantee, the following described real property, situated in Gilliam County, Oregon, to-wit:

See Exhibit A attached.

The true and actual consideration for this conveyance is, stated in terms of dollars: None (\$0.00).

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

| DATED this | _ day of | , 2023. | |
|-------------------|------------|--------------------|--|
| | | CITY OF CONDON | |
| | | | |
| | | JIM HASSING, MAYOR | |
| STATE OF OREGON |) | | |
| County of Gilliam |) ss.) | | |

This instrument was acknowledged before me by Jim Hassing, Mayor of Condon,

EXHIBIT A

Parcel 1

All of Block 38, in EAST ADDITION to the Town of Condon, according to the duly recorded plat thereof, in the County of Gilliam and State of Oregon, TOGETHER WITH that portion of vacated Washington Street, which inured thereto by Ordinance No. 303, recorded May 9, 1979, as Instrument No. M-60-294, Records of Gilliam County, Oregon

Parcel 2

All of Block 60, in LANCASTER'S ADDITION to the Town of Condon, according to the duly recorded plat thereof, in the County of Gilliam and State of Oregon, TOGETHER WITH that portion of vacated Washington Street, which inurred thereto by Ordinance No. 303, recorded May 9, 1979, as Instrument No. M-60-294, Records of Gilliam County, Oregon

| Trans # | Туре | Date | Source Name | Account | Original Amount |
|---------|-----------------|------------|--|---|--|
| 13509 | Liability Check | 03/30/2023 | QuickBooks Payrol | 1001 · Bank of E/O | -12,067.43 |
| | | | QuickBooks Payroll | 2111 · Direct Deposi | 12,067.43 |
| TOTAL | | | | | 12,067.43 |
| 13506 | Paycheck | 03/31/2023 | Crowther, Jed N | 1001 · Bank of E/O | 0.00 |
| | | | Crowther, Jed N | 6560 · Payroll Expe 2100 · Payroll Liabili 6560 · Payroll Liabili 2100 · Payroll Liabili 2100 · Payroll Liabili 2100 · Payroll Liabili 2100 · Payroll Liabili 6560 · Payroll Liabili 6560 · Payroll Liabili 2100 · Payroll Liabili 6560 · Payroll Expe 2100 · Payroll Liabili 2100 · Payroll Liabili | 6,134.01 292.10 657.22 500.00 910.00 -910.00 2,162.97 -2,162.97 188.33 -188.33 -188.33 -4.73 -4.73 -7.58 -45.50 -596.00 470.17 -470.17 109.96 -109.96 |
| | | | Crowther, Jed N Crowther, Jed N Crowther, Jed N | 2100 · Payroll Liabili 2100 · Payroll Liabili 2100 · Payroll Liabili | -109.96 |
| | | | Crowther, Jed N | 2111 · Direct Deposi | -526.00 -5,828.12 |
| TOTAL | | | | | 0.00 |
| 13507 | Paycheck | 03/31/2023 | Metzker, James L | 1001 · Bank of E/O | 0.00 |
| TOTAL | | | Metzker, James L | 6560 · Payroll Expe 2100 · Payroll Liabili 6560 · Payroll Expe 2100 · Payroll Expe 2100 · Payroll Liabili 6560 · Payroll Expe 2100 · Payroll Liabili 6560 · Payroll Expe 2100 · Payroll Liabili 6560 · Payroll Liabili 2100 · Payroll Liabili 2111 · Direct Deposi | 3,736.80 151.20 64.80 474.34 -474.34 1,081.48 -1,081.48 -75.56 -75.56 4.84 -4.84 -3.95 -23.72 -317.00 245.07 -245.07 -245.07 -57.31 -57.31 -57.31 -57.31 -275.00 -3,030.75 |
| 13508 | Paycheck | 03/31/2023 | Rayburn, Kayla R | 1001 · Bank of E/O | 0.00 |
| | | | Rayburn, Kayla R Rayburn, Kayla R | 6560 · Payroll Expe 6560 · Payroll Expe | 3,715.20 259.20 |

| Trans # | Туре | Date | Source Name | Account | Original Amount |
|---------|-----------------|------------|---------------------|------------------------|-----------------------|
| | | | Rayburn, Kayla R | 6560 · Payroll Expe | 476.93 |
| | | | Rayburn, Kayla R | 2100 · Payroll Liabili | -476.93 |
| | | | Rayburn, Kayla R | 6560 · Payroll Expe | 3,082.23 |
| | | | Rayburn, Kayla R | 2100 · Payroll Liabili | -3,082.23 |
| | | | Rayburn, Kayla R | 6560 · Payroll Expe | 138.12 |
| | | | Rayburn, Kayla R | 2100 · Payroll Liabili | |
| | | | Rayburn, Kayla R | | -138.12 |
| | | | | 6560 Payroll Expe | 4.82 |
| | | | Rayburn, Kayla R | 2100 · Payroll Liabili | -4.82 |
| | | | Rayburn, Kayla R | 2100 · Payroll Liabili | -3.97 |
| | | | Rayburn, Kayla R | 2100 · Payroll Liabili | -23.84 |
| | | | Rayburn, Kayla R | 2100 · Payroll Liabili | -167.00 |
| | | | Rayburn, Kayla R | 6560 · Payroll Expe | 246.41 |
| | | | Rayburn, Kayla R | 2100 · Payroll Liabili | -246.41 |
| | | | Rayburn, Kayla R | 2100 · Payroll Liabili | -246.41 |
| | | | Rayburn, Kayla R | 6560 · Payroll Expe | 57.62 |
| | | | Rayburn, Kayla R | 2100 · Payroll Liabili | -57.62 |
| | | | Rayburn, Kayla R | 2100 · Payroll Liabili | -57.62 |
| | | | Rayburn, Kayla R | 2100 · Payroll Liabili | -267.00 |
| | | | Rayburn, Kayla R | 2111 · Direct Deposi | -3,208.56 |
| TOTAL | | | rayam, raya r | 2111 Blicot Beposi | - |
| TOTAL | | | | | 0.00 |
| 13504 | Liability Check | 03/01/2023 | Oregon Departmen | 1001 · Bank of E/O | -990.00 |
| | | | Oregon Department | 2100 · Payroll Liabili | 990.00 |
| TOTAL | | | | | 990.00 |
| 13512 | Liability Check | 03/29/2023 | United States Trea | 1001 · Bank of E/O | -3,453.08 |
| | | | United States Treas | 2100 · Payroll Liabili | 1,080.00 |
| | | | United States Treas | 2100 · Payroll Liabili | 961.65 |
| | | | United States Treas | 2100 · Payroll Liabili | 961.65 |
| | | | United States Treas | 2100 · Payroll Liabili | 224.89 |
| | | | United States Treas | 2100 · Payroll Liabili | 224.89 |
| TOTAL | | | | | 3,453.08 |
| | | | | | 0,100.00 |
| 13511 | Liability Check | 03/31/2023 | Oregon Departmen | 1001 · Bank of E/O | -1,068.00 |
| | | | Oregon Department | 2100 · Payroll Liabili | 1,068.00 |
| TOTAL | | | | | 1,068.00 |
| 13472 | Bill Pmt -Check | 03/03/2023 | SDIS | 1001 · Bank of E/O | -20,154.00 |
| 13467 | Bill | 02/17/2023 | SDIS | 8429 · Building Insur | 14,283.00 |
| | | | SDIS | 6626 · Insurance | 1,957.00 |
| | | | SDIS | 6723 · Insurance | 1,957.00 |
| | | | SDIS | 6327 · Insurance - RV | |
| TOTAL | | | ODIO | 0027 · Ilisulance - RV | 1,957.00 20,154.00 |
| | | | | | |
| 13482 | Bill Pmt -Check | 03/03/2023 | Arlington Hardware | 1001 · Bank of E/O | -115.94 |
| 13481 | Bill | 03/03/2023 | Arlington Hardware | 6623 · Comfort Stati | 14.77 |
| | | | Arlington Hardware | 8424 · Office Suppli | 26.97 |
| | | | Arlington Hardware | 8522 · Office Suppli | 10.88 |
| | | | Arlington Hardware | 6627 Park Mainten | 37.18 |
| | | | Arlington Hardware | 6112 · Office Suppli | 26.14 |
| TOTAL | | | | | 115.94 |
| | | | | | 115.94 |
| 13483 | Bill Pmt -Check | 03/03/2023 | Arlington T.V. Coop | 1001 · Bank of E/O | -306.50 |

| Trans # | Туре | Date | Source Name | Account | Original Amount |
|---------|------------------|------------|---|--|---------------------------|
| 13470 | Bill | 03/03/2023 | Arlington T.V. Coop Arlington T.V. Coop Arlington T.V. Coop | 8527 · Telephone an 6117 · Telephone an 6324 · WIFI - RV | 64.00 112.50 130.00 |
| TOTAL | | | · · · · · · · · · · · · · · · · · · · | SSE4 VIII 1 MIV | 306.50 |
| 13484 | Bill Pmt -Check | 03/03/2023 | Bank of Eastern Or | 1001 · Bank of E/O | -1,832.23 |
| 13478 | Bill | 03/03/2023 | Bank of Eastern Ore | 6115-1 · Credit Card | 62.47 |
| | | | Bank of Eastern Ore Bank of Eastern Ore Bank of Eastern Ore | 6115 · Dues, Subscr 6122 · Meetings and 6112 · Office Suppli | 684.00 66.59 577.48 |
| | | | Bank of Eastern Ore Bank of Eastern Ore | 6627 Park Mainten | 162.75 |
| | | | Bank of Eastern Ore | 6560 · Payroll Expe 8424 · Office Suppli | 30.00 219.00 |
| TOTAL | | | Bank of Eastern Ore | 6326 · Maintenance | 29.94 |
| TOTAL | | | | | 1,832.23 |
| 13485 | Bill Pmt -Check | 03/03/2023 | City of Arlington-Ut | 1001 · Bank of E/O | -1,136.34 |
| 13471 | Bill | 03/03/2023 | City of Arlington-Utili City of Arlington-Utili | 6321 · Water Fees 6329 · Sewer | 285.02 314.32 |
| | | | City of Arlington-Utili | 6322 · Sanitation - RV | 142.00 |
| | | | City of Arlington-Utili City of Arlington-Utili | 8521 · Utilities 6111 · Utilities | 219.00 99.00 |
| | | | City of Arlington-Utili | 6622 · Sanitation | 77.00 |
| TOTAL | | | | | 1,136.34 |
| 13486 | Bill Pmt -Check | 03/03/2023 | Colliers Int. Valuati | 1001 · Bank of E/O | -2,800.00 |
| 13476 | Bill | 03/03/2023 | Colliers Int. Valuatio | 8432 · Engineering | 2,800.00 |
| TOTAL | | | | | 2,800.00 |
| 13487 | Bill Pmt -Check | 03/03/2023 | Dept. of Consumer | 1001 · Bank of E/O | -76.33 |
| 13474 | Bill | 03/03/2023 | Dept. of Consumer | 6011 · Payroll Taxes | 76.33 |
| TOTAL | | | | | 76.33 |
| 13488 | Bill Pmt -Check | 03/03/2023 | Gilliam County Tax | 1001 · Bank of E/O | -1,012.00 |
| 13480 | Bill | 03/03/2023 | Gilliam County Tax Gilliam County Tax | 8441 · Loan - Principal 8442 · Loan - Interest | 809.60 202.40 |
| TOTAL | | | | | 1,012.00 |
| 13489 | Bill Pmt -Check | 03/03/2023 | H2Oregon | 1001 · Bank of E/O | -23.95 |
| 13469 | Bill | 03/03/2023 | H2Oregon | 6122 · Meetings and | 23.95 |
| TOTAL | | | | | 23.95 |
| 42400 | Dill Day Colonia | | | | |
| 13490 | Bill Pmt -Check | 03/03/2023 | Loop Net | 1001 · Bank of E/O | -79.00 |
| 13466 | Bill | 02/17/2023 | Loop Net | 8426 · Advertising & | 79.00 |
| TOTAL | | | | | 79.00 |
| 13491 | Bill Pmt -Check | 03/03/2023 | Oregon Correction | 1001 · Bank of E/O | -307.00 |

| Trans # | Туре | Date | Source Name | Account | Original Amount |
|---------|-----------------|------------|--|--|-------------------------------|
| 13475 | Bill | 03/03/2023 | Oregon Corrections | 6325 · Advertising | 307.0 |
| TOTAL | | | | | 307.0 |
| 13492 | Bill Pmt -Check | 03/03/2023 | SDIS | 1001 · Bank of E/O | -7,658.5 |
| 13473 | Bill | 03/03/2023 | SDIS SDIS SDIS | 6015 · Employee Be 6015 · Employee Be 6015 · Employee Be | 3,249.6 1,159.3 3,249.6 |
| TOTAL | | | | | 7,658.5 |
| 13493 | Bill Pmt -Check | 03/03/2023 | VanKoten & Cleave | 1001 · Bank of E/O | -210.0 |
| 13479 | Bill | 03/03/2023 | VanKoten & Cleavel VanKoten & Cleavel VanKoten & Cleavel | 6113 · Legal Fees 8423 · Legal Fees 6522 · Legal Fees | 63.00 126.00 21.00 |
| TOTAL | | | | | 210.00 |
| 13494 | Check | 03/03/2023 | Arlington Saddle C | 1001 · Bank of E/O | -200.00 |
| | | | Arlington Saddle Club | 6121 · Donations | 200.0 |
| TOTAL | | | | | 200.0 |
| 13502 | Check | 03/16/2023 | Mid-Columbia Title | 1001 · Bank of E/O | -5,000.00 |
| | | | Mid-Columbia Title | 8431 · Land Improve | 5,000.00 |
| TOTAL | | | | | 5,000.00 |
| 13503 | Check | 03/16/2023 | Journey Home Ins | 1001 · Bank of E/O | -479.00 |
| | | | Journey Home Inspe | 8432 · Engineering | 479.00 |
| TOTAL | | | | | 479.00 |
| 13510 | Liability Check | 03/31/2023 | Fidelity Brokerage | 1001 · Bank of E/O | -1,861.27 |
| | | | Fidelity Brokerage S | 2100 · Payroll Liabili | 1,861.27 |
| TOTAL | | | | | 1,861.27 |