

PARKEOR BY THE CONTMITTEE TO FLECT OR PART ON 1995.

STATE REP. PAUL JACOBS GOLFSCRAMBL



JUNE 9

9 AM SHOTGUN START (RAIN OR SHINE)

SPONSORSHIPS AVAILABLE:

BRONZE: \$500 GOLD: \$2500 SILVER: \$1000 **PLATINUM: \$5000**

2023

HOLE SPONSORSHIPS AVAILABLE: \$150

REGISTER NOW! / Person

/ Team

UNION COUNTY COUNTRY CL UE

430 E. Jefferson Street, Anna, IL

Please contact Jason Svanda to register your team or ask about sponsorships:

618-687-5535 SVANDA.JASON@GMAIL.COM

www.jacobsforil.com/

Lunch provided after the event

Send checks to: Committee to Elect Dr. Paul Jacobs 10274 Highway 149 Murphysboro, IL 62966

Paid for by the Committee to Elect Dr. Paul Jacobs. A copy of our report filed with the State Board of Elections is {or will be} available on the Board's Website