

CERTIFICATE OF OWNERSHIP

This is to certify that the undersigned are the owners in fee simple of the following described parcel of land: A parcel of land located within Sections 8 & 17, T.1N., R.19E., B.M., Blaine County, Idaho, more particularly

Lots 13 & 14, Griffin Ranch Subdivision, Blaine County, Idaho

The easements indicated hereon are not dedicated to the public, but the right to use solid easements is hereby reserved for the public utilities and for any other uses indicated hereon and no permanent structures are to be erected within the lines of solid easements. Protective covenants governing this Subdivision are

recorded under County Recorder instrument No.s 385533, 388137 & 394844. We do hereby certify that the individual lots shown hereon will be served by individual vells for domestic water and by an exiting water system for irrigation and fire protection purposes and that the Griffin Ranch Homeowners Association is bound by the terms of the above—described recorded protective covenants to provide water for irrigation and fire protection purposes to all of the lots shown within this plat.	
It is the intent of the owners to hereby include said land in this plat.	
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Jack Blake Neil Collins	
July Office wandy	gregien
Ashley Collins Wendy Griffin	
ACKNOWLEDGEMENT	
STATE OF Collabor COUNTY OF Chairs On this 22 day of Assertion 1997, before me, a Notary Public in and for said State, personally appeared Jack Blake, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same. IN WINESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written. Notary Public in and for said State (1977)	
Residing in #\ailey My Commission expires 3/5/19	
ACKNOWLEDGEMENT	
STATE OF Aleko COUNTY OF Blain On this See day of August, 1997, before me, a Notary Public in and for said State, personally appeared Neil and Ashley Collins, known or identified to me to be the person whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.	
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.	
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	in Haily NOTARY
My Com	mission expires 3/5/98 PUBLIC
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STATE OF County of State of St	

IN WITNESS WHEREOF, I have have not set my hand and affixed my official seal the day and year in

- at com

My Commission expires 6-7-00

Notary Public in and for said State

Residing in Tacoma

this certificate first above writte

SURVEYOR'S CERTIFICATION

I, Richard D. Fosbury, a duly licensed land surveyor in the State of Idaho, do hereby certify that the foregoing plat is a true and accurate map of the land surveyed under my direct supervision and that it is in accordance with the Idaho State Code relating to plate and surveys.

ACKNOWLEDGEMENT

Calleen If Weller
Notary Public in and for the State
Residing in Haily My Commission expires 3/5/98

COUNTY SURVEYOR'S APPROVAL

I. Jim W. Koonce, County Surveyor for Blaine County, Idaho, have checked the foregoing plat and computations for making the same and have determined that they comply with the laws of the State of Idaho relating thereto.

lim W. Loone 12/19/97

APPROVAL OF BLAINE COUNTY PLANNING AND ZONING

The foregoing plot was operated by the Blaine County Planning and Zoning Commission on this day of Juliana, 1987

APPROVAL OF BLAINE COUNTY COMMISSIONERS

The foregoing plat was approved by the Blaine County Board of Commissioners on this day of Jarussy , 1998

Leonard Harling

COUNTY TREASURER'S APPROVAL

The taxes on the foregoing parcel of land have been paid to this date and this plat is hereby approved this 300 day of 200 199.

Vick: L Dick by D. Band Blaine County Treasurer

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO
COUNTY OF BLAINE SS 4/0250 This is to certify that the foregoing plat was filed in the office of the Recorder of Blaine County, Idaho on this 30 day of ________, 1998, at ________, and duly recorded in Plat Book ________, at page Ex-officio Recorder

> A Replat of Lots 13 & 14, Griffin Ranch Subdivision

Galena Engineering, Inc. Ketchum, Idaho Sheet 2 of 2