

**St. Paul's Lutheran Church of Smithfield**  
**Officiant's Alan & Laura Pride**  
**Communion by Pastor Matthy**  
**5<sup>th</sup> Sunday after Epiphany**  
**February 8, 2026**  
**9:30am**



**Thriving Together in Faith and Love"**

## **GATHERING**

The Holy Spirit calls us together as the people of God.

### **Silent Meditation**

**Prelude**

**Welcome**

### **CONFESSION AND FORGIVENESS**

SS Epiphany r

Blessed be the holy Trinity, + one God,  
the Creator of heaven and earth,  
the Word who spoke life into being,  
the Wind stirring the waters.

**Amen.**

Let us turn in confession to the one who knows us completely.

*Silence is kept for reflection.*

Mighty God, lover of justice,  
**you call us to life in community,**  
**but we have served our own interests**  
**at the expense of our neighbors.**  
**We have sown deceit where honesty was needed.**  
**We say the right words,**  
**but our hearts are far from you.**  
**Turn us to seek your face.**  
**Knit us together and give us the mind of Christ,**  
**that we may do justice, love mercy,**  
**and walk humbly with you, our God.**  
**Amen.**

The former things have passed away,  
and new things God now declares:  
Like a spring of water that never fails,  
God covers us in the righteousness of Christ,  
and forgives our sin in Jesus' name.  
May the Spirit give us strength to live for others,  
and bless us with the gift of peace.  
**Amen.**

## God, Whose Almighty Word



1 God, whose al - might - y word cha - os and dark - ness heard  
 2 Christ, who once came to bring, on your re - deem - ing wing,  
 3 Spir - it of truth and love, life - giv - ing, ho - ly dove,  
 4 Ho - ly and bless - ed three, glo - ri - ous Trin - i - ty,



and took their flight: hear us, we hum - bly pray, and where the  
 heal - ing and sight; health to the trou - bled mind, sight where il -  
 speed forth your flight; move on the wa - ter's face bear - ing the  
 Wis - dom, Love, Might: bound - less as o - cean's tide, roll - ing in



gos - pel day sheds not its glo - rious ray, let there be light.  
 lu - sions blind; oh, now to hu - man-kind let there be light.  
 lamp of grace, and in earth's dark - est place let there be light.  
 full - est pride, through the earth, far and wide, let there be light.

Text: John Marriott, 1780–1825, alt.

Music: ITALIAN HYMN, Felice de Giardini, 1716–1796

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.

**And also with you.**

P - Glory to God in the highest, and peace to God's people on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,  
 we wor - ship you, we give you thanks, we praise you for your glo - ry.  
 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,  
 you take a - way the sin of the world: have mer - cy on us;  
 you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.  
 For you a - lone are the Ho - ly One, you a - lone are the Lord,  
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,  
 in the glo - ry of God the Fa - ther. A - men.

### PRAYER OF THE DAY

Lord God, with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do, and give us the grace and power to do them, through Jesus Christ, our Savior and Lord.

**Amen.**

# WORD

God speaks to us in scripture reading, preaching, and song.

## **FIRST READING: Isaiah 58:1-9a [9b-12]**

A reading from Isaiah.

*Shortly after the return of Israel from exile in Babylon, the people were troubled by the ineffectiveness of their fasts. God reminds them that outward observance is no substitute for genuine fasting that results in acts of justice, such as feeding the hungry, sheltering the homeless, and clothing the naked.*

- <sup>1</sup> Shout out; do not hold back!  
Lift up your voice like a trumpet!  
Announce to my people their rebellion,  
to the house of Jacob their sins.
- <sup>2</sup> Yet day after day they seek me  
and delight to know my ways,  
as if they were a nation that practiced righteousness  
and did not forsake the ordinance of their God;  
they ask of me righteous judgments;  
they want God on their side.
- <sup>3</sup> "Why do we fast, but you do not see?  
Why humble ourselves, but you do not notice?"  
Look, you serve your own interest on your fast day  
and oppress all your workers.
- <sup>4</sup> You fast only to quarrel and to fight  
and to strike with a wicked fist.  
Such fasting as you do today  
will not make your voice heard on high.
- <sup>5</sup> Is such the fast that I choose,  
a day to humble oneself?  
Is it to bow down the head like a bulrush  
and to lie in sackcloth and ashes?  
Will you call this a fast,  
a day acceptable to the LORD?
- <sup>6</sup> Is not this the fast that I choose:  
to loose the bonds of injustice,  
to undo the straps of the yoke,  
to let the oppressed go free,  
and to break every yoke?
- <sup>7</sup> Is it not to share your bread with the hungry  
and bring the homeless poor into your house;  
when you see the naked, to cover them  
and not to hide yourself from your own kin?
- <sup>8</sup> Then your light shall break forth like the dawn,  
and your healing shall spring up quickly;  
your vindicator shall go before you;  
the glory of the LORD shall be your rear guard.
- <sup>9a</sup> Then you shall call, and the LORD will answer;  
you shall cry for help, and he will say, "Here I am."
- [ <sup>9b</sup> If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,  
<sup>10</sup> if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.  
<sup>11</sup> The LORD will guide you continually  
and satisfy your needs in parched places  
and make your bones strong,  
and you shall be like a watered garden,

like a spring of water  
whose waters never fail.

<sup>12</sup>Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in. ]

The word of the Lord.

**Thanks be to God.**

**PSALM: Psalm 112:1-9 [10] responsively**

<sup>1</sup>Hallelujah! Happy are they who fear the LORD  
and have great delight in God's commandments!

<sup>2</sup>**Their descendants will be mighty in the land;  
the generation of the upright will be blessed.**

<sup>3</sup>Wealth and riches will be in their house,  
and their righteousness will last forever.

<sup>4</sup>**Light shines in the darkness for the upright;  
the righteous are merciful and full of compassion.**

<sup>5</sup>It is good for them to be generous in lending  
and to manage their affairs with justice.

<sup>6</sup>**For they will never be shaken;  
the righteous will be kept in everlasting remembrance.**

<sup>7</sup>They will not be afraid of any evil rumors;  
their heart is steadfast, trusting in the LORD.

<sup>8</sup>**Their heart is established and will not shrink,  
until they see their desire upon their enemies.**

<sup>9</sup>They have given freely to the poor, and their righteousness stands fast forever;  
they will hold up their head with honor.

[ <sup>10</sup>**The wicked will see it and be angry; they will gnash their teeth and pine  
away;  
the desires of the wicked will perish.**

**SECOND READING: 1 Corinthians 2:1-12 [13-16]**

A reading from 1 Corinthians.

*Though people such as the Corinthians are enamored with human philosophy and wisdom, Paul continuously presents God's hidden wisdom which is Jesus Christ crucified. True spiritual maturity involves judging ourselves and others in light of God's revelation in the cross.*

<sup>1</sup>When I came to you, brothers and sisters, I did not come proclaiming the testimony of God to you with superior speech or wisdom. <sup>2</sup>For I decided to know nothing among you except Jesus Christ and him crucified. <sup>3</sup>And I came to you in weakness and in fear and in much trembling. <sup>4</sup>My speech and my proclamation were made not with persuasive words of wisdom but with a demonstration of the Spirit and of power, <sup>5</sup>so that your faith might rest not on human wisdom but on the power of God.

<sup>6</sup>Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are being destroyed. <sup>7</sup>But we speak God's wisdom, a hidden mystery, which God decreed before the ages for our glory <sup>8</sup>and which none of the rulers of this age understood, for if they had, they would not have crucified the Lord of glory. <sup>9</sup>But, as it is written,

"What no eye has seen, nor ear heard,  
nor the human heart conceived,  
what God has prepared for those who love him"—

<sup>10</sup> God has revealed to us through the Spirit, for the Spirit searches everything, even the depths of God. <sup>11</sup> For what human knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. <sup>12</sup> Now we have received not the spirit of the world but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. [<sup>13</sup> And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

<sup>14</sup> Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. <sup>15</sup> Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

<sup>16</sup> "For who has known the mind of the Lord so as to instruct him?"

But we have the mind of Christ.]

The word of the Lord.

**Thanks be to God.**

## GOSPEL ACCLAMATION

(ELW p. 142)

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## GOSPEL: Matthew 5:13-20

The holy gospel according to Matthew.

**Glory to you, O Lord.**

*In the Sermon on the Mount, Jesus encourages his followers to be the salt of the earth and the light of the world, doing good works and keeping God's commandments.*

[Jesus said:] <sup>13</sup> "You are the salt of the earth, but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything but is thrown out and trampled under foot.

<sup>14</sup> "You are the light of the world. A city built on a hill cannot be hid. <sup>15</sup> People do not light a lamp and put it under the bushel basket; rather, they put it on the lampstand, and it gives light to all in the house. <sup>16</sup> In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

<sup>17</sup> "Do not think that I have come to abolish the Law or the Prophets; I have come not to abolish but to fulfill. <sup>18</sup> For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. <sup>19</sup> Therefore, whoever breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. <sup>20</sup> For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

The gospel of the Lord.

**Praise to you, O Christ.**

**MUSICAL OFFERING**

St. Paul's Choir

**A Benediction of Peace**

By Heather Sorenson

May the Lord bless you and keep you,  
And make His face to shine, His face to shine on you.

May the Lord grant you His mercy,  
And give you peace, abundant peace.  
May your table show the bounty of His grace.  
Let your journey show the beauty of your faith.

May the Lord bless you and keep you,  
And make His face to shine,  
Make His face to shine on you.  
May He shine on you.

**SERMON BY:** Laura Pride**HYMN OF THE DAY****(ELW 507)****O God of Light**

1 O God of light, your word, a lamp un - fail - ing,  
2 From days of old, through blind and will - ful a - ges,  
3 Un - dimmed by time, those words are still re - veal - ing  
4 To all the world your sum - mons you are send - ing,



shall pierce the dark - ness of our earth - bound way  
though we re - belled, you gent - ly sought a - gain,  
to sin - ful hearts your jus - tice and your grace;  
through all the earth, to ev - 'ry land and race,



and show your grace, your plan for us un - veil - ing,  
and spoke through saints, a - pos - tles, proph - ets, sa - ges,  
and quest - ing spir - its, long - ing for your heal - ing,  
that myr - iad tongues, in one great an - them blend - ing,



and guide our foot - steps to the per - fect day.  
who wrote with ea - ger or re - luc - tant pen.  
see your com - pas - sion in the Sav - ior's face.  
may praise and cel - e - brate your gift of grace.

## **Apostles' Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

*A brief silence.*

Your church does ministry in many and various ways. Keep the baptized true to the mind of Christ, that our works and witness bring hope to a troubled world. Merciful God,  
**receive our prayer.**

Your marvelous creation cries out to you. Restore polluted air, soil, and water sources to wholeness. Guard honeybees, elephants, great whales and songbirds from harm, and renew the face of the earth. Merciful God,  
**receive our prayer.**

Your people in every nation suffer injustice, poverty, and the threat of violence. Guide those in authority to govern with compassion, and bring peace to war zones (*areas of conflict may be named*). We pray for our enemies. Merciful God,  
**receive our prayer.**

Your blessings are poured out for all in need. Help and heal any who experience trauma, discrimination, disease, hunger, abuse, or persecution. Comfort those who are sick or grieving (*especially*). Merciful God,  
**receive our prayer.**

Your wisdom guides this congregation and its ministries. Sustain our ordained leaders, staff, lay leaders, and volunteers. Form us to be salt and light for the neighbors we serve, following the example of Christ. Merciful God,  
**receive our prayer.**

*Here other intercessions may be offered.*

Your saints rejoice at your heavenly banquet. We give thanks for their lives of faith, trusting that we also will be embraced by your eternal love. Merciful God,  
**receive our prayer.**

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

**Amen.**

## PEACE

The peace of Christ be with you always.  
**And also with you.**

*Please share the peace as you are comfortable.*



## MEAL

God feeds us with the presence of Jesus Christ.

### OFFERING

please be seated for the Offering

please stand if able

### OFFERTORY SONG **Let the Vineyard be Fruitful**

ELW 182 Hillert

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath - er the hopes and the dreams of all; u -  
nite them with the prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

### OFFERING PRAYER

SS Epiphany

God of majesty,  
no eye has seen, no ear has heard  
what you have prepared for those who love you,  
yet in this meal you reveal the wideness of your mercy.  
Use what we have gathered  
to feed us with the reign of God come near,  
Jesus Christ, our Savior and Lord.

**Amen.**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

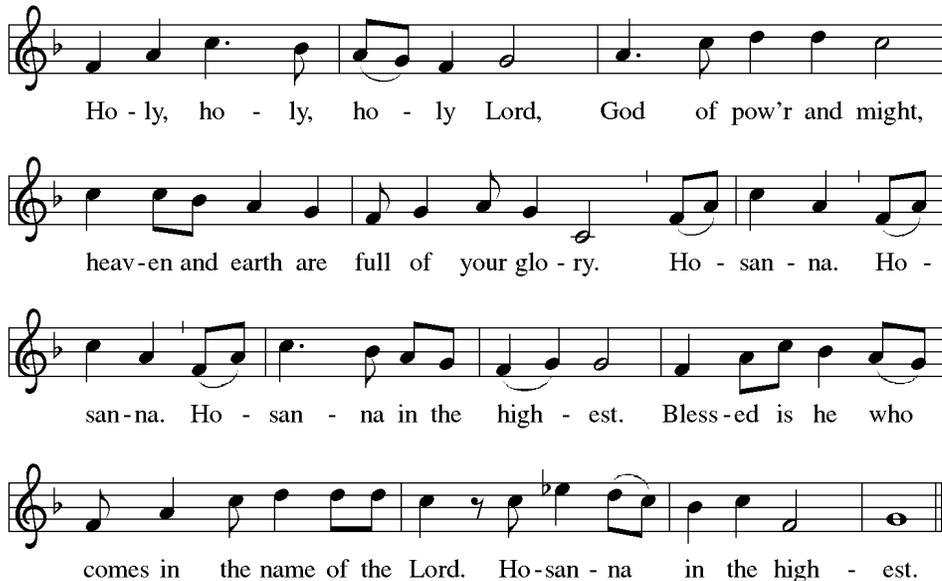
## **PREFACE**

ELW Epiphany

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations;  
in the waters of the Jordan you proclaimed him your beloved Son;  
and in the miracle of water turned to wine he revealed your glory.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## **HOLY, HOLY, HOLY**



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## **THANKSGIVING AT THE TABLE**

(ELW 145)

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

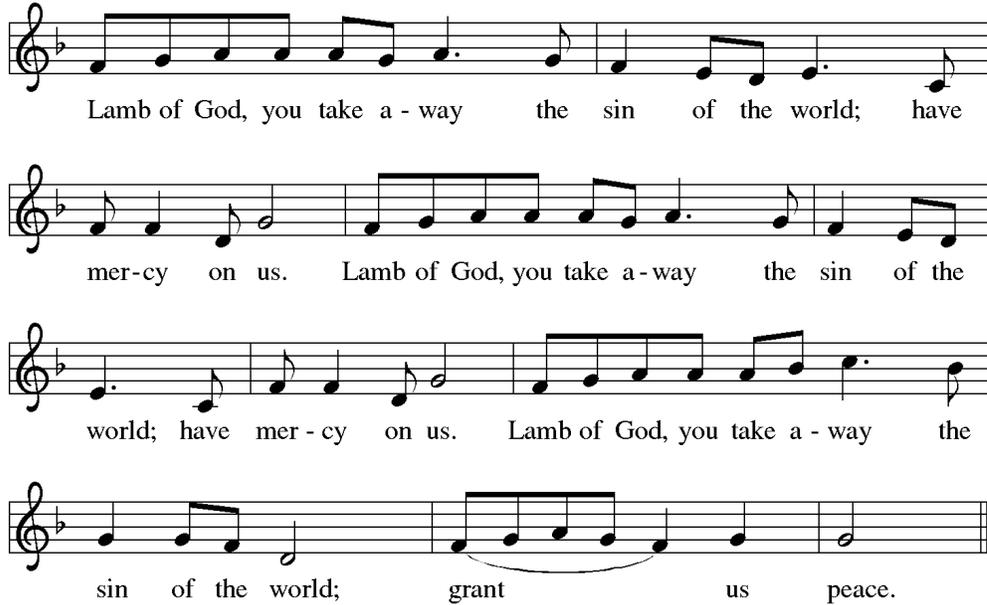
## LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

## COMMUNION SONG "LAMB OF GOD"

(ELW 146)



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## INVITATION TO COMMUNION

SS Epiphany

Here is the Lamb of God who takes away the sin of the world!  
Come to the table; taste and see.

\*\* We practice continuous Communion.

## COMMUNION

The body of Christ, given for you.

The blood of Christ, shed for you.

**Amen.**



## BLESSING AFTER COMMUNION

May the body and blood of our Lord Jesus strengthen you and keep you in his grace.  
**Amen**

## PRAYER AFTER COMMUNION

SS Epiphany

Radiant God,  
we have seen your glory in the face of Jesus Christ.  
In the sacrament of his body and blood  
you have drawn us to your heart.  
Send us from this table with delight,  
that our lives may reflect the beauty of your love,  
and bear witness to all we have seen and heard,  
through Jesus Christ, our Savior and Lord.  
**Amen.**

# SENDING

God blesses us and sends us in mission to the world.

## BLESSING

SS Epiphany r

May the triune God,  
who has put a new song in our mouths  
and tuned our hearts for praise  
bless us now and forever.

**Amen.**

## SENDING HYMN

We Are Marching in the Light of God

(ELW 866)



Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha - nyen' kwen - khos'.  
We are march - ing in the light of God, we are march - ing in the light of God.

nyen' kwen - khos'. Si - ya - hamb' e - ku - kha - nyen' kwen - khos',  
light of God. We are march - ing in the light of God,

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.  
we are march - ing in the light of God.

Si - ya - ham - ba (ham - ba, si - ya - ham - ba) OO  
We are march - ing (march - ing, we are march - ing) OO

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.  
we are march - ing in the light of God.

Si - ya - ham - ba (ham - ba, si - ya - ham - ba) OO  
We are march - ing (march - ing, we are march - ing) OO

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.  
we are march - ing in the light of God.

*Additional stanzas ad lib.:*

We are dancing ...

We are praying ...

We are singing ...

## ANNOUNCEMENTS

## DISMISSAL

SS Epiphany

Go in peace. Do justice. Love mercy.

**Thanks be to God.**