

A Celtic Eucharist

Hymn at the Procession: 61 – Sleepers wake! A voice astounds us

***In the name of God: Father, Son and Holy Spirit,
Amen.***

Grace and peace be with you,
and also with you.

Lord, have mercy.

Christ, have mercy.

Lord, have mercy. (said 3 x)

Hymn 56 (vs1-2)

The Collect of the Day

Let us pray.

The Ministry of the Word

Old and New Testament readings shall be announced:

A reading from the (Book of / Letter of)...

They shall end with the words:

This is the Word of the Lord.

Thanks be to God.

A Psalm (follows the First Reading)

Gradual Hymn: 68 – Rejoice, rejoice believers



The Gospel alone may be proclaimed

The Lord be with you,
and also with you.

Hear the Gospel according to Saint...
Glory to Christ our Savior.

This is the Gospel of the Lord.
Praise to Christ our Lord.

The Homily or Sermon

The Creed

Our God is the God of all humans,
the God of heaven and earth,
the God of sea and rivers,
the God of the sun and moon,
the God of all the heavenly bodies,
the God of the lofty mountains,
the God of the lowly valleys.

God is above the heavens;
and God is beneath the heavens.
Heaven and earth and sea,
and everything that is in them,
such God has as God's abode.



God inspires all things,
God gives life to all things,
God stands above all things,
and God stands beneath all things.

God enlightens the light of the sun,
God strengthens the light of the night and the stars,
God makes wells in the arid land and dry islands in the sea,
and God places the stars in the service of the greater lights.

God has a Son who is co-eternal with God's self,
and similar in all respects to God's self;
and neither is the Son younger than the Father,
nor is the Father older than the Son;
and the Holy Spirit breathes in them.
And the Father and the Son and Holy Spirit are inseparable.
[Amen.]

Litany of the Trinity

Have mercy upon us, O God the Father Almighty,
O God of Hosts,
O High God,
O Lord of all the world, O ineffable God,
O Creator of the Elements.

Have mercy upon us, O Almighty God,
Jesus Christ, Son of the Living God,



O Son twice-born,
O Only-begotten of God the Father,
O First born of the Virgin Mary,
O beginning of all things,
O completion of the world,
O Word of God,
O Way to the heavenly Kingdom,
O life of all things,
O Intelligence of the mystic world.

Have mercy upon us, O God Almighty,
O Holy Spirit;
O Spirit that is highest of all spirits,
O Finger of God,
O Protection of all Christians,
O Comforter of the sorrowful,
O Clement one,
O merciful Intercessor,

O Imparter of true wisdom,
O Author of the Holy Scriptures,
O Ruler of speech,
O Spirit of wisdom,
O Spirit of understanding,
O Spirit of counsel,
O Spirit of strength,
O Spirit of knowledge,
O Spirit from whom is ordered every lofty thing.



***O Holy Spirit you rule all created things, visible and invisible,
Have mercy upon us.***

O Almighty God, the heavenly Father,
and the only-begotten Son,
Have mercy upon us.

Have mercy upon us,

O father, O Son, O Holy Spirit.

Have mercy upon us, O only God,

O God of heaven, have mercy upon us.

Have mercy upon us, O God,

from whom and through whom

is the rule of all created things for you, O God,

To whom be glory and honor

for ever and ever.

Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins, and bring you to everlasting life. ***Amen.***

Holy Sprinkling

(optional)

The Peace

Lord Jesus Christ, you said to your apostles 'I leave you peace, my peace I give you.' Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your Kingdom where you live for ever and ever. ***Amen.***



The Peace of the Lord be with you always;
and with your spirit.

Offertory Anthem: My Lord What a Morning - Spiritual
Hymn at the Presentation: Signs of ending all around us (Insert)

The Offertory

Celebrant: Thank you, O Lord God Almighty,
Thank you for the earth and the waters,
Thank you for the sky, the air and the sun,
Thank you for all living creatures.

Come, O Lord, in the Bread of Life.

Celebrant: Praise be to you, O Lord God Almighty,
For our homes, our families,
Our friends, and loved ones.
Praise be to you for all the people
Around us everywhere in this wounded world.

Come, O Lord, in the Cup of Healing.

The Prayer over the Gifts

All things come of Thee, O Lord,
And of Thine own have we given Thee.



The Great Thanksgiving

The Lord be with you,
and with your spirit.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Father, all powerful and ever-living God, we do well always and everywhere to give you thanks through Jesus Christ our Lord.

You [O Father], with your only-begotten Son and the Holy Spirit are God.

You are God, one immortal;

You are God, incorruptible and unmoving;

You are God, invisible and faithful;

You are God, wonderful and worthy of praise;

You are God, strong and worthy of honor;

You are God, most high and magnificent;

You are God, living and true;

You are God, wise and powerful;

You are God, holy and splendid;

You are God, great and good;

You are God, awesome and peace-loving;

You are God, beautiful and righteous;

You are God, pure and kind;



You are God, blessed and just;
You are God, tender and holy;

You are God, not in the singularity of one person,
but in the Trinity of substance.

***We believe you;
We bless you;
We adore you;
and praise your name of evermore.
We praise you
through Christ who is the salvation of the universe;
through Christ who is the life of human beings;
through Christ who is the resurrection of the dead.***

Through him the angels praise your majesty;
the dominations adore;
the powers of the heaven of heavens tremble;
the virtues and the blessed seraphim
concelebrate in exultation;
so grant, we pray you,
that our voices may be admitted to that of the chorus,
in humble declaration of you glory,
as we say/sing:

Sanctus: S-130 – Franz Schubert

***Holy, holy, holy Lord
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.***



***Blessed is he who comes in the name of the Lord.
Hosanna in the highest.***

Eucharistic Prayer

Most merciful Father, we humbly pray and implore you, through Jesus Christ your Son, our Lord, to be pleased to receive and bless these gifts, these holy unblemished offerings.

We offer them to you in the first place for your holy Church throughout the world. Be pleased to keep her in peace, to watch over her, and to gather her in unity and to guide her and also for _____ your servant our bishop and all the bishops and all right believing teachers of the Catholic and apostolic faith.

Remember, Lord, your servants and handmaids _____ and _____ and all here present whose faith and devotion are known to you. We offer for them, or they themselves offer, this sacrifice of praise for themselves and all their own, for the redeeming of their souls, for their hope of safety and salvation; and they now send up their prayers to you, the eternal, living and true God.

Being in fellowship we reverently bring to mind, firstly the glorious Mary, ever virgin, Mother of our God and Lord Jesus Christ, and then your blessed apostles and martyrs; Peter and Paul, Andrew, James, Bartholomew, Matthew, Simon and Jude, David, Ninian and



Patrick, Columba, Teilo, Brigid, Deiniol and Samson, Asaph, Illtud, Dyfrig, Petroc, Padarn and all your saints: grant by their merits and

prayers that at all times we may be defended and helped by your protection. Through the same Christ our Lord. *Amen.*

Be pleased, O God, to bless this offering, to accept it fully, to make it perfect and worthy to please you, so that it may become for us the Body and Blood of your dearly beloved Son, our Lord Jesus Christ.

Who the day before he suffered took bread into his holy and venerable hands, and with his eyes lifted up to heaven, to you, God, his almighty Father, giving thanks to you, he blessed, broke and gave it to his disciples saying: **Take and eat you all of this, for this is my body.**

In like manner, after he had supped, taking also this chalice into his holy and venerable hands again giving thanks to you, he blessed and gave it to his disciples, saying: **Take and drink you all of this for this is the chalice of my blood, of the new and eternal testament: the mystery of faith: which shall be shed for you and for many for the remission of sins. As often as you shall do these things, you shall do them in memory of me.**

Wherefore, Lord, in memory of the blessed passion of the same Christ, your Son, our Lord, of his resurrection from among the



dead and of his ascension to heavenly glory, we your servants and with all your holy people offer to your sovereign majesty, from among your gifts bestowed upon us, a victim perfect, holy and

spotless, the holy bread of everlasting life and the chalice of everlasting salvation.

Be pleased to look upon these offerings with a favorable and gracious countenance; accept them as you were pleased to accept the offerings of your servant Abel the righteous, the sacrifice of our father Abraham, and that of Melchisedech, your high priest, a holy sacrifice a spotless victim.

We humbly implore you, almighty God, be these offerings to be carried by the hands of your holy angel to your altar on high, in the sight of your divine majesty, that all who are partakers at the altar of the precious Body and Blood of your Son, may be filled with all heavenly grace and blessing. Through the same Christ our Lord. ***Amen.***

Remember, also, Lord, your servants and handmaids ____ and ____ who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord, and to all that rest in Christ, grant, we implore you, a place of happiness, light and peace. Through the same Christ our Lord. ***Amen.***

To us, also, your sinful servants, who hope in the multitude of your mercies, be pleased to grant some place and fellowship with your



holy apostles and martyrs and all your saints. We pray you admit us into their company, not weighing our own merits but bestowing on us your own free pardon, Through Christ our Lord.

Through him, O Lord, you ever create these good things, and you hallow, quicken and bless them as gifts for us.

By him and with him and in him are ever given to you, God the Father Almighty, in the unity of the Holy Spirit all honor and glory for ever and ever. **AMEN.**

The Holy Communion

As our Savior taught us, we boldly pray:

Our Father who art in heaven, hallowed be thy name, thy Kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the Kingdom, the power, and the glory, for ever and ever. Amen.

Deliver us, we implore you, Lord, from all evils, past, present and to come, and by the intercession of the blessed and glorious Mary ever virgin, Mother of God, and of your blessed apostles Peter and Paul, and of Andrew and all the saints, mercifully give peace in our days; that through the help of your mercy we may always be free



from sin and safe from all troubles. Through the same Jesus Christ, your Son, our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Fraction of the Host

They recognized the Lord, Alleluia;

In the breaking of the loaf, Alleluia [Luke 24:35];

For the loaf that we break is the body
of our Lord Jesus Christ, Alleluia;

The cup which we bless is the blood

of our Lord Jesus Christ, Alleluia [1 Corinthians 10:16-17];

For the remission of our sins, Alleluia [Matthew 26:28];

O Lord, let your mercy come upon us, Alleluia;

In you O Lord have I put my trust, Alleluia [Psalm 31:1];

They recognized the Lord, Alleluia;

In the breaking of the loaf, Alleluia [Luke 24:35].

Celebrant: O Lord, we believe that in this breaking of your body and pouring out of your blood we become your redeemed people;
We confess that in taking the gifts of this pledge here, we lay hold in hope of enjoying its true fruits in the heavenly places.



Agnus Dei

Fraction Anthem – S-164 Franz Schubert

Jesus, Lamb of God:
have mercy on us.
Jesus, bearer of our sins:

have mercy on us.
Jesus, redeemer of the world:
give us your peace.

***Lamb of God, you take away the sins of the world:
have mercy on us. (2 x)***

***Lamb of God, you take away the sins of the world:
grant us peace.***

Celebrant: Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

The Communion Antiphon

The Celebrant receives Holy Communion and says:

He gives heavenly bread to the hungry,



And to the thirsty water from the living spring

Christ the Lord himself comes, who is Alpha and Omega.
He shall come again to judge us all.

Come, you holy ones, receive the body of Christ,
Drinking the holy blood by which you were redeemed.

The Sacrament is administered with these words:

The Body of Christ.

Amen.

The Blood of Christ.

Amen.

A Hymn may be sung during Communion.

Prayer after Communion

Let us pray:

We believe, O Lord, that in this breaking of your body and pouring out of your blood we become redeemed people. We confess that by our sharing of this sacrament we are



strengthened to endure in hope until we lay hold and enjoy its true fruits in the heavenly places. Amen.

The Blessing

I bless you, in the name of the Father, the Son, and the Sacred Spirit, the One and the Three. May God give you to drink of his cup, the sun shine bright upon you, may the night call down peace and when you come into his household may the door be open wide for you to go in to your joy.

Recessional Hymn: 57 – Lo! He comes with clouds descending

The Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

**MAY THE ROAD RISE
TO MEET YOU,
MAY THE WIND BE
ALWAYS AT YOUR BACK,**



MAY THE SUN SHINE
WARM UPON YOUR FACE,
MAY THE RAINS FALL
SOFT UPON YOUR FIELDS.
UNTIL WE MEET AGAIN,
MAY GOD HOLD YOU IN
THE HOLLOW OF HIS HAND.

(From the Gaelic)