

NOTICE OF PUBLIC MEETING

Posted March 13, 2023

A public meeting of the Denham Springs City Council will be held as follows:

DATE: March 14, 2023
TIME: 6:00 p.m.
PLACE: Denham Springs City Hall
116 N. Range Ave.
Denham Springs, LA 70726

AGENDA:

Call to Order

Invocation

Pledge of Allegiance

Roll Call

****Pursuant to La. R.S. 42:14(D) public comment or input shall be allowed at any time prior to a vote on any agenda item**

#	TOPICS	NOTES
1.	Reports: (a) Building Official; (b) City Attorney; (c) Engineers; (d) City Treasurer; (e) Planning and Zoning; (f) Fire Report; (g) Animal Report; (h) Police Report.	
2.	Approve as published in the official journal minutes of the February 27, 2023 City Council Meeting.	
3.	Adopt the consent agenda for February 1, 2023 through February 28, 2022.	
4.	Hold a public hearing for a Special Use Permit for Parcel #0337402A, Section 68, T7S-R2E, G.L.D., City of Denham Springs for the purpose of a residential town home development (SUP-110-22), requested by Sam Nickroo (triangular corner at Rushing Rad & 4-H Club Rd.).	
5.	Approve a Special Use Permit for Parcel #0337402A, Section 68, T7S-R2E, G.L.D., City of Denham Springs for the purpose of a residential town home development (SUP-110-22).	
6.	Hold a public hearing for a Noise Variance for an outdoor event on April 7, 2023 for Le Chien and the adjacent vacant lot.	
7.	Approve a Noise Variance for Le Chien for an outdoor event on April 7, 2023 for Le Chien and the adjacent vacant lot.	
8.	Introduce an ordinance and authorize a public hearing for an Ordinance to Amend Section 1.02 of Article One of the Denham Springs Zoning Commission Ordinance of 1990, as amended, City Ordinance No. 1001 by adding thereto, Paragraph 194, C-3 Commercial to R-1 Residential, LOT 3-A-1, located in Section 37, T7S-R3E, G.L.D., City of Denham Springs, Livingston Parish, Louisiana. (RZ-444). Requested by Dulce Azua (208 Centerville St. NE); public hearing to be held April 11, 2023 at 6:00 p.m. in the Court Room of the Municipal Building.	
9.	Adopt a Resolution for a Cooperative Endeavor Agreement with the State of Louisiana, Division of Labor for the Water Sector program.	

10.	Adopt a Resolution for authorized signatures for the Water Sector grant payment form.	
11.	Adopt a Resolution allowing South Central Planning & Development Commission to utilize office space in Old City Hall for Restore Louisiana Small Business assistance.	
12.	Adopt a Resolution for Everbridge, Inc. emergency notification system.	
13.	Adopt a Resolution to re-new the lease of Drigger's Park.	
14.	Adopt a resolution for the Municipal Water Pollution Prevention Audit for the Wastewater Department.	
15.	Adopt a Resolution for the renewal of the Commercial Services Agreement with COX Business.	
16.	Adopt a Resolution to cancel the Xerox account and approve the quotes from Sharp.	
17.	Adopt a Resolution for the LDEQ Brownfield Assessment grant application for 707 Mattie St.	
18.	Adopt a Resolution for the USACE Silverjacket grant application for watershed initiative project.	
19.	Approve Change Order #4 in the increased time of 93 days to NCMC, LLC for the Pete's Hwy Lift Station project.	
20.	Approve Change Order No. 14 in the increased amount of \$60,471.07 and increased time by 56 days to Wharton-Smith, Inc. for the Water Wells Rehabilitation project.	
21.	Approve Payment Application No. 17 in the amount of \$13,323.75 to Wharton-Smith, Inc. for the Water Wells Rehabilitation project.	
22.	Approve Payment Application #4 in the amount of \$54,253.67 to Kelly Construction Group, LLC for the Gas Department Building repairs.	
23.	Approve the Recommendation of Acceptance of the Gas Department Building Repairs.	
24.	Accept bids and award contract for the Old Hammond Hwy. MoveBR Gas Utility Relocation (Segment 2) project.	
25.	Accept RFQ from Axon Enterprise, Inc. for Taser 10's.	
26.	Authorize the surplus and sale of the Fire Department boat deck and if no response at auction approve as scrap.	
27.	Take action on the status of new connections to the Wastewater Treatment plant.	
28.	Proclamation for April as Fair Housing Month.	

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact the City of Denham Springs 665-8121 describing the assistance that is necessary.