

St. Luke's Episcopal Church

The Eve of the Nativity of Our Lord Jesus Christ

24 December 2020 ✦ 8:00 P.M.

Holy Eucharist

The Reverend Allison Caudill, *Celebrant & Preacher*

THE WORD OF GOD

Preludes

“And therefore be ye merry” – A medley of carols

arr. Brian Joyce

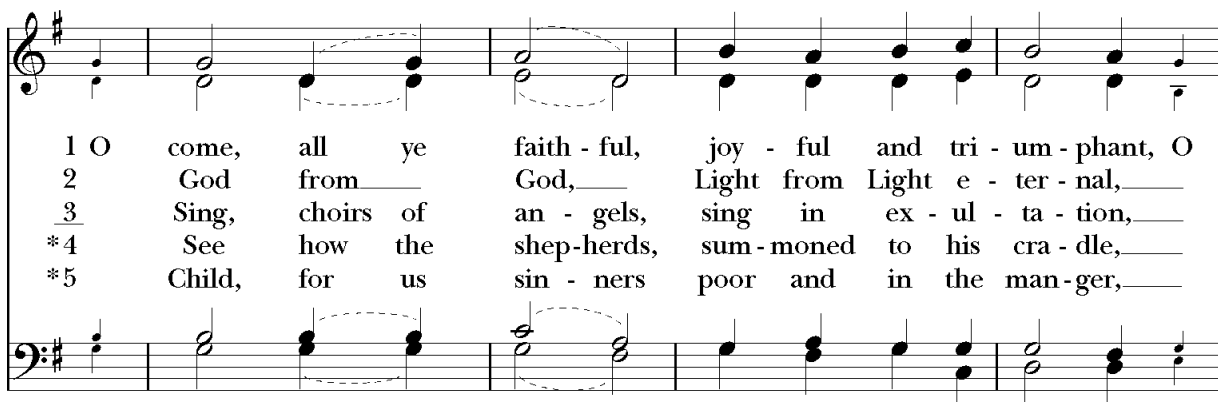
Bring a torch, Jeanette, Isabella -Sussex Carol - Now is born the divine infant-
Patapan - We Three Kings - A virgin most pure - O little town of Bethlehem
- Ding, Dong, merrily on high - Hark, the Herald Angels sing

String quartet: *Jane Halliday, Sarah Hill, Angela Elliott, April Dannelly-Schenck*

First Hymn

“O come, all ye faithful”

Hymnal, 83



The image shows a musical score for the hymn "O come, all ye faithful". It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is one sharp (F#), and the time signature is 4/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the treble staff. The lyrics are: 1 O come, all ye faith-ful, joy-ful and tri-um-phant, O 2 God from God, Light from Light e-ter-nal, 3 Sing, choirs of an-gels, sing in ex-ul-ta-tion, 4 See how the shep-herds, sum-moned to his cra-dle, 5 Child, for us sin-ners poor and in the man-ger.

1 come ye, O come ye to Beth - le - hem;
 2 lo! he ab - hors not the Vir - gin's womb;
 3 sing, all ye ci - ti - zens of heaven a - bove;
 4 leav - ing their flocks, draw nigh to gaze;
 5 we would em - brace thee, with love and awe;

1 come, and be - hold him, born the King of an - gels;
 2 on - ly - be - got - ten Son of the Fa - ther;
 3 glo - ry to God, glo - ry in the high - est;
 4 we too will thith - er bend our joy - ful foot - steps;
 5 who would not love thee, lov - ing us so dear - ly?

Refrain

O come, let us a - dore him, O come, let us a -
 dore him, O come, let us a - dore him, Christ the Lord.

6 Yea, Lord, we greet thee,
 born this happy morning;
 Jesus, to thee be glory given;
 Word of the Father,
 now in flesh appearing;

Refrain

Words: John Francis Wade (1711-1786); tr. Frederick Oakeley (1802-1880) and others
 Music: *Adeste fideles*, present form of melody att. John Francis Wade (1711-1786); harm. *The English Hymnal*, 1906

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you make us glad by the yearly festival of the birth of your only Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes to be our Judge; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*

The First Lesson

Isaiah 9:2-7

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

Psalm 96

David Hurd

Cantate Domino

¹ Sing to the LORD a new song; *
sing to the LORD, all the whole earth.

² Sing to the LORD and bless his Name; *
proclaim the good news of his salvation from day to day.

³ Declare his glory among the nations *
and his wonders among all peoples.

- ⁴ For great is the LORD and greatly to be praised; *
he is more to be feared than all gods.
- ⁵ As for all the gods of the nations, they are but idols; *
but it is the LORD who made the heavens.
- ⁶ Oh, the majesty and magnificence of his presence! *
Oh, the power and the splendor of his sanctuary!
- ⁷ Ascribe to the LORD, you families of the peoples; *
ascribe to the LORD honor and power.
- ⁸ Ascribe to the LORD the honor due his Name; *
bring offerings and come into his courts.
- ⁹ Worship the LORD in the beauty of holiness; *
let the whole earth tremble before him.
- ¹⁰ Tell it out among the nations: "The LORD is King! *
he has made the world so firm that it cannot be moved; he will judge the peoples
with equity."
- ¹¹ Let the heavens rejoice, and let the earth be glad; let the sea thunder and all that is
in it; *
let the field be joyful and all that is therein.
- ¹² Then shall all the trees of the wood shout for joy before the LORD when he
comes, *
when he comes to judge the earth.
- ¹³ He will judge the world with righteousness *
and the peoples with his truth.

The Second Lesson

Titus 2:11-14

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who

gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

The Word of the Lord.

People Thanks be to God.

The Sequence

“The First Nowell”

Hymnal, 87
(vs. 1-2 and 6)

1 The first No - well the an - gel did say
 2 They look - ed up and saw a star
 3 And by the light of that same star
 4 This star drew nigh to the north - west,
 5 Then en - tered in those wise men three

1 was to cer - tain poor shep - herds in fields as they lay;
 2 shin - ing in the east be - yond them far,
 3 three wise men came from coun - try far;
 4 o'er Beth - le - hem it took its rest,
 5 full rev - erent - ly up - on their knee,

1 in fields as they lay, keep - ing their sheep,
 2 and to the earth it gave great light,
 3 to seek for a king was their in - tent,
 4 and there it did both stop and stay
 5 and of - fered there in his pres - ence

1 on a cold win-ter's night that was so deep.
 2 and so it con - tin - ued both day and night.
 3 and to fol - low the star wher - ev - er it went.
 4 right o - ver the place where Je - sus lay.
 5 their gold, and myrrh, and frank - in - cense.

Refrain

No - well, No - well, No - well, No - well,

born is the King of Is - ra - el.

6 Then let us all with one accord
 sing praises to our heavenly Lord;
 that hath made heaven and earth of nought,
 and with his blood our life hath bought.

Refrain

Words: English carol, 18th cent. Music: *The First Nowell*, English carol, 17th cent.; harm. John Stainer (1840-1901)

Alternative Refrain
Descant (others unison)

No - well, No - well, No - well, No - well,
 born is the King of Is - ra - el.

Music: *The First Nowell*, English carol, 17th cent.; harm. and desc. Healey Willan (1880-1968) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

The people remain standing. The Celebrant says

The Holy Gospel of our Lord Jesus Christ according to Luke.

***People* Glory to you, Lord Christ.**

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see--I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favors!" When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

After the reading, the Celebrant says

The Gospel of the Lord.

***People* Praise to you, Lord Christ.**

The Sermon

The Nicene Creed

Said by all, standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became Incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form II

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In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; Justin, the Archbishop of Canterbury, for Michael, our Presiding Bishop, Terry, our Bishop, for this gathering; for Michael, Allison, Anne, Art, and Jim, our clergy and for all clergy and people.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed, . . . Pray for those who have died.

Silence

I ask your prayers for **Al, Allen, Amy, Ann, Annie, Beecher, Bethann, Bill, Braxton, Bud, Calvin Riley, Carol, Charles, Christy, Dave, David, Diana, E.J., Eleanor, Elizabeth, Gene, Hugh, Ira, Jackie, Jen, Jenni, Jerry, Jim, Joan, Joe, John, Joyce, Karen, Kelly, Ken, Lauren, Lee, Linda, Lisette, Liz, London, Lynn, Martha, Mary, Matt, Meg, Mike, Milo, Monica, Nancy, Nina (Nine-ah), Patricia, Phil, Rob, Ronald, Sandy, Stefanie, Steve, Sue, Susan, Susie, Terry, Tim, Tracy, Trent, Trish, Ursula, Vicki, Walt, Whitney, Wynn; for the men and women of our armed forces, especially Alex, Bianca, Casey, Christian, Griffin, Pat, Seth, Sinclair, Steve.**

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

Confession of Sin

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Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry

Setting: Frank W. Boles © 2002 Frank W. Boles based on *Conditor alme siderum*.
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The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death.
We proclaim his resurrection.
We await his coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection

under your Christ, and bring us to that heavenly country where, with Mary the Mother of God, St. Luke, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

(sung) By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven, hallowed be Thy Name. Thy kingdom come, Thy will be done, on Earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory, for ever and ever. Amen.

The Fraction Anthem

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion. We invite you to join us in this prayer wherever you are.

A Prayer from the St. Augustine Prayer Book

After the celebrant receives the elements of Communion, the congregation says aloud this prayer

All **Jesus, my Savior, I ask you to come into my heart and fill me with your love. Although I cannot physically join with others to celebrate the Eucharist today, I desire to offer my thanksgivings and prayers in union with all who worship you, wherever they may be. And although I cannot receive you now sacramentally in the bread and wine of Holy Communion, still I desire to receive your body and blood spiritually and**

feed on your love, that I may be united with you and with all your people in one communion and fellowship, your mystical body the church, now and ever more. Amen.

Communion Solo

“O Holy Night”

Adolphe Adam

Dylon Crain, *tenor*

O holy night! The stars are brightly shining,
It is the night of our dear Saviour's birth.
Long lay the world in sin and error pining,
Till He appear'd and the soul felt its worth.
A thrill of hope, the weary world rejoices,
For yonder breaks a new and glorious morn.

Led by the light of Faith serenely beaming,
With glowing hearts by His cradle we stand.
So led by light of a star sweetly gleaming,
Here come the wise men from the Orient land.
The King of Kings lay thus in lowly manger;
In all our trials born to be our friend.

Fall on your knees! O hear the angel voices!

He knows our need, to our weaknesses no stranger,

O night divine, O night when Christ was born;
O night divine, O night, O night Divine.

Behold your King! Before Him lowly bend!
Behold your King, Before Him lowly bend!

Truly He taught us to love one another;
His law is love and His gospel is peace.
Chains shall He break for the slave is our brother;
And in His name all oppression shall cease.
Sweet hymns of joy in grateful chorus raise we,
Let all within us praise His holy name.

Christ is the Lord! O praise His Name forever,
His power and glory evermore proclaim.
His power and glory evermore proclaim.

Text: Placide Cappeau (1843)

Hymn of Adoration

“Silent Night”

Hymnal, 111

Si - lent night, ho - ly night, all is calm,
 Si - lent night, ho - ly night, shep - herds quake
 Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.
 at the sight, glo - ries stream from hea - ven a - far,
 love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly
 heaven - ly hosts— sing al - le - lu - ia; Christ, the Sa - vior, is
 with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. Sleep in hea - ven - ly peace.
 born! Christ, the Sa - vior, is born!
 birth. Je - sus, Lord, at thy birth.

Words: Joseph Mohr (1792-1848); tr. John Freeman Young (1820-1885)
 Music: *Stille Nacht*, melody Franz Xaver Gruber (1787-1863); harm. Carl H. Reinecke (1824-1910)

The Blessing

The Final Hymn

“Hark the herald angels sing”

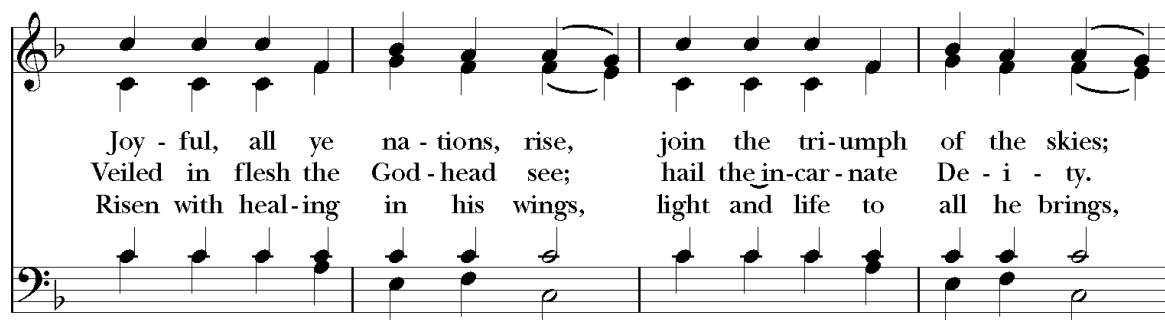
Hymnal, 87



1 Hark! the her-ald an - gels sing glo - ry to the new-born King!
2 Christ, by high-est heaven a - dored; Christ, the ev - er - last - ing Lord;
3 Mild he lays his glo - ry by, born that we no more may die,



Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!
late in time be - hold him come, off - spring of the Vir - gin's womb.
born to raise us from the earth, born to give us sec - ond birth.



Joy - ful, all ye na - tions, rise, join the tri-umph of the skies;
Veiled in flesh the God-head see; hail the in-car-nate De - i - ty.
Risen with heal-ing in his wings, light and life to all he brings,



with the an-gel - ic host pro - claim Christ is born in Beth - le - hem!
Pleased as man with us to dwell; Je - sus, our Em - man - u - el!
hail, the Sun of Right-eous-ness! hail, the heaven-born Prince of Peace!

Refrain

Hark! the her - ald an - gels sing glo - ry to the new - born King!

The image shows a musical score for a refrain. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The music is written in a key with one sharp (F#) and a common time signature. The melody is primarily in the treble staff, with the bass staff providing a harmonic accompaniment. The lyrics are written below the treble staff, aligned with the notes. The piece ends with a double bar line.

Words: Charles Wesley (1707-1788), alt. Music: *Mendelssohn*, Felix Mendelssohn (1809-1847); adapt. William H. Cummings (1831-1915)

The Dismissal

People **Thanks be to God.**

Postlude

“In dulci jubilo”

J. S. Bach

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Christmas Service Times

Dec 25, 2020

9:00am: Special Service of Morning Prayer with Sermon
(<https://www.facebook.com/StLukesAnchorage>)

Dec 27, 2020

10:00am: Christmas Service of Lessons & Carols
[recorded]
(<https://www.facebook.com/StLukesAnchorage>)

Online Tithes &
Giving
[\[click here\]](#)

Hold Control and hover Left Mouse button
over green button to activate link.

ANNOUNCEMENTS

2020 Christmas Memorials are below (scroll down)

Sunday Altar Flower Memorials for 2021

It's time to schedule 2021 altar flower memorials. Last year donors have been contacted. Please respond promptly since renewals are honored first. **New donors are also welcome and encouraged to respond with a date!** Please contact Dawn at the church office at admin@stlukesanchorage.org.

Thursday Night Bible Study

The Basics of the Bible Study **continues January 7th** on Thursday evenings with Mother Allison! We are using The Path to guide our study, but all you need is a Bible and access to the internet to join us. We are gathering every Thursday evening from 6:45-7:45 on Zoom to discuss the foundational stories of our faith and to explore how these stories connect to our own journeys. Please follow this link on Thursdays at 6:45 to join us!

<https://us02web.zoom.us/j/284582639>

Meeting ID: 284-582-639

If prompted to enter a password, please enter our parish office phone number - 2458827

Contemporary Anglican Theologians – Sunday 9am Class

Please join us Sunday mornings, 9:00, as we have begun a new series.

There are several Anglican (including many Episcopalian) theologians who have written during our lifetime, most of them are still working. They have written some fascinating ideas that enrich our understanding of God, Jesus, the Church and spirituality. Their work has added clarity, insight and depth to Anglican Christianity. We will be spending the next couple of months discussing these theologians and their ideas.

2020 Christmas Memorials

Given by:

Nancy Barlitt
Barlow & Ursula Brooks

Oletta & Bob Christensen
Geoffrey Durham-Smith
Michael Goad

Ann & Don Morrison
David & Kathy Regneri

Rick & Mason Rummel

Doug Sanders & Todd Brown

Ed & Barbara Staats
Joe & Anne Willis
Lou & Bonnie Young

POINSETTIAS MEMORIAL

In loving memory of her husband, Harl Barlitt, Jr.
In loving memory of Barlow Brooks, Sr., Virginia Brooks, Kim Brooks McDonough, and Virginia Dobroth.
In loving memory of Tony & Juhree Hilinski.
In thanksgiving for his wife, Diana.
In loving memory of Mr. & Mrs. Jerry Goad; Mr. & Mrs. James Goad; Mr. & Mrs. Seth Holleman.
In loving memory of Susan Grostic and Eric Grostic.
In loving memory of Sam, Alice and Nelson Kelley and Anthony, Maude, Joseph and Louis Regneri.
In thanksgiving for their children: Bennett & Christina, Annie, Emma and granddaughter, Ellie.
In thanksgiving for our grandchildren, Anderson, Max, Sophia, Theo, Luke, Harper, Brooks.
In thanksgiving for our family's health and safety.
In thanksgiving for our children and grandchildren.
In loving memory of our parents, Mr. & Mrs. Louis D. Young and Mr. & Mrs. William E. Burch.

Given by:

Gene Bechtel

Mike Berry
Margaret Dry

Geoffrey Durham-Smith

Peter & Alissa Finnis
EJ & Kathryn Golightly
Charlie & Melanie Hawkins

Fofu Johnson

Earl T. Lentz

WREATH MEMORIAL

In loving memory of Carol Bechtel, Paul & Bertha Bechtel, and Chuck & Jacqueline Rundio.
In loving memory of his mother, Helen J. Berry.
In loving memory of Gene Johnson (Gummy) and Helen Dry. In thanksgiving for Fofu Johnson (Mam).
Love, Margaret, Dan, Hayden and Meagan
In thanksgiving for our children, Harrison, Mackenzie and Sydney.
Love, Geoffrey & Diana
In thanksgiving for their children and grandchildren.
In thanksgiving for their grandchildren.
In thanksgiving for their grandchildren, Jackson and Caroline.
In thanksgiving for her grandchildren and her great grandchildren.
In loving memory of Martha Jean Lentz and Thomas Allan Lentz.

Elizabeth Pichea & family

In honor of Gene & Judy Pope.

Love their children, Elizabeth & Mark Pichea, Mary & Tim Quinn, and Tom & Melisa Pope.

Gene & Judy Pope

In thanksgiving for their children and grandchildren.

Rick & Mason Rummel

In loving memory of his mother, Carole G. Rummel.

Doug Sanders & Todd Brown

In loving memory of Suanne Sanders, Ron L. Brown, and John C. Dunlap.

Given by:

MUSIC MEMORIAL

Barlow & Ursula Brooks

In memory of all past members of our parish.

Geoffrey Durham-Smith

In loving memory of his mother, Dorothy Lois Smith.

EJ & Kathryn Golightly

In thanksgiving for their grandchildren.

Peter & Alissa Finnis

In loving memory of their parents, James & Mary Finnis and Thornton & Alison Brown.

Fofa Johnson

In loving memory of Gene Johnson, Mr. & Mrs. Eugene Johnson, Mr. & Mrs. Louis Wymond and Mr. & Mrs. Angereau Gray.

Earl T. Lentz

In loving memory of Martha Jean Lentz and Thomas Allan Lentz.

David & Kathy Regneri

In thanksgiving for Erin, Daniel and Alice Regneri.

Cindy Reinhart

In loving memory of Robert "Rags" Gritton.

Love Cindy Reinhart and Mary Dott Gritton.

Rick & Mason Rummel

In loving memory of her mother, Laura K. Bennett.

Larry & Brenda Stettenbenz

To the Glory of God and in honor of blessed family members; Joel & Monica Layton, James Layton, Casey, Amber & Leighton Baldwin, Tom, Lauren, Drake & Paisley Stettenbenz and Jackson Turley.

Also, in honor of Lisa Lewis and the Music Ministry of St. Luke's.

Waverly & Brenda Townes

In loving memory of his mother, Anne Thweatt Townes.

Given by:

ALTAR FLOWER MEMORIAL

Lynn & Pat Cline

To the Glory of God and in loving memory of Edna May Cline, Wallace H. Cline, Olivia S. Bell, Dr. Horace J. Bell, Martha A. Cline, Paul Rowan Cline, John H. Cline, Sarah Francis Cline, Michelle Rucker, Gary L. Rucker, Kenneth J. Ulmer, Steven D. Ulmer, Edward Renfro, and Dorothy Renfro.