

# ***Crooked Creek Trap Club***

## ***Meeting Minutes***

April 11<sup>th</sup>, 2019

### **I. Call to order**

Pat called to order the spring member meeting of the Crooked Creek Trap Club at 7:05p on April 11<sup>th</sup>, 2019 at Mountain Parks Electric

### **II. Roll call**

Audrey conducted a roll call. The following persons were present: Pat Willman, Todd Perdue, Kimberlee Karr, Audrey Beisel

### **III. Approval of minutes from last meeting**

Audrey read the minutes from the last meeting. The minutes were approved as read

### **IV. Treasurer Report**

Cash balance on March 14<sup>th</sup>, 2019 - \$35,595.93. Deposits to date - \$1.44. Expenses to date totaled - \$4,608.77 (\$3053.95 for insurance). Current balance as of April 11<sup>th</sup>, 2019 - \$30,988.60

### **V. Old business**

Finish flooring in club house and hook up heat

### **VI. New business**

#### a) Team packets

- a. Summer schedule starts May 5<sup>th</sup>
- b. Fees stay the same
- c. Added score sheets to packet
- d. Punch cards – yellow still good, pink new for this year

#### b) Mandatory Volunteer days

- a. Each team must have at least 1 member volunteer to be able to shoot in Shoot Off
- b. Roadhouse and Mountain girls to take care of filling houses with birds

- c. Paul getting buckets for flags
- c) Work Day – April 27<sup>th</sup> weather permitting second – May 4<sup>th</sup>. 9am
- d) Pistol league
  - a. Any interest from members for a league? Who will run the league?
  - b. Will send out email for interest in a pistol league.
  - c. Hours will be the same as open shoot – Sundays and Mondays. Can shoot on league nights as long as it does not interfere.
- e) New P.O. Box - box 588
- f) Ham Shoot
  - a. Proceeds will go to 4-H shooting team, they will volunteer at the shoot.
  - b. Hams have been ordered from City Market at sale price
- g) Youth teams
  - a. 4-H kids may have a team for league
  - b. We have people who want to sponsor kids teams
- h) Steak shoot – figuring out a date with Dee for shoot
- i) Have Cast & Blast and a bachelor party scheduled for Saturdays on June.
- j) Scholarship Program – have two \$1,000 scholarships available
- k) Range Officer – Have sign up, will notify when we schedule training

**VII. Public Comment**

- a) NRA – can sign up through club- 1yr, 3yr, 5yr, life
- b) Teams needing people/ people needing team – Google doc for sign up
- c) Sundays – Make up @3pm- paying customers come first
- d) 4-H shooting on Mondays on house 3
- e) Holiday weeks – please coordinate with range officer if you'd like to shoot that week.

- f) Will get birds in as soon as ground is dry enough for a semi, need volunteers to unload truck. Low on rabbits but have enough to start season.

**VIII. Adjournment**

Pat motioned to adjourn the meeting at 7:38p and Kimberlee seconded, all in favor.

Minutes submitted by: Audrey Beisel

Minutes approved by: