

2016-17 Annual Awards Nomination Form

Since 1982, the ASPA Sacramento Chapter has honored outstanding local persons and organizations for their excellence in public administration. This year, the chapter will present awards in several categories at the Annual Awards Dinner in early May during Public Service Recognition Week.

Award Categories:

- Elizabeth Hill Public Official of the Year
- Community Service
- Grantland Johnson Government Innovation
- Intergovernmental Cooperation
- Chester Newland Academic Excellence
- Rising Star
- Ross Clayton Lifetime Distinguished Public Service

Award Criteria:

<u>Public Official of the Year</u> - Presented to a non-elected professional administrator who has consistently demonstrated excellence in public management over a sustained period of time.

<u>Community Service</u> - Presented to an individual or organization for sustained leadership in addressing public policy issues or improving life in the Sacramento region.

<u>Government Innovation</u> - Presented to an individual or organization that has implemented a new program, policy, or solution that has made a significant improvement in public service delivery or performance.

<u>Intergovernmental Cooperation</u> - Presented to an individual or organization that has developed and delivered a program or policy between different levels of government resulting in greater effectiveness.

<u>Academic Excellence</u> - Presented to a local college student, teacher, administrator, or organization that has demonstrated scholarship and leadership in public administration or a

closely related field of study, or that has made a noteworthy contribution to the education of public administrators.

<u>Rising Star</u> - Presented to a public professional, teacher, or researcher thirty-five years of age or younger who has made significant contributions to good government in the Sacramento region.

<u>Lifetime Distinguished Public Service</u> - Presented to an individual for especially meritorious service to the field of public administration over the course of a lifetime.

Please complete the following:				
NOMINATION CATEGORY:				
NOMINEE INFORMATION:				
Name:				
 Title (if applicable) 				
 Organization (if applicable): 				
 Mailing Address: 				
• City: State: Zip:				
• Daytime Phone:				
• Email:				
NARRATIVE: Provide narrative explaining the basis for nomination, with specific examples				
illustrating the nature of nominee's contributions and/or accomplishments. (use additional				
or separate sheets if necessary)				
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SUMMARY: Provide summary information and pertinent dates of nominee's background,				
including positions held, education, professional memberships and volunteer affiliations.				
(use additional or separate sheets if necessary)				

NOMINATION SUBMITTED BY:		
•	Name(s):	
•	Organization (if applicable):	
•	Mailing Address:	
•	City:	
•	State:	
•	Zip:	
•	Daytime Phone:	
•	Email:	

You may contact Richard Hill at <u>rehbbhill@aol.com</u> or Lisa Beutler at email <u>sac-aspa@comcast.net</u> if you have additional questions.

Nominations must be received via postal service or e-mailed by Feb. 17, 2017 at:

ASPA Sacramento P.O. Box 2937 Sacramento, CA 95812

OR Email: sac-aspa@comcast.net