

**HOLY COMMUNION**  
**Second Sunday in Lent**

**February 28, 2021**

**8:00 am and 10:30 am**

**INTRODUCTION TO THE DAY**

The second covenant in this year's Lenten readings is the one made with Abraham and Sarah: God's promise to make them the ancestors of many, with whom God will remain in everlasting covenant. Paul says this promise comes to all who share Abraham's faith in the God who brings life into being where there was no life. We receive this baptismal promise of resurrection life in faith. Sarah and Abraham receive new names as a sign of the covenant, and we too get new identities in baptism, as we put on Christ.

**SILENT PRAYER**

**PRELUDE:** *Let Us Ever Walk with Jesus*

Manz

**ANNOUNCEMENTS**

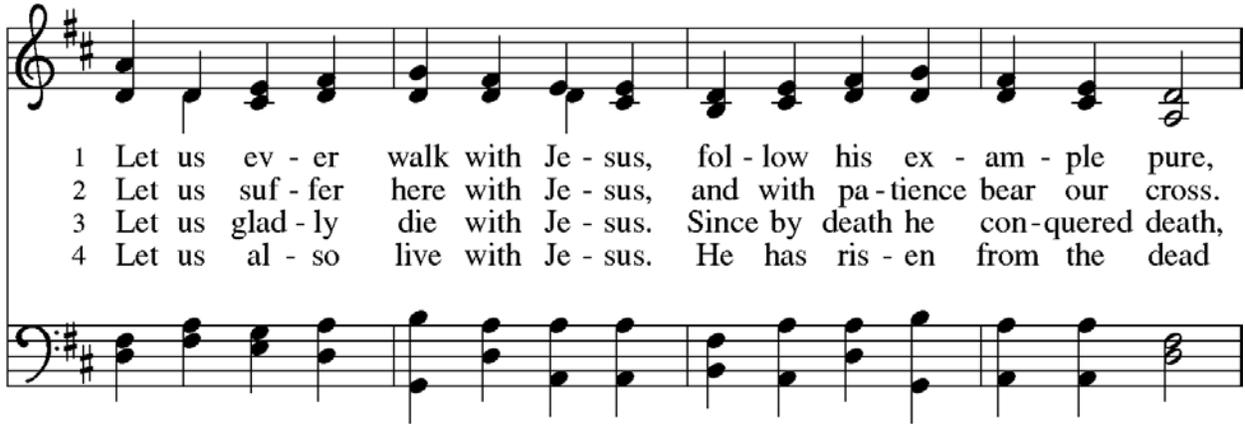
**GATHERING (ENTRANCE RITE)**

***Stand***

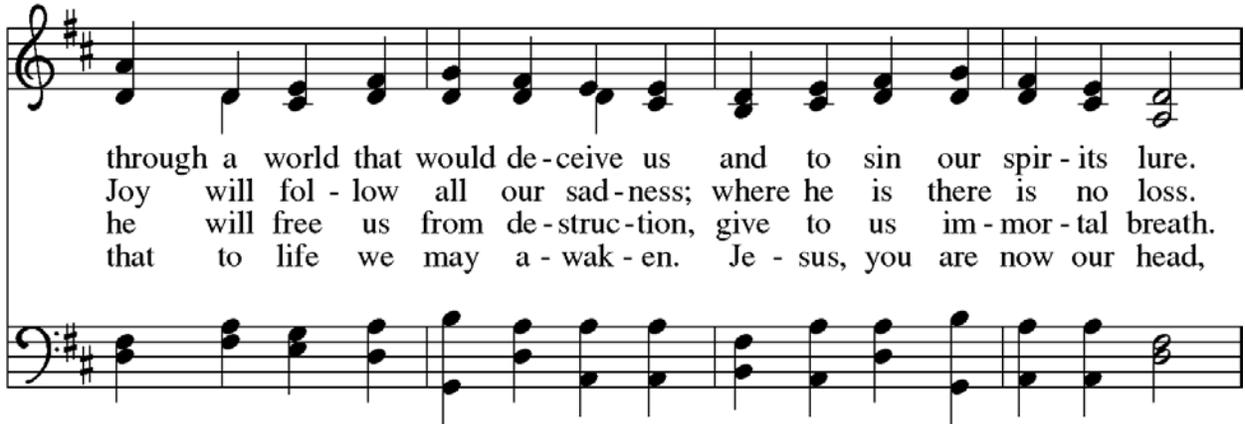
**HYMN:** *Let Us Ever Walk with Jesus*

*Printed on the next page.*

# Let Us Ever Walk with Jesus



1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,  
2 Let us suf - fer here with Je - sus, and with pa - tience bear our cross.  
3 Let us glad - ly die with Je - sus. Since by death he con - quered death,  
4 Let us al - so live with Je - sus. He has ris - en from the dead



through a world that would de - ceive us and to sin our spir - its lure.  
Joy will fol - low all our sad - ness; where he is there is no loss.  
he will free us from de - struc - tion, give to us im - mor - tal breath.  
that to life we may a - wak - en. Je - sus, you are now our head,



On - ward in his foot - steps tread - ing, trav - 'lers here, our home a - bove,  
Though to - day we sow no laugh - ter, we shall reap ce - les - tial joy:  
Let us mor - ti - fy all pas - sion that would lead us in - to sin;  
we are your own liv - ing mem - bers; where you live, there we shall be

full of faith and hope and love, let us do our Sav - ior's bid - ding.  
 all dis - com - forts that an - noy shall give way to mirth here - af - ter.  
 and the grave that shuts us in shall but prove the gate of heav - en.  
 in your pres - ence con - stant - ly, liv - ing there with you for - ev - er.

Faith - ful Lord, with me a - bide; I shall fol - low where you guide.  
 Je - sus, here I share your woe; help me there your joy to know.  
 Je - sus, here with you I die, there to live with you on high.  
 Je - sus, let me faith - ful be; life e - ter - nal grant to me.

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## CONFESSION AND FORGIVENESS (ABSOLUTION)

*All may make the sign of the cross, the sign that is marked at baptism.*

**P** In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**C** Amen.

**P** Almighty God,  
 to whom all hearts are open,  
 all desires known,  
 and from whom no secrets are hid:  
 cleanse the thoughts of our hearts  
 by the inspiration of your Holy Spirit,  
 that we may perfectly love you  
 and worthily magnify your holy name,  
 through Jesus Christ our Lord.

**C** Amen.

**P** Let us confess our sin in the presence of God and of one another.

### *Kneel/Stand*

**P** Most merciful God,  
**C** we confess that we are captive to sin  
and cannot free ourselves.  
We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
For the sake of your Son, Jesus Christ,  
have mercy on us.  
Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.  
Amen.

**P** In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.  
As a called and ordained minister of the church of Christ,  
and by his authority,  
I therefore declare to you  
the entire forgiveness of all your sins,  
in the name of the Father,  
and of the ✝ Son,  
and of the Holy Spirit.  
**C** Amen.

### *Stand*

#### **GREETING**

**P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**C** And also with you.

## KYRIE

### Your Heart, O God, Is Grieved

*Vieme to, Panez, Bože náš*



*Otče nebeský, Svoritel' u sveta, Bo - že, zmi - luj sa nad na - mi.*  
1 O God, Father in heav - en, have mer - cy up - on us.  
2 O Son of God, redeemer of the world, have mer - cy up - on us.  
3 O God, Holy Spir - it, have mer - cy up - on us.



*Vie - me to, Pa - ne Bo - že náš, že sa na*  
Your heart, O God, is grieved, we know, by ev - 'ry  
Your arms ex - tend, O Christ, to save from sting of  
O lav - ish Giv - er, come to aid the chil - dren



*nás hrieš - nych hne - váš, sved - či o tom smrt'*  
e - vil, ev - 'ry woe; up - on your cross - for -  
death and grasp of grave; your scars be - fore the  
that your word has made. Now make us grow and



*ne - vin - ná Tvoj - ho je - di - né - ho Sy - na.*  
sak - en Son our death is laid, and peace is won.  
Fa - ther move his heart to mer - cy at such love.  
help us pray; bring joy and com - fort, come to stay.

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## PRAYER OF THE DAY

**P** Let us pray.

Eternal God, it is your glory always to have mercy. Bring back all who have erred and strayed from your ways; lead them again to embrace in faith the truth of your Word and to hold it fast; through Jesus Christ your Son our

Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C Amen.**

*Sit*

## LITURGY OF THE WORD

### FIRST READING

Genesis 17:1-7, 15-16

*As with Noah, God makes an everlasting covenant with Abraham and Sarah. God promises this old couple that they will be the ancestors of nations, though they have no child together. God will miraculously bring forth new life from Sarah's womb. The name changes emphasize the firmness of God's promise.*

**A** A reading from Genesis.

<sup>1</sup>When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. <sup>2</sup>And I will make my covenant between me and you, and will make you exceedingly numerous." <sup>3</sup>Then Abram fell on his face; and God said to him, <sup>4</sup>"As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. <sup>5</sup>No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. <sup>6</sup>I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. <sup>7</sup>I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you."

<sup>15</sup>God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. <sup>16</sup>I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

**A** The word of the Lord.

**C Thanks be to God.**

*Later service only:*

**PSALM 22:22-30** (*The congregation's verses are in bold face type.*)

<sup>22</sup>Praise the LORD, | you that fear him;

stand in awe of him, O offspring of Israel; all you of Jacob's | line, give glory.

<sup>23</sup>**For he does not despise nor abhor the poor in their poverty;**

**neither does he hide his | face from them;**

**but when they cry to | him he hears them.**

- <sup>24</sup>My praise is of him in the | great assembly;  
I will perform my vows in the presence of those who | worship him.
- <sup>25</sup>**The poor shall eat and be satisfied, and those who seek the | LORD shall praise him:**  
**“May your heart | live forever!”**
- <sup>26</sup>All the ends of the earth shall remember and turn | to the LORD,  
and all the families of the nations shall | bow before him.
- <sup>27</sup>**For kingship belongs | to the LORD;**  
**he rules o- | ver the nations.**
- <sup>28</sup>To him alone all who sleep in the earth bow | down in worship;  
all who go down to the dust | fall before him.
- <sup>29</sup>**My soul shall live for him; my descend- | ants shall serve him;**  
**they shall be known as the | LORD’s forever.**
- <sup>30</sup>They shall come and make known to a people | yet unborn  
the saving deeds that | he has done.

## SECOND READING

Romans 4:13-25

*Paul presents Abraham as the example for how a person comes into a right relationship with God not through works of the law but through faith. Though Abraham and Sarah were far too old for bearing children, Abraham trusted that God would accomplish what God had promised to accomplish.*

**A** A reading from Romans.

<sup>13</sup>The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup>If it is the adherents of the law who are to be the heirs, faith is null and the promise is void.

<sup>15</sup>For the law brings wrath; but where there is no law, neither is there violation.

<sup>16</sup>For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, <sup>17</sup>as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup>Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” <sup>19</sup>He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. <sup>20</sup>No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup>being fully convinced that God was able to do what he had promised.

<sup>22</sup>Therefore his faith “was reckoned to him as righteousness.” <sup>23</sup>Now the words, “it



*Sit*  
**SERMON**

Pastor Weleck

*Stand*

*Later service only:*

**HYMN OF THE DAY:** *I Want Jesus to Walk with Me*  
*Printed on the next page.*

# I Want Jesus to Walk with Me

1 I want Je - sus to walk with me;  
 2 In my tri - als, Lord, walk with me; walk with  
 3 When I'm in trou - ble, Lord, walk with me;

me; I want Je - sus to walk with me;  
 in my tri - als, Lord, walk with me; walk with  
 when I'm in trou - ble, Lord, walk with me;

me; all a - long my pil - grim jour - ney,  
 when my heart is al - most break - ing,  
 when my head is bowed in sor - row,

Lord, I want Je - sus to walk with me.  
 Lord, I want Je - sus to walk with me. walk with me.  
 Lord, I want Je - sus to walk with me.

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*Early service only.*

*The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.*

## **NICENE CREED**

**☐** With the whole church, let us confess our faith.

**☑** We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*Later service only.*

## AFFIRMATION OF BAPTISM (CONFIRMATION)

### PRESENTATION

*A sponsor or another representative of the congregation presents those making affirmation.*

I present Ethan William DePaul, who desires to make public affirmation of his baptism.

*The presiding minister may continue with prayer.*

**P** Let us pray.

Merciful God, we thank you for this brother, whom you have made your own by water and the Word in baptism. You have called him to yourself, enlightened him with the gifts of your Spirit, and nourished him in the community of faith. Uphold your servant in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

**C** Amen.

### PROFESSION OF FAITH

*The presiding minister addresses those making public affirmation of baptism. The assembly may stand and join in the responses.*

**P** I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

**P** Do you renounce the devil and all the forces that defy God?

*Response:*

**R** I renounce them.

**P** Do you renounce the powers of this world that rebel against God?

*Response:*

**R** I renounce them.

**P** Do you renounce the ways of sin that draw you from God?

*Response:*

**R** I renounce them.

*The presiding minister addresses the candidates and the assembly.*

**P** Do you believe in God the Father?

- C** I believe in God, the Father almighty,  
creator of heaven and earth.
- P** Do you believe in Jesus Christ, the Son of God?
- C** I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.
- P** Do you believe in God the Holy Spirit?
- C** I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.

## **AFFIRMATION OF BAPTISM**

*The presiding minister addresses those making public affirmation of baptism.*

- P** You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:  
to live among God's faithful people,  
to hear the word of God and share in the Lord's supper,  
to proclaim the good news of God in Christ through word and deed,  
to serve all people, following the example of Jesus,  
and to strive for justice and peace in all the earth?

*Each person responds:*

- R** I do, and I ask God to help and guide me.

*The minister addresses the assembly.*

- P** People of God, do you promise to support this brother and pray for him in his life in Christ?
- C** We do, and we ask God to help and guide us.

*Those making affirmation may kneel. The presiding minister prays for God's blessing.*

**P** Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life.

*The blessing may be repeated for each person. The minister may lay both hands on the head of the person and say:*

**P** Stir up in Ethan William the gift of your Holy Spirit:  
the spirit of wisdom and understanding,  
the spirit of counsel and might,  
the spirit of knowledge and the fear of the Lord,  
the spirit of joy in your presence,  
both now and forever.

**C** Amen.

*Those making public affirmation stand and face the assembly. A representative of the congregation addresses the assembly.*

**A** Let us rejoice with this brother in Christ.

**C** **We rejoice with you in the life of baptism.  
Together we will give thanks and praise to God  
and proclaim the good news to all the world.**

*A hymn, song, or psalm may be sung, and may be accompanied by a reminder of baptism. The service then continues with the PRAYERS OF INTERCESSION.*

### **PRAYERS OF INTERCESSION**

**A** With the whole people of God in Christ Jesus,  
let us pray for the church, those in need, and all of God's creation.

**A** We pray for the church, for its pastors and other ministers, for the newly baptized, for all the faithful, for this congregation here gathered, and for our growth in grace.  
Lord, in your mercy,

**C** **hear our prayer.**

**A** We pray for all nations, for all rulers, legislators, and judges, for an increase of justice in our lands, and for all who work for peace among nations and among peoples.

- Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for victims of war and injustice, for prisoners, for all who suffer in mind, body, or spirit, for the sick and infirm, for all with incurable illness, and for all who this day will die. We pray especially for those we name in the silence of our hearts...  
 Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for the members of our armed forces wherever they serve, and especially when they serve in harm's way, that they might speedily complete their mission and be safely reunited with their loved ones.  
 Lord, in your mercy,  
**C** **hear our prayer.**
- P** Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.  
**C** **Amen.**

*The Offering will be collected in the Narthex as you leave the church.  
 The service continues with the Great Thanksgiving.*

### LITURGY OF THE SACRAMENT OF THE ALTAR

#### GREAT THANKSGIVING

*The presiding minister greets the assembly and invites all present to give thanks:*

**P** The Lord be with you. **C** And al - so with you.

**P** Lift up your hearts. **C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*The minister continues with the PROPER PREFACE:*

**P** It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

*The assembly sings the SANCTUS:*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
 Heav - en and earth are full of your glo - ry.  
 Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord.  
 Ho - san - na in the high - est.

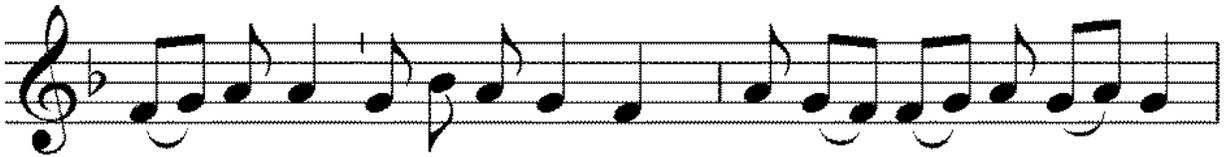
*The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.*

**P** IN THE NIGHT IN WHICH HE WAS BETRAYED,  
 OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;  
 BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:  
 TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.  
 DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,  
 AND GAVE IT FOR ALL TO DRINK, SAYING:

THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,  
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.  
DO THIS FOR THE REMEMBRANCE OF ME.

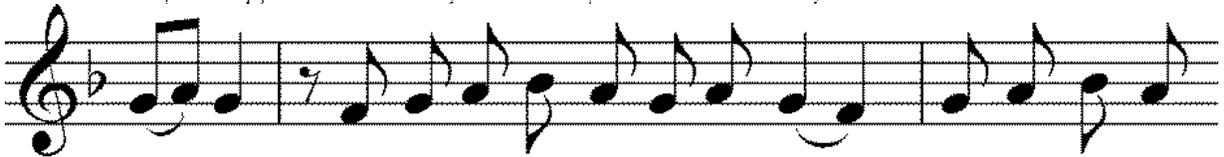
## LORD'S PRAYER



☐ Our Fa-ther, who art in heav-en, Hal-low-ed be thy Name,



Thy King-dom come, Thy will be done, on earth as it is in



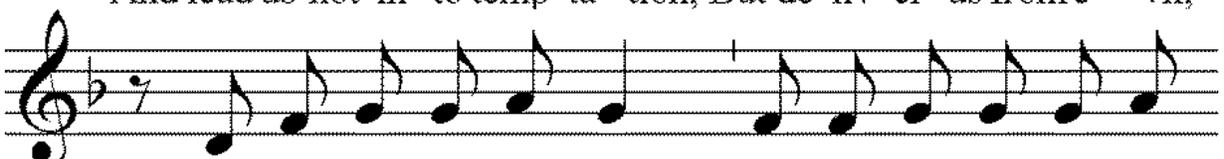
heaven. Give us this day our dai-ly bread; And for-give us



our tres-pass-es, as we for-give those who trespass a-gainst us;



And lead us not in-to temp-ta-tion, But de-liv-er us from e-vil,



For thine is the king-dom, and the pow-er and the



## INVITATION TO COMMUNION

- P** Behold the Lamb of God,  
 behold him who takes away the sins of the world.  
 Blessed are those called to the supper of the Lamb.
- C** **Lord, I am not worthy**  
**that you should enter under my roof,**  
**but only say the word**  
**and my soul shall be healed.**

*Sit*

## COMMUNION

*When giving the bread, the communion ministers say*

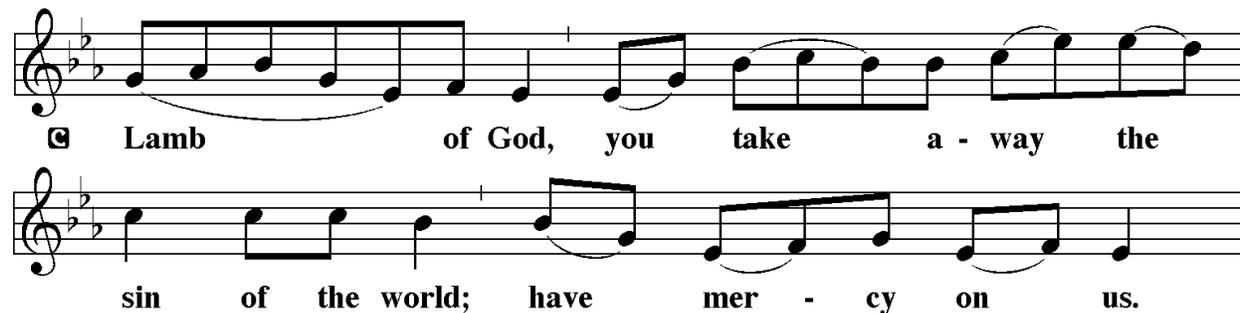
The body of Christ, given for you. *and each person may respond*

- R** Amen.

*We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing. At the direction of the ushers, approach the communion station, receive the host in your palm, move to the side and place the host in your mouth, and return to your seat.*

*Music during Communion:*

## LAMB OF GOD (AGNUS DEI)



Lamb of God, you take a - way the  
 sin of the world; have mer - cy on us.  
 Lamb of God, you take a - way the  
 sin of the world; grant us peace. A - men

**ANTHEM:** *The Lord Is My Shepherd*

Lau

*Stand*

**BLESSING AFTER COMMUNION**

- P** The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C** Amen.

**PRAYER AFTER COMMUNION**

- A** Let us pray.  
 We give you thanks, almighty God,  
 that you have refreshed us  
 through the healing power of this gift of life.  
 In your mercy, strengthen us through this gift,  
 in faith toward you  
 and in fervent love toward one another;  
 for the sake of Jesus Christ our Lord.
- C** Amen.

SENDING

BLESSING (BENEDICTION)



The Lord look upon you with favor and † give you peace.

**DISMISSAL**

**A** Go in peace. Serve the Lord.

**C** Thanks be to God.

**HYMN:** *In the Cross of Christ I Glory.*

*Printed on the following page.*

## In the Cross of Christ I Glory



1 In the cross of Christ I glo - ry, tow'r - ing  
 2 When the woes of life o'er - take me, hopes de -  
 3 When the sun of bliss is beam - ing light and  
 4 Bane and bless - ing, pain and plea - sure, by the



o'er the wrecks of time. All the light of  
 ceive, and fears an - noy, nev - er shall the  
 love up - on my way, from the cross the  
 cross are sanc - ti - fied; peace is there that



sa - cred sto - ry gath - ers round its head sub - lime.  
 cross for - sake me; lo, it glows with peace and joy.  
 ra - diance stream - ing adds more lus - ter to the day.  
 knows no mea - sure, joys that through all time a - bide.

## OFFERING

*The offering will be collected as you leave the Church.*

**POSTLUDE:** *Little Prelude and Fugue in A Minor*

Bach



<b>Vestry Members</b>	<b>Special Area</b>	<b>E-mail Address or Phone</b>
Pastor Weleck		<a href="mailto:pastor@augustustrappe.org">pastor@augustustrappe.org</a>
Gary Wessner	<i>President</i>	<a href="mailto:gtwess@comcast.net">gtwess@comcast.net</a>
Dick Allebach	<i>Vice President</i>	610-948-3488
Sherry Jessee	<i>Secretary</i>	<a href="mailto:dsajessee@hotmail.com">dsajessee@hotmail.com</a>
Debra Augustine	<i>Mutual Ministry</i>	<a href="mailto:anniedwebb@verizon.net">anniedwebb@verizon.net</a>
Frank DePaul	<i>Property</i>	<a href="mailto:Fvdp52@gmail.com">Fvdp52@gmail.com</a>
Shane Elison	<i>Christian Education</i>	<a href="mailto:scrabbie1@aol.com">scrabbie1@aol.com</a>
Cathy Engel-Menendez	<i>Trust Fund Treasurer</i>	<a href="mailto:Cengel70@yahoo.com">Cengel70@yahoo.com</a>
Jeannie Funk	<i>General Treasurer</i>	<a href="mailto:Jeanniefunk@gmail.com">Jeanniefunk@gmail.com</a>
Chilly Lyaro	<i>Christian Education</i>	<a href="mailto:chillylyaro@yahoo.com">chillylyaro@yahoo.com</a>
Brian O'Hara	<i>Outreach</i>	<a href="mailto:Brian.ohara24@gmail.com">Brian.ohara24@gmail.com</a>
Lois Robinson	<i>Worship and Music</i>	<a href="mailto:Drloisdrobinson1@gmail.com">Drloisdrobinson1@gmail.com</a>
Janet Stokes	<i>Parish Life/Stewardship</i>	<a href="mailto:sjastokes@aol.com">sjastokes@aol.com</a>

Worship Assistants

Vestry Greeters: Janet Stokes, Sherry Jessee and Shane Elison

Ushers: Dick Allebach, Gary Wessner, and Mike Taylor

Lectors: 8:00 am: Laurie Mueller      10:30 am: Sonya Sowards

Altar Guild: Becky Quirk

Offering Tabulation: Janet Stokes, Sherry Jessee, and Shane Elison

Video Production: Jim Lien

The Flowers that Adorn the Altar in the Brick Church Nave are given to the glory of God by Phyllis Oehlert in loving memory of husband, Paul Oehlert.

The Sanctuary Candle is given to the glory of God by Jane Whitman in memory of loved ones.

The Worship Bulletins are given to the glory of God by Mr. and Mrs. Merrill Taylor in loving memory of Helen.

Flower Donors Needed: The floral arrangements that adorn the altar each Sunday are donated by parishioners and friends of Augustus – usually in honor or in memory of family and friends. What a wonderful way to remember someone! We are currently in need of donors for March 7th. If you're interested in sponsoring this important part of our Sunday worship, contact the church office at 610-489-9625 or [office@augustrappe.org](mailto:office@augustrappe.org).

Altar Guild Help Wanted: Altar Guild members attend to the altar on Sundays. They change and adjust the paraments, prepare the Holy Communion elements, place and remove the flowers, and a host of other small jobs that are so important to our weekly worship. Are you interested in helping? No experience required! We'll train you! Contact Deb Scholl at [Schollde@aol.com](mailto:Schollde@aol.com).

**We're so glad to see you today!**

We hope you are as glad to be back at worship as we are! Please keep in mind that the church, like everywhere else during these careful times, has had to make changes in order to adhere to CDC guidelines. Some of these changes are inconvenient, but we must all do our part to protect ourselves and our church family. Your patience and cooperation are very much appreciated. If you have questions about new policies, please feel free to speak with one of the Vestry ushers.

Please see a list of changes/requirements for worship on the following page.

We will continue to post videos of our services on our web site along with the complete bulletin for those who are unable to join us during this strange time in which we live.

The Church office and all church buildings will remain closed. Please check our web site for opening updates. The Parish Administrator will be available during normal office hours via telephone or e-mail.

**We are never alone during this stressful time.  
Jesus walks alongside us every step of the way.**

## **Augustus Re-Opening Information for Parishioners:**

- Please stay home if you are sick, feel ill, have a fever, or have been exposed to an individual diagnosed with Covid-19 (Coronavirus) within the last 14 days.
- Please stay home if you are at higher risk of severe illness with COVID19. If you are uncertain about your risk status, please consult your doctor.
- Worship will be held at the usual times: 8:00 AM and 10:30 AM.
- Before entering the Church, please put on your own facemask or cloth covering. (Facemasks will not be provided by Augustus.) Exceptions to wearing a facemask or other covering are “children younger than 2 years old, anyone who has trouble breathing ... and anyone who is incapacitated or otherwise unable to remove the cloth face covering without assistance” (CDC Guidelines).
- Please maintain social distancing guidelines with those people who are not members of your household.
- Due to current restrictions, you will probably not sit in your usual place at worship. Ushers will direct you to your seat, filling the church from the front to back to minimize contact. The only appropriate response to this temporary but necessary change is a patient and loving spirit.
- A complete large print worship bulletin will be given to you by an usher. No hymnals will be used. When leaving the church, please take the bulletin with you or place it in the recycle bin. It cannot be re-used.
- We will sing less than customary at this time. This is an added disappointment for Lutherans, but it is only a temporary restriction.
- Communion will be distributed to you as you come forward at the direction of the ushers. Only the host will be distributed. It will be placed in the palm of your hand. Please keep your mask on and move away from the Pastor. Then remove your mask, place the host in your mouth, and put your mask back on and return to your seat.
- The ushers will dismiss the congregation by rows starting in the back of the church. Please proceed immediately and directly to the exit of the church building.
- The offering will be received as you leave. Please place your offering in one of the receptacles at the door.



# 2021 Easter Flowers

Flowers can now be ordered for Easter!

Please include payment with your order.  
Make checks payable to: Augustus Flower Fund

Orders can be left in the church office, or mailed to:  
Karen Lachenmayer  
412 Dartmoor Road, Schwenksville, PA 19473

Phone: 610-715-4850 E-Mail: karenlachenmayer@gmail.com

**ORDER DEADLINE: March 21, 2021**

Name: \_\_\_\_\_  
*(Please Print)*

QTY			
Lily	_____	@ \$14.00 =	_____
Daffodil	_____	@ \$9.50 =	_____
Tulip	_____	@ \$5.50 =	_____
		Order Total	_____

Check One:  
I will take my flowers AFTER the Easter Service \_\_\_\_\_  
Please distribute my flowers to others \_\_\_\_\_

I would like the bulletin acknowledgement to read:  
*(PLEASE PRINT)*  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_