

**HOLY COMMUNION**  
**Eighteenth Sunday after Pentecost**

**October 9, 2022**

**8:00 am and 10:30 am**

**INTRODUCTION TO THE DAY**

It's a miracle! Multiple miracles! The waters of holy baptism have healed us. The body and blood of Jesus in holy communion have made us clean. We have died with Christ and been raised with him. For all this we have returned to offer thanks. From this place we are sent on our way rejoicing to share the good news.

**SILENT PRAYER**

**PRELUDE:** *Let Us Ever Walk with Jesus*

Manz

**ANNOUNCEMENTS**

**GATHERING (ENTRANCE RITE)**

***Stand***

**HYMN:** *Guide Me Ever, Great Redeemer*

*Printed on the next page.*

# Guide Me Ever, Great Redeemer

1 Guide me ev - er, great Re - deem - er, pil - grim through this  
 2 O - pen now the crys - tal foun - tain where the heal - ing  
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but you are might - y; hold me  
 wa - ters flow; let the fire and cloud - y pil - lar lead me  
 fears sub - side; death of death and hell's de - struc - tion, land me

with your pow'r - ful hand. Bread of heav - en, bread of heav - en,  
 all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,  
 safe on Ca - naan's side. Songs and prais - es, songs and prais - es

feed me now and ev - er - more, ev - er - more, feed me now and ev - er - more.  
 shield me with your might - y arm, might - y arm, shield me with your might - y arm.  
 I will raise for - ev - er - more, ev - er - more, I will raise for - ev - er - more.

## CONFESSION AND FORGIVENESS (ABSOLUTION)

*All may make the sign of the cross, the sign that is marked at baptism.*

**P** In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**C** Amen.

**P** Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

**C** Amen.

**P** Let us confess our sin in the presence of God and of one another.

### *Kneel/Stand*

**P** Most merciful God,

**C** **we confess that we are captive to sin  
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,  
have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.**

**Amen.**

- P** In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.  
As a called and ordained minister of the church of Christ,  
and by his authority,  
I therefore declare to you  
the entire forgiveness of all your sins,  
in the name of the Father,  
and of the ✝ Son,  
and of the Holy Spirit.
- G** Amen.

*Stand*

**GREETING**

- P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.
- G** And also with you.

**CANTICLE OF PRAISE (GLORIA IN EXCELSIS DEO)**

*Printed on the next two (2) pages.*

Leader:



Glory be to God on high!

Congregation:

And on earth peace, good will toward all. We praise you, we bless you,

we worship you, we glorify you, we give thanks to you for your great glory,

O Lord God, heaven - ly King, God the Father Al - mighty.

O Lord, the only begotten Son, Je - sus Christ; O Lord God, Lamb of God,

Son of the Father: You take away the sin of the world, have mercy

on us. You take away the sin of the world, receive our prayer.

You sit at the right hand of God the Father, have mercy on us.

For you are holy; you only are the Lord; You only, O Christ, with the

Ho - ly Spirit, are most high in the glory of God the Father. A - men.

## PRAYER OF THE DAY

**P** Let us pray.

Almighty God, source of every blessing, your generous goodness comes to us anew every day. By the work of your Spirit lead us to acknowledge your goodness, give thanks for your benefits, and serve you in willing obedience; through your Son, Jesus Christ our Lord.

**C** Amen.

*Sit*

## LITURGY OF THE WORD

### FIRST READING

2 Kings 5:1-3, 7-15c

*Naaman, a Syrian general, suffers from leprosy. In this passage Elisha miraculously cures his illness, but only after Naaman realizes, with the help of his servants, that he also needs healing for his pride. This foreign general then acknowledges the sovereignty of the God of Israel.*

**A** A reading from Second Kings.

<sup>1</sup>Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. <sup>2</sup>Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. <sup>3</sup>She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." <sup>7</sup>When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

<sup>8</sup>But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." <sup>9</sup>So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. <sup>10</sup>Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." <sup>11</sup>But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! <sup>12</sup>Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. <sup>13</sup>But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done

it? How much more, when all he said to you was, ‘Wash, and be clean?’” <sup>14</sup>So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

<sup>15a-c</sup>Then he returned to the man of God, he and all his company; he came and stood before him and said, “Now I know that there is no God in all the earth except in Israel.”

**A** The word of the Lord.

**C** Thanks be to God.

*Later service only:*

**PSALM 111** *(The congregation’s verses are in bold face type.)*

<sup>1</sup>Hallelujah! I will give thanks to the LORD with <sup>1</sup> my whole heart,  
in the assembly of the upright, in the <sup>1</sup> congregation.

<sup>2</sup>**Great are the deeds <sup>1</sup> of the LORD!**

**They are studied by all who de- <sup>1</sup> light in them.**

<sup>3</sup>His work is full of majes- <sup>1</sup> ty and splendor,  
and his righteousness en- <sup>1</sup> dures forever.

<sup>4</sup>**He makes his marvelous works to <sup>1</sup> be remembered;**  
**the LORD is gracious and full <sup>1</sup> of compassion.**

<sup>5</sup>He gives food to <sup>1</sup> those who fear him;  
he is ever mindful <sup>1</sup> of his covenant.

<sup>6</sup>**He has shown his people the power <sup>1</sup> of his works**  
**in giving them the lands <sup>1</sup> of the nations.**

<sup>7</sup>The works of his hands are faithful- <sup>1</sup> ness and justice;  
all his command- <sup>1</sup> ments are sure.

<sup>8</sup>**They stand fast forev- <sup>1</sup> er and ever,**  
**because they are done in <sup>1</sup> truth and equity.**

<sup>9</sup>He sent redemption to his people; he commanded his cove- <sup>1</sup> nant forever;  
holy and awesome <sup>1</sup> is his name.

<sup>10</sup>**The fear of the LORD is the begin- <sup>1</sup> ning of wisdom;**  
**those who act accordingly have a good understanding. His praise en- <sup>1</sup>**  
**dures forever.**

**SECOND READING**

2 Timothy 2:8-15

*Though Paul is chained as a prisoner, the word of God is never shackled or confined. Timothy is encouraged to proclaim that word of freedom in an honest and upright life as well as in his teaching and preaching.*



**A** A reading from Second Timothy.

<sup>8</sup>Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, <sup>9</sup>for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. <sup>10</sup>Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. <sup>11</sup>The saying is sure:

If we have died with him, we will also live with him;

<sup>12</sup>if we endure, we will also reign with him;

if we deny him, he will also deny us;

<sup>13</sup>if we are faithless, he remains faithful—  
for he cannot deny himself.

<sup>14</sup>Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening.

<sup>15</sup>Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

**A** The word of the Lord.

**C** Thanks be to God.

*Stand*

### GOSPEL ACCLAMATION

*The congregation sings the Acclamation.*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The choir sings the Verse.*



Give thanks in all <sup>1</sup> circumstances;  
for this is the will of God in Christ Je- <sup>1</sup> sus for you.

*The congregation repeats the Acclamation.*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## GOSPEL

Luke 17:11-19

*Jesus' mission includes making people clean again. Unexpectedly, a Samaritan healed of leprosy becomes a model for those who would praise and worship God and give thanks for God's mercy.*

☐ The holy gospel according to Luke.

☑ **Glory to you, O Lord.**

<sup>11</sup>On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. <sup>12</sup>As he entered a village, ten lepers approached him. Keeping their distance, <sup>13</sup>they called out, saying, "Jesus, Master, have mercy on us!" <sup>14</sup>When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. <sup>16</sup>He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. <sup>17</sup>Then Jesus asked, "Were not ten made clean? But the other nine, where are they?" <sup>18</sup>Was none of them found to return and give praise to God except this foreigner?" <sup>19</sup>Then he said to him, "Get up and go on your way; your faith has made you well."

☐ The gospel of the Lord.

☑ **Praise to you, O Christ.**

*Sit*

SERMON

The Reverend Dr. Martha Kriebel

*Stand*

*Later service only:*

**HYMN OF THE DAY:** *Let Us Ever Walk with Jesus*

*Printed on pages 12 and 13.*

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## Let Us Ever Walk with Jesus



1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,  
2 Let us suf - fer here with Je - sus, and with pa - tience bear our cross.  
3 Let us glad - ly die with Je - sus. Since by death he con - quered death,  
4 Let us al - so live with Je - sus. He has ris - en from the dead



through a world that would de - ceive us and to sin our spir - its lure.  
Joy will fol - low all our sad - ness; where he is there is no loss.  
he will free us from de - struc - tion, give to us im - mor - tal breath.  
that to life we may a - wak - en. Je - sus, you are now our head,



On - ward in his foot - steps tread - ing, trav - 'lers here, our home a - bove,  
Though to - day we sow no laugh - ter, we shall reap ce - les - tial joy:  
Let us mor - ti - fy all pas - sion that would lead us in - to sin;  
we are your own liv - ing mem - bers; where you live, there we shall be



full of faith and hope and love, let us do our Sav - ior's bid - ding.  
 all dis - com - forts that an - noy shall give way to mirth here - af - ter.  
 and the grave that shuts us in shall but prove the gate of heav - en.  
 in your pres - ence con - stant - ly, liv - ing there with you for - ev - er.

Faith - ful Lord, with me a - bide; I shall fol - low where you guide.  
 Je - sus, here I share your woe; help me there your joy to know.  
 Je - sus, here with you I die, there to live with you on high.  
 Je - sus, let me faith - ful be; life e - ter - nal grant to me.

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*The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.*

## **APOSTLES CREED**

**P** With the whole church, let us confess our faith.

**C** **I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

**A** With the whole people of God in Christ Jesus,  
let us pray for the church, those in need, and all of God's creation.

**A** We pray for the church, for its pastors and other ministers, for the newly  
baptized, for all the faithful, for this congregation here gathered, and for our  
growth in grace.

Lord, in your mercy,

**C** **hear our prayer.**

**A** We pray for all nations, for all rulers, legislators, and judges, for an increase  
of justice in our lands, and for all who work for peace among nations and  
among peoples.

Lord, in your mercy,

**C** **hear our prayer.**

**A** We pray for all in any need, for the hungry and the homeless, for victims of war and injustice, for prisoners, for all who suffer in mind, body, or spirit, for the sick and infirm, for all with incurable illness, and for all who this day will die. We pray especially for those we name in the silence of our hearts...  
Lord, in your mercy,

**C** **hear our prayer.**

**A** We pray for the members of our armed forces wherever they serve, and especially when they serve in harm's way, that they might speedily complete their mission and be safely reunited with their loved ones.  
Lord, in your mercy,

**C** **hear our prayer.**

**P** Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

**C** **Amen.**

## **PEACE**

**P** The peace of the Lord be with you always.

**C** **And also with you.**

*Worshippers do not greet one another. The service continues with the Offertory.*

## **LITURGY OF THE SACRAMENT OF THE ALTAR**

*The Offering will be collected in the Narthex as you leave the church.*

## OFFERTORY



Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me. Re -

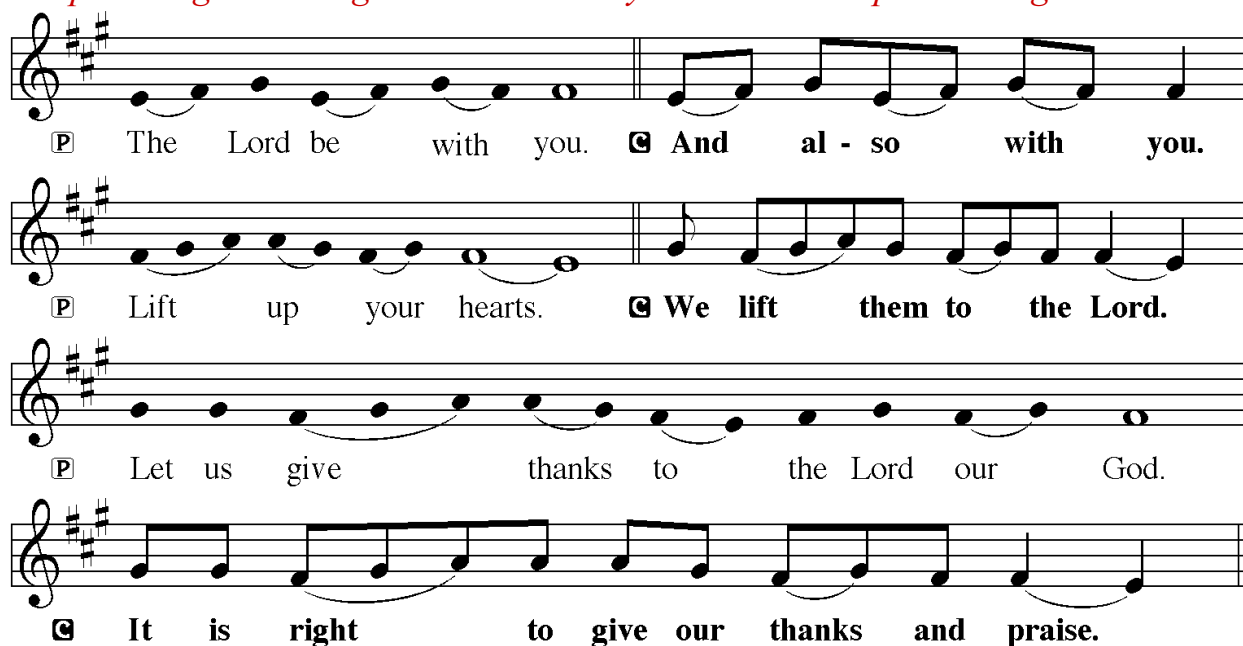
store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.



## GREAT THANKSGIVING

*The presiding minister greets the assembly and invites all present to give thanks:*



**P** The Lord be with you. **G** And al - so with you.

**P** Lift up your hearts. **G** We lift them to the Lord.

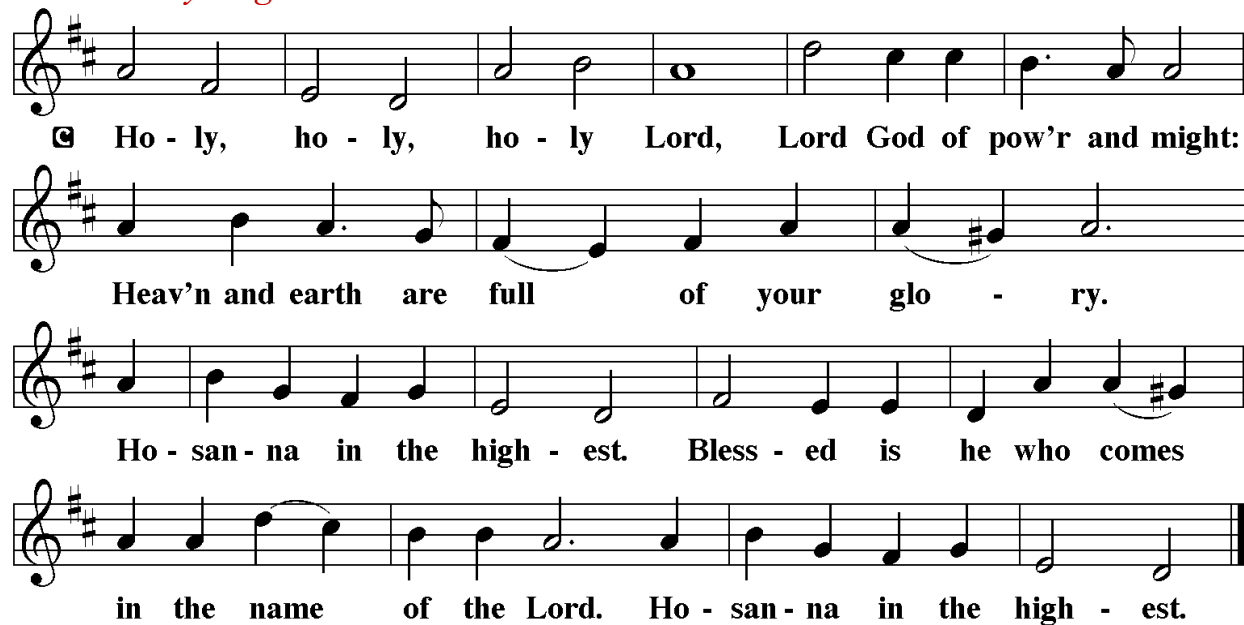
**P** Let us give thanks to the Lord our God.

**G** It is right to give our thanks and praise.

*The minister continues with the PROPER PREFACE:*

**P** It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

*The assembly sings the SANCTUS:*



**G** Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:

Heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

*The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.*

**P** IN THE NIGHT IN WHICH HE WAS BETRAYED,  
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;  
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:  
TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.  
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,  
AND GAVE IT FOR ALL TO DRINK, SAYING:  
THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,  
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.  
DO THIS FOR THE REMEMBRANCE OF ME.

### **LORD'S PRAYER**

**P** Lord, remember us in your kingdom, and teach us to pray.

**C** **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### **INVITATION TO COMMUNION**

**P** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**C** **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*Sit*

**COMMUNION**

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.      The blood of Christ, shed for you.

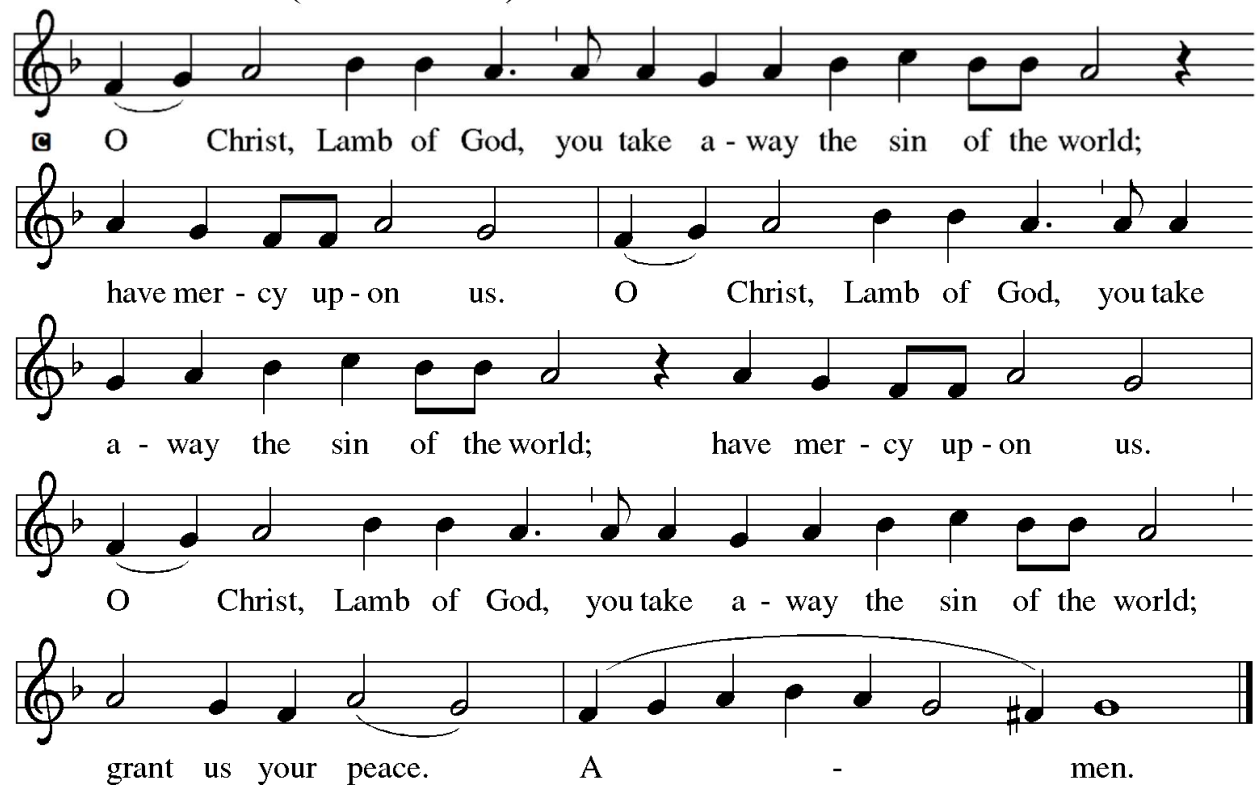
*and each person may respond*

**R** Amen.

*We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.*

*Music during Communion:*

**LAMB OF GOD (AGNUS DEI)**



O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy up - on us. O Christ, Lamb of God, you take  
a - way the sin of the world; have mer - cy up - on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - men.

*Later service only:*

**ANTHEM:** *Washed Anew*

Keesecker

With Augustus Bell Choir

Washed anew with life-giving water, bathed and cleansed, Kyrie, Kyrie eleison!

Thirsting for knowledge, thirsting for truth, Jesus, you have set us free. Like gentle rainfall, like morning dew, clear and clean our hearts will be. Washed anew with life-giving water, bathed and cleansed, Kyrie, Kyrie eleison!

Cast off all weakness, cast off all sin, with his death we've been reborn. A mighty ocean, a quiet stream, rising, greet a glorious morn. Washed anew with life-giving water, bathed and cleansed, Kyrie, Kyrie eleison!

Come sing God's praises, come to the feast, Christ is risen from the grave. A flooding river, a raging sea, trembling, stand among the saved. Washed anew with life-giving water, bathed and cleansed, Kyrie eleison!

***Stand***

**BLESSING AFTER COMMUNION**

- P** The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- G** Amen.

**PRAYER AFTER COMMUNION**

- A** Let us pray.  
We give you thanks, almighty God,  
that you have refreshed us  
through the healing power of this gift of life.  
In your mercy, strengthen us through this gift,  
in faith toward you  
and in fervent love toward one another;  
for the sake of Jesus Christ our Lord.
- G** Amen.

SENDING

BLESSING (BENEDICTION)



**P** The Lord bless you and keep you.



The Lord make his face shine on you and be gracious to you.



The Lord look upon you with favor and † give you peace.

**C** A - men, A - men, A - men.

DISMISSAL

**A** Go in peace. Serve the Lord.

**C** Thanks be to God.

**HYMN:** *Now Thank We All Our God*

*Printed on the following page.*

# Now Thank We All Our God

1 Now thank we all our God with hearts and hands and voices,  
2 Oh, may this bounteous God through all our life be near us,  
3 All praise and thanks to God the Father now be given,

who wondrous things has done, in whom this world rejoices;  
with ever joyful hearts and blessed peace to cheer us,  
the Son, and Spirit blest, who reign in highest heaven,

who, from our mothers' arms, has blest us on our way  
and keep us all in grace, and guide us when perplexed,  
the one eternal God, whom earth and heav'n adore;

with countless gifts of love, and still is ours to-day.  
and free us from all harm in this world and the next.  
for thus it was, is now, and shall be evermore.

## OFFERING

*The offering will be collected as you leave the Church.*

**POSTLUDE:** *Now Thank We All Our God*

Karg Elert



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**The Time of the Church** is the season after Pentecost, beginning with The Holy Trinity and ending with Christ the King. These weeks focus on Christ's ministry and teaching.

**On Sundays for which the color is green**, it is appropriate to omit either the Kyrie or the Hymn of Praise, reserving both together for festival seasons.

**The liturgical color green**, symbolic of growth, is used for the season after Epiphany and after Pentecost.



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Dick Allebach	<i>Vice President</i>	267-933-6548
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Worship Assistants

Ushers: Mike Beattie, Shane Elison, Pat O'Hara and Scott Halteman

Lectors: 8:00 am: Laurie Mueller

10:30 am lessons: Connor Elison 10:30 am prayers: Jen Wentworth

Communion Assistant: Gary Wessner

Altar Guild: 8:00 am: Debra Augustine 10:30 am: Linda Romano

Offering Tabulation: Gary Wessner, Lois Robinson, and Frank DePaul

Video Production: Jim Lien, Jeannie Funk, or Jonathan Mueller.

The Flowers that Adorn the Altar are given to the glory of God by John and Lois Duffield Robinson in loving memory of parents William Conard and Hilda Duffield.

The Sanctuary Candle is given to the glory of God by Martin and Jean Brunswick in memory of loved ones.

The Worship Bulletins are given to the glory of God by Mr. and Mrs. Scott Detwiler in loving memory of parents Doris and Roy Adams and Helen and Paul Detwiler.

**Celebration Concert!** On **November 6 at 4:00 pm**, Augustus will host a concert to celebrate the life of our section leader **Alan Shunk**. If you would like to sing in this concert, let Laurie know ([music@augustustrappe.org](mailto:music@augustustrappe.org)). Alan's family will be there, and our whole church family is invited. Plan to join us!

**Pastor Fluck** recently turned **90 years old!** He has been very generous to Augustus over many years, and we would like to honor him by raising some money for one of his favorite charities in his honor. So please, if you can, help us support **United Lutheran Seminary** in his honor. You can make a check payable to Augustus Lutheran Church and put Pastor Fluck/Seminary on the memo line. We will write one check to the seminary as a gift from his Augustus friends. Please give your gift on or before **October 30**. This is a great way to honor Pastor Fluck and to support our seminary at a time when the church truly needs new pastoral leaders well-trained for ministry. Thank you!



**Pastor & Staff Appreciation Day** – October 16th, is Pastor and Staff Appreciation Day. At Augustus, we are blessed to have a fantastic and talented staff of four dedicated pastors, a Director of Music, Director of Christian Education, a Parish Administrator, and a sexton on staff, Pastor Weleck, Pastor Kochenderfer, Pastor Martha Kriebel, and Pastor Howard Kriebel. In honor of our pastors and staff, and in celebration of this national event, WELCA and the Outreach committee will be hosting a coffee hour after the 8:00 AM and 10:30 AM services. On behalf of Augustus, each of our staff has received a personal invitation to invite them to the reception. Please be sure to stop by for a quick bite and for this opportunity to express to them your appreciation for all they do, both at Augustus and as community leaders.

**THANK YOU, STAFF!**

Rev. G. Warren Weleck  
 Rev. Thomas Kochenderfer  
 Rev. Howard L. Kriebel  
 Rev. Martha B. Kriebel  
 Laurie S. Mueller  
 Sonya Sowards  
 Karen McClain  
 David Ward

**Pastor & Staff  
 APPRECIATION  
 DAY !!!**

**RECEPTION TO  
 FOLLOW THE SERVICE**

**October, 16  
 8:00 & 10:30 AM**

Brian O'Hara © 2022  
 brianohara24@gmail.com

717 W. MAIN STREET    WWW.AUGUSTUSTRAPPE.ORG    610-489-9625  
**AUGUSTUS LUTHERAN CHURCH**  
 Sunday Services: 8:00 AM Communion \* 9:00 AM Sunday School \* 10:30 AM Communion

ENJOY TRICK OR TREATING IN A SAFE ENVIRONMENT  
AT OUR ANNUAL



## **Augustus Lutheran Church**

717 WEST MAIN STREET, TRAPPE

**Sat. October 29<sup>th</sup>, 2022 4 – 6 pm**

**Rain (inside) or Shine**

**Our youth group and their families will decorate their cars  
for your entertainment.**

**Augustus Women of the ELCA**

*Thankoffering /  
Quilt & Afghan  
Sunday*

“...gifts from individuals in gratitude for blessings”

**NOVEMBER 6, 2022**      guest preacher: **The Rev. Martha B. Kriebel, D.D**

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brian.o'hara.24@gmail.com

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**AUGUSTUS LUTHERAN CHURCH**

Sunday Services: 8:00 AM Communion \* 9:00 AM Sunday School \* 10:30 AM Worship

**Thankoffering Sunday**– Augustus Lutheran Church will be holding their annual Thankoffering/Quilt & Afghan Sunday on November 6, 2022, at both the 8:00am & 10:30am church worship services. The Rev. Martha B. Kriebel, D.D., Honorary Assistant at Augustus, will be our guest preacher. Please mark your calendars & plan to attend. You won’t want to miss this service!!

In honor of Thankoffering, envelopes will be distributed for your donation in support of the life-changing ministries of Women of the ELCA programs, resources, leadership training, and operational expenses. All the money collected will be sent directly to the churchwide organization of the Women of the ELCA. Make checks payable to “Augustus Women of the ELCA”. Please be generous! Thankofferings show gratitude for God’s blessings and hope for all that is to come. They give us an important and tangible way to express that gratitude and hope. When significant or ordinary moments happen, it is our way of saying “thank you” to God!