

**HOLY COMMUNION**  
**Third Second Sunday of Easter**

**May 1, 2022**

**8:00 & 10:30 AM**

**INTRODUCTION TO THE DAY**

Today we will worship our Lord and Savior, who said of himself, "I am the Bread of life." Through faith we are nourished by Jesus' Word and by his body and blood in his holy Supper.

**SILENT PRAYER**

**PRELUDE:** 8:00 am: *I Know that My Redeemer Lives*

Lehenbauer

10:30 am: *Give Me Oil in My Lamp*

arr. Arnold

Augustus Bell Choir

**ANNOUNCEMENTS**

*I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst. (John 6:35)*

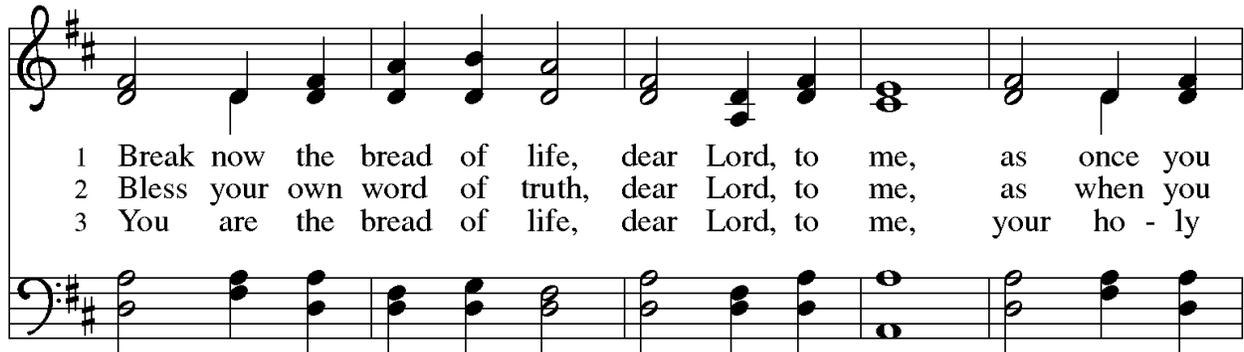
**GATHERING (ENTRANCE RITE)**

***Stand***

**HYMN:** *Break Now the Bread of Life*

*Printed on the next page.*

# Break Now the Bread of Life



1 Break now the bread of life, dear Lord, to me, as once you  
2 Bless your own word of truth, dear Lord, to me, as when you  
3 You are the bread of life, dear Lord, to me, your ho - ly



broke the loaves be - side the sea. Be - yond the sa - cred page  
blessed the bread by Gal - i - lee. Then shall all bond-age cease,  
word the truth that res - cues me. Give me to eat and live



I seek you, Lord; my spir - it waits for you, O liv - ing Word.  
all fet - ters fall; and I shall find my peace, my All - in - All!  
with you a - bove; teach me to love your truth, for you are love.

## CONFESSION AND FORGIVENESS (ABSOLUTION)

*All may make the sign of the cross, the sign that is marked at baptism.*

**P** In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**C** Amen.

**P** Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

**C** Amen.

**P** Let us confess our sin in the presence of God and of one another.

### *Kneel/Stand*

**P** Most merciful God,

**C** **we confess that we are captive to sin  
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,  
have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.**

**Amen.**

- P** In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.  
As a called and ordained minister of the church of Christ,  
and by his authority,  
I therefore declare to you  
the entire forgiveness of all your sins,  
in the name of the Father,  
and of the ✝ Son,  
and of the Holy Spirit.
- G** Amen.

*Stand*

**GREETING**

- P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.
- G** And also with you.

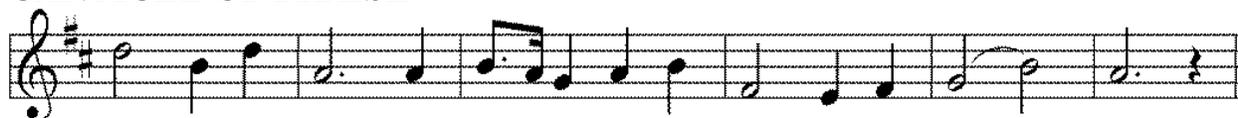
**KYRIE: *Choir sings once; then all sing together.***

Lord, have mer - cy. Christ, have mer - cy.

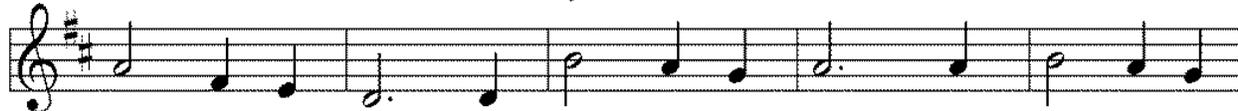
Lord, have mer - cy; have mer - cy, O Lord.

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## CANTICLE OF PRAISE



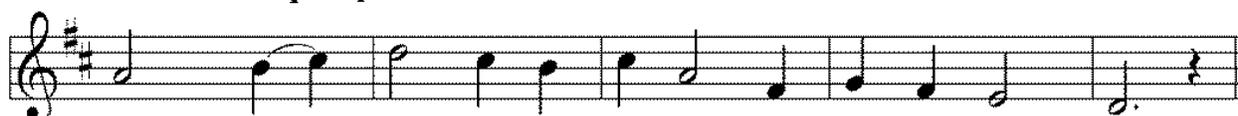
**A** This is the feast of vic-to-ry for our God. Al-le-lu-ia.



**B** Wor-thy is Christ, the Lamb who was slain, whose blood set us



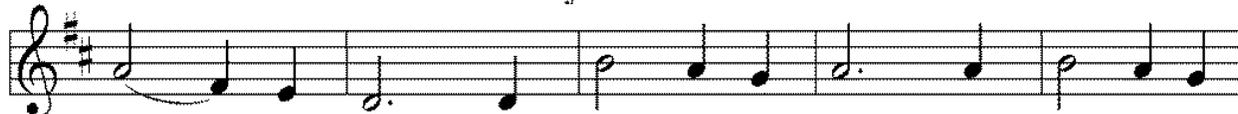
free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



Sing with all the peo-ple of God and join in the



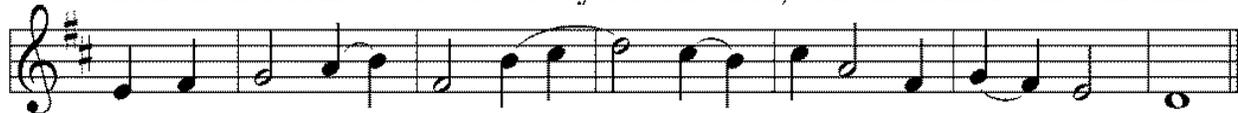
hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

## PRAYER OF THE DAY

- P** Let us pray.  
Almighty God, you ask in your Word, “Why do you spend your money for that which is not bread, and your labor for that which does not satisfy?”  
When we try to satisfy ourselves with the things of this world, with possessions or popularity or power, fill us instead with the wisdom of your Word. Lead us by your Spirit to find our satisfaction and nourishment in Jesus our Savior, who is our Bread of life, both now and for eternity. Hear our prayer in his name.
- G** Amen.

*Sit*

## LITURGY OF THE WORD

### FIRST READING

Deuteronomy 8:1-3

- A** A reading from Deuteronomy.  
The whole commandment that I command you today you shall be careful to do, that you may live and multiply, and go in and possess the land that the Lord swore to give to your fathers. And you shall remember the whole way that the Lord your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments or not. And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know, that he might make you know that man does not live by bread alone, but man lives by every word that comes from the mouth of the Lord.
- A** The word of the Lord.
- G** Thanks be to God.

*Later service only.*

**PSALM 30** *(The congregation's verses are printed in bold font.)*

<sup>1</sup>I will exalt you, O Lord, because you have lift- | ed me up\*  
and have not let my enemies triumph | over me.

<sup>2</sup>**O Lord my God, I cried | out to you,\***  
**and you restored | me to health.**

<sup>3</sup>You brought me up, O Lord, | from the dead;\*  
you restored my life as I was going down | to the grave.

<sup>4</sup>**Sing to the Lord, you ser- | vants of his;\*  
give thanks for the remembrance | of his holiness.**

<sup>5</sup>For his wrath endures but the twinkling | of an eye,\*  
his favor | for a lifetime.

<sup>6</sup>**Weeping may | spend the night,\*  
but joy comes | in the morning.**

<sup>7</sup>While I felt secure, I said, "I shall never | be disturbed.\*  
You, Lord, with your favor, made me as strong | as the mountains."

<sup>8</sup>**Then you | hid your face,\*  
and I was | filled with fear.**

<sup>9</sup>I cried to | you, O Lord;\*  
I pleaded with | the Lord, saying,

<sup>10</sup>**"What profit is there in my blood, if I go down | to the pit?\***  
**will the dust praise you or de- | clare your faithfulness?**

<sup>11</sup>Hear, O Lord, and have mer- | cy upon me;\*  
O Lord, | be my helper."

<sup>12</sup>**You have turned my wailing | into dancing;\***  
**you have put off my sackcloth and clothed | me with joy.**

<sup>13</sup>Therefore my heart sings to you | without ceasing;\*  
O Lord my God, I will give you | thanks forever.

## **SECOND READING**

1 Corinthians 10:16-17

**A** A reading from First Corinthians.

The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread.

**A** The word of the Lord.

**C** **Thanks be to God.**

**Stand**

**GOSPEL ACCLAMATION**

*The congregation sings the Acclamation.*

Al - le - lu - ia, al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

*The choir sings the First Verse.*

Christ being raised from the dead will never | die again;  
death no longer has dominion | over him.

*The congregation repeats the Acclamation.*

Al - le - lu - ia, al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

*The choir sings the Second Verse.*

I am the | bread of life;  
Whoever comes to me shall not hunger and whoever believes in me | shall not  
thirst.

*The congregation repeats the Acclamation.*

Al - le - lu - ia, al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and repetitive, consisting of quarter and eighth notes. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the notes. The first staff ends with a double bar line, and the second staff continues the melody and lyrics.

**GOSPEL**

John 6:32-40

**P** The holy gospel according to John.

**C** **Glory to you, O Lord.**

Jesus then said to them, “Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. For the bread of God is he who comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.” Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst. But I said to you that you have seen me and yet do not believe. All that the Father gives me will come to me, and whoever comes to me I will never cast out. For I have come down from heaven, not to do my own will but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day.”

**P** The gospel of the Lord.

**C** **Praise to you, O Christ.**

*Sit*

**SERMON**

Pastor Weleck

*Stand*

**HYMN OF THE DAY:** *Guide Me Ever, Great Redeemer*  
*Printed on the next page.*

# Guide Me Ever, Great Redeemer

1 Guide me ev - er, great Re - deem - er, pil - grim through this  
2 O - pen now the crys - tal foun - tain where the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but you are might - y; hold me  
wa - ters flow; let the fire and cloud - y pil - lar lead me  
fears sub - side; death of death and hell's de - struc - tion, land me

with your pow'r - ful hand. Bread of heav - en, bread of heav - en,  
all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,  
safe on Ca - naan's side. Songs and prais - es, songs and prais - es

feed me now and ev - er - more, ev - er - more, feed me now and ev - er - more.  
shield me with your might - y arm, might - y arm, shield me with your might - y arm.  
I will raise for - ev - er - more, ev - er - more, I will raise for - ev - er - more.

## NICENE CREED

*The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.*

**P** With the whole church, let us confess our faith.

**C** We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

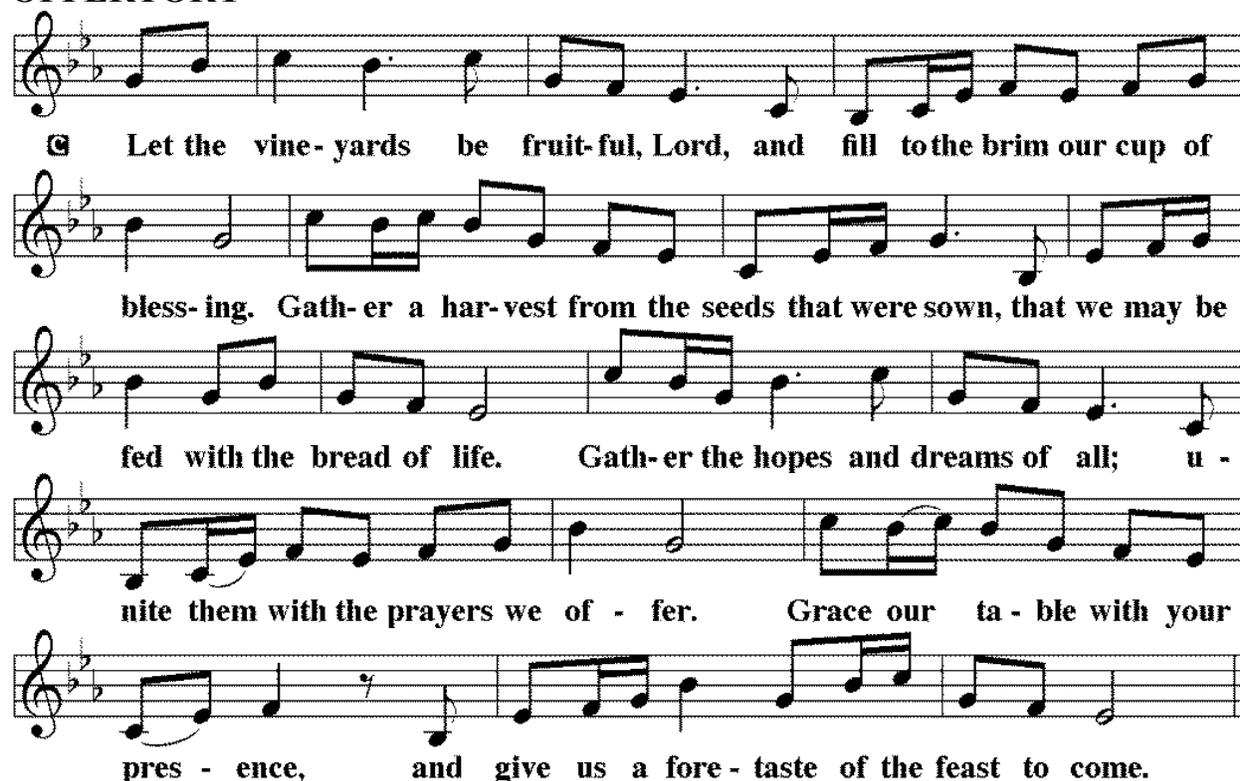
## PRAYERS OF INTERCESSION

- A** Lord Jesus, you came down from heaven and gave your life for us. Through your body and blood, given and shed for us on the cross, we have forgiveness for our sins.  
Jesus, Bread of heaven.
- C** **Nourish us in faith and bring us to eternal life.**
- A** Lord Jesus, when we are dissatisfied and tempted by all that the world offers, forgive us and strengthen us in faith. Feed us with your holy Word.  
Jesus, Bread of heaven,
- C** **Nourish us in faith and bring us to eternal life.**
- A** Lord Jesus, help us to reach out in love and service to those who are hungry and in need. Let us walk in love as you walked, satisfying their earthly needs for food, clothing and shelter, and bringing to them the comfort and hope of your Word.  
Jesus, Bread of heaven,
- C** **Nourish us in faith and bring us to eternal life.**
- P** Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.
- C** **Amen.**

## LITURGY OF THE SACRAMENT OF THE ALTAR

*The Offering will be collected in the Narthex as you leave the church.*

## OFFERTORY



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath-er the hopes and dreams of all; u -  
nite them with the prayers we of - fer. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

## GREAT THANKSGIVING

*The presiding minister greets the assembly and invites all present to give thanks:*

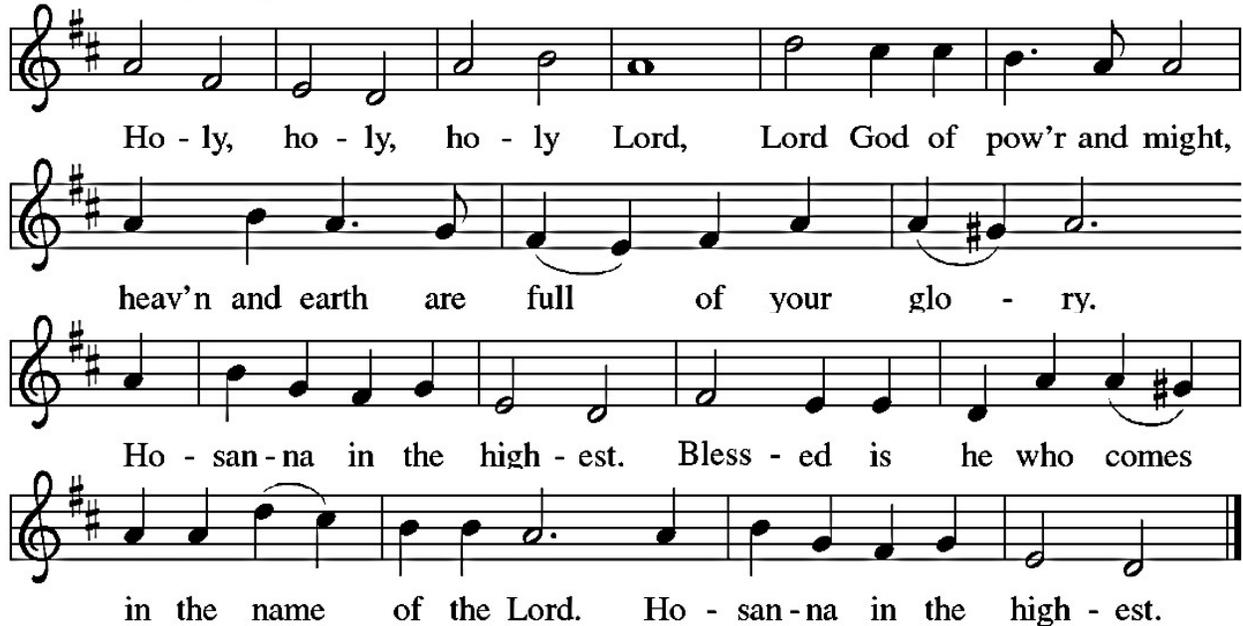


The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

*The minister continues with the PROPER PREFACE:*

¶ It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

*The assembly sings the SANCTUS:*



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

*The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.*

¶ IN THE NIGHT IN WHICH HE WAS BETRAYED,  
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;  
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:  
TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.  
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,  
AND GAVE IT FOR ALL TO DRINK, SAYING:  
THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,  
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.  
DO THIS FOR THE REMEMBRANCE OF ME.

## LORD'S PRAYER

**P** Lord, remember us in your kingdom, and teach us to pray.

**C** **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## INVITATION TO COMMUNION

**P** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**C** **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*Sit*

## COMMUNION

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.      The blood of Christ, shed for you.

*and each person may respond*

☒ Amen.

*We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing. At the direction of the ushers, approach the communion station, receive the host in your palm, move to the side and place the host in your mouth, and return to your seat.*

*Music during Communion:*

### LAMB OF GOD (AGNUS DEI)

O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy up - on us. O Christ, Lamb of God, you take  
a - way the sin of the world; have mer - cy up - on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - men.

**ANTHEM:** *The Strife Is O'er*

Higginson

The strife is o'er, the battle done; the victory of life is won;  
the song of triumph has begun. Alleluia!

The powers of death have done their worst,  
but Christ their legions has dispersed.  
Let shouts of holy joy outburst. Alleluia!

The three sad days are quickly sped;  
he rises glorious from the dead.  
All glory to our risen Head. Alleluia!

Lord, by the stripes which wounded thee,  
from death's dread sting thy servants free,  
that we may live and sing to thee. Alleluia!

***Stand***

**BLESSING AFTER COMMUNION**

- ☐ The Body and Blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.
- ☑ **Amen.**

**PRAYER AFTER COMMUNION**

- ☐ Let us pray.  
We give you thanks, almighty God,  
that you have refreshed us  
through the healing power of this gift of life.  
In your mercy, strengthen us through this gift,  
in faith toward you  
and in fervent love toward one another;  
for the sake of Jesus Christ our Lord.
- ☑ **Amen.**

SENDING

BLESSING (BENEDICTION)



**P** God the Father, who raised Christ from the dead,



open to you the gate of ev - er - last - ing life. **A - men.**



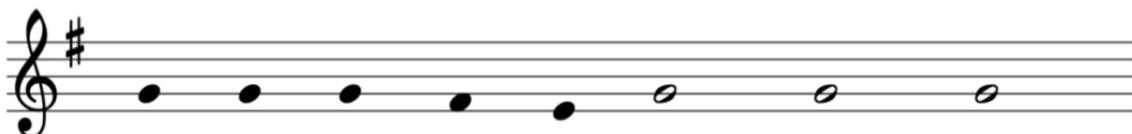
**P** God the Son, who burst forth from the grave,



give you joy as you celebrate his re - sur - rection. **A - men.**



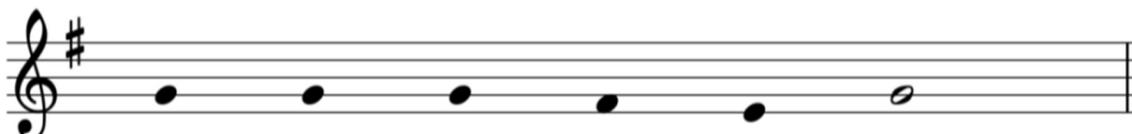
**P** God the Holy Spirit, who brought you to birth in baptism,



fill you with strength and peace. **A - men.**



Almighty God, Father, † Son, and Holy Spirit,



bless you now and for - ever.

A - men, A - men, A - men.

**DISMISSAL**

- Go in peace. Serve the Lord.
- Thanks be to God.

**HYMN:** *What Feast of Love*

*Printed on the next page.*

## What Feast of Love



- 1 What feast of love is of - fered here, what ban-quet come from heav - en?
- 2 What light of truth is of - fered here, what cov - e - nant from heav - en?
- 3 What wine of love is of - fered here, what crim-son drink from heav - en?



What food of ev - er - last-ing life, what gra - cious gift is giv - en?  
What hope of ev - er - last-ing life, what won-drous word is giv - en?  
What stream of ev - er - last-ing life, what pre - cious blood is giv - en?



This, this is Christ the king, the bread come down from heav - en.  
This, this is Christ the king, the sun come down from heav - en.  
This, this is Christ the king, the sweet - est wine of heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!  
Oh, see and hear and sing! The Word of God is giv - en!  
Oh, taste and see and sing! The Son of God is giv - en!

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### OFFERING

*The offering will be collected as you leave the Church.*

**POSTLUDE:** *Victory*

Lehenbauer



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**The Easter Cycle** celebrates the events surrounding our Lord’s passion, death, and resurrection. Beginning with Ash Wednesday, the Easter Cycle includes the Lenten season, Holy Week, and the Easter Season. This cycle concludes with the Day of Pentecost, as the culmination of the resurrection through the coming of the Holy Spirit to Christ’s followers.

**The Paschal Candle**, symbolic of our Lord’s resurrection, is positioned on the Gospel side of the altar and is lighted at all services during the Easter season (up to and including the Day of Pentecost).

**The liturgical color white**, symbolic of purity, joy, and the light of Christ, is used on the festivals of Christ. Gold is a more festive version of white.



<b>Vestry Members</b>	<b>Special Area</b>	<b>E-mail Address or Phone</b>
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Lois Robinson	<i>Worship and Music</i>	Drloisrobinson1@gmail.com
John Kochel	<i>Parish Life/Stewardship</i>	john.kochel@thrivent.com

Worship Assistants

Ushers: Dick Allebach, Mike Taylor, Shane Elison, and Mike Beattie

Lectors: 8:00 am: Laurie Mueller      10:30 am: Sonya Sowards

Altar Guild: Becky Quirk and Sally Sweeney

Offering Tabulation: Gary Wessner, Lois Robinson, and Frank DePaul

Video Production: Jim Lien, Jeannie Funk, or Jonathan Mueller.

The Flowers that Adorn the Altar are given to the glory of God by Pastors Howard and Martha Kriebel in celebration of our upcoming anniversary.

The Sanctuary Candle is given to the glory of God by Sherry Jessee in loving memory of dear friend Theresa VanNover Pride.

The Worship Bulletins are given to the glory of God by Mrs. Deborah Scholl and family in memory of loved ones.

Altar Guild Help Wanted: Altar Guild members attend to the altar on Sundays. They change the paraments, prepare Holy Communion, place the flowers, and a host of other small jobs that are so important to our weekly worship. No experience

Prayer Chain Volunteers Needed: Did you know Augustus's WELCA has a prayer group? People are invited to call the leader of the group, Carol Oelschlager, or the church office with prayer requests and a group of folks will say special prayers based on these requests. This group is now seeking additional people to pray for our congregants and friends. If you are interested in participating, please call Carol Oelschlager at 610-310-5008.

*One Dream*  
MISSION TEAM

**2022 MISSION TRIP**  
**GOLF OUTING**

**FRIDAY, JUNE 3, 2022**

12:00 pm Registration  
1:00 pm Shot Gun Start

**Butter Valley Golf Port**  
**Barto, PA**

**\$90 / Golfer** Greens Fees, Cart, Food  
Beverages, Soda, Water,  
Steak Dinner & Gift Bags

**\$40 / Dinner Only** 6:30 pm Dinner  
and Festivities at  
the Pavilion

**FIRST UCC Quakertown**  
**TRINITY LUTHERAN Quakertown**  
**AUGUSTUS LUTHERAN Trappe**

**PROCEEDS BENEFIT 2022 MISSION TRIP**

Our goal is to help families improve everyday lives by making needed improvements and modifications to their homes. Teens and adults from 3 churches will join again this summer to make a difference.

**PLEASE HELP US MAKE THAT DIFFERENCE**

MORE INFO: CALL FIRST UCC AT 215-536-4447



**CONTESTS • GREAT SPONSORSHIP OPPORTUNITIES**  
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**Tournament Information**  
Friday, June 3, 2022  
12:00 registration  
1:00 Shot Gun Start  
4-Person Scramble Format

**Butter Valley Golf Port**  
Barto, PA

\$90 per golfer  
Greens fees, cart, food at turn, beverages, soda, water, steak dinner and gift bags

**Dinner Only**  
\$40 (6:30 PM)  
Can't join us for golf? Then please join us for the dinner and festivities.

**Contests**  
Closest to the Pin  
Longest Drive (Men)  
Longest Drive (Women)  
Straightest Drive  
50/50 Pot of Gold  
Putting Contest

**Raffles and Auction**

(Check website for updates.)  
www.firstucc.net

**Sponsor Information**

**Gold Sponsor \$725**  
2 foursomes, 2 Hole Sponsorships, your name & company information listed on a cart.

**Silver Sponsor \$390**  
1 foursome and 2 Hole Sponsorships

**Hole Sponsor \$75**  
Sign at Tee Box  
Name/Company Name  
Company Information

**Cart sponsor \$75**  
Name/Company Name  
Company Information in every cart

**Hole and Cart Sponsor Combo \$125**

**Monetary Donation**  
We are happy to accept any amount that you can contribute.

**Raffle/Auction Donation**  
All items donated will be used for our Raffle/Auctions

\*\*\* All Sponsors will be able to provide promotional materials to be placed in each golfer's gift bag.

**REGISTRATION FORM**

Mail this form and check to:  
First UCC—Mission Group  
151 S. 4th Street,  
Quakertown, PA 18951

**\$90 per golfer**  
**Register by May 22, 2022**

\*Checks must be sent with your entry form to hold your spot and be made payable to: *First UCC—Mission Group.*

Contact:  
Linda Friday at missiontrips@firstucc.net or call 215-538-0328

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Phone Number: \_\_\_\_\_  
Email Address: \_\_\_\_\_

**Additional Golfers:**

Name: \_\_\_\_\_ Phone \_\_\_\_\_  
Email: \_\_\_\_\_  
Name: \_\_\_\_\_ Phone \_\_\_\_\_  
Email: \_\_\_\_\_  
Name: \_\_\_\_\_ Phone \_\_\_\_\_  
Email: \_\_\_\_\_

**Additional Dinner Guests:**  
(Dinner Only - \$40 each)  
Number of Guests \_\_\_\_\_  
Sponsorship Level \$ \_\_\_\_\_  
**Total amount enclosed \$ \_\_\_\_\_**