# **Clarion County Career Center**

447 Career Lane · Shippenville PA 16254 · 814-226-4391

#### Joint Operating Committee: DAVID LEWIS CHRIS MOGUS BRADY FEICHT JEFFREY POWELL GARY SPROUL ABBY TODD Allegheny-Allegheny-Clarion Area MACBETH Clarion-Clarion-SIMCHECK Clarion Valley Clarion Area Limestone Limestone Keystone Clarion Valley JASON RICK BEST WINIFIELD LUTZ HEIDI BYERS KEVIN LISA NORBERT TERRY SWEENEY MCMILLEN **JOHNSON** North Clarion North Clarion Redbank Valley Union Union Redbank Valley Keystone Administration: TRACI WILDESON DR. DAVID MCDEAVITT CRISSY LONG Director Superintendent of Board Secretary Record

### JOINT OPERATING COMMITTEE MONDAY, September 23, 2024 7:00 P.M. ROOM 108

- I. Call Meeting to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Public Comment Period
- V. Committee Reports
- VI. Approval of Agenda
- VII. Consideration to approve the August 26, 2024 meeting minutes
- VIII. Financial Reports
  - A. General fund bills for September, 2024
  - B. Activity report for September, 2024
  - C. Treasurer's report for August, 2024
  - IX. Other/New Business
    - A. Ross McGinnis & Americorp Opportunities
    - B. Tap APP
  - X. Executive Session
  - XI. Personnel
    - A. Approve one (1) unpaid day for employee # 8485.

#### XII. Travel

A. Approve Bridget O'Brien and Ben Black to accompany approximately twelve (12) students to the ROVA Leadership Conference on November 3-4, 2024 at Camp Nazareth.

# XIII. Policy

## XIV. Consideration

- A. Approve the sale of various tools and equipment on Municibid if not donated to a Clarion County school district.
- B. Approve Karen Farkas as a substitute for the 2024/2025 school year.
- C. Approve the modified budget for the PCCD 24/25 Mental Health Safety Grant as presented.
- D. Retroactively approve the service agreement between The Lincoln Center and Clarion County Career Center for a mental health therapist in the amount of \$70,200.
- E. Approve the quote from EZ Wash in the amount of \$5800.

#### XV. Old Business

- A. Senior Recognition Venue
- XVI. Director Report Traci Wildeson
- XVII. Superintendent of Record Report Dr. David McDeavitt
- XVIII. Announcements
  - A. Committee: Facilities, Monday 10/28/24 6pm (if needed)
  - B. Regular JOC meeting for September 2024 : Monday 10/28/24, 7pm
  - XIX. Adjournment