

350 ST. ANDREWS ROAD ■ SUITE 242 ■ SAGINAW, MI 48638-5988 ■ (989)790-3590 EMAIL: JMCRAMER@SBCGLOBAL.NET ■ WWW.SAGINAWCOUNTYMS.COM

#### MEDICAL STUDENT LOAN APPLICATION

The Saginaw County Medical Society (SCMS) Foundation was established in 1968 and originally funded through physician donation of earnings from educational and charity work. Currently, the Foundation is funded by donations and an annual golf outing. The SCMS Foundation makes low interest loans to medical students with ties to the Saginaw area. In the past, the amount of each loan has ranged anywhere from \$1,000 to \$10,000 with some students receiving loans several years in a row. Maximum loans awarded during medical school are \$20,000 per student.

The terms of these loans are generous. No interest is charged while the student is in medical school, simple interest is charged at a rate of four percent per annum during a residency program, and interest is charged at a rate of eight percent per annum upon completion of a residency program.

The Foundation also has a loan forgiveness program. If the loan recipient returns to Saginaw to practice upon completion of their residency <u>and</u> they are a dues paying member of the SCMS/MSMS, 25 percent of the principal balance and any accrued interest will be forgiven at the end of each year they are practicing in Saginaw County, with a maximum of \$5,000 per year forgiven.

The Foundation Board generally considers students who are past their first year of medical school, and among other things, according to:

- Strength of connection to Saginaw
- Financial need
- Scholastic performance
- Community service/extracurricular activities

The intent of the Foundation loans are to assist and encourage students to return to Saginaw to practice medicine.

#### Only applicants enrolled in a United States medical school will be considered.

If you would like to be considered for a loan, please complete the attached application and return with required documentation and signature, per the application, to the SCMS Foundation by March 31, 2022. The Foundation Board will review your application and will notify you as soon as they have made a decision (generally by the second week in May).

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#### **DUE DATE: MARCH 31, 2022**

Only applicants enrolled in a United States medical school will be considered.

## **APPLICATION FOR FINANCIAL ASSISTANCE FOR EDUCATIONAL PURPOSES**

The completed application with all information, signatures, notary and medical school verification should be emailed to <a href="mailto:imcramer@sbcglobal.net">imcramer@sbcglobal.net</a>. In addition to submitting by email, the original signed and notarized application and documentation must be mailed to the address above. Incomplete applications will NOT be considered.

PERSONAL DATE				
Last Name	First Name	Middle Initial		
Date of Birth/ Pla	ace of Birth	Sex	□ Male	☐ Female
Social Security Number	Email			
Driver's License Number	License State			
Current Address				
Telephone ()				
Permanent Address				
Telephone ()				
Marital Status □ Single □ Ma	arried Spouse's Name			
Spouse's Occupation				
Spouse's Cell Number ()	Spouse's Email			
Undergraduate College/Unive	ersity			
Year Graduated	Degree			
Medical School				
Year of Study ☐ M1 ☐ M2 [	□ M3 □ M4 Student ID#:			

\*\*Applicant MUST submit an official letter from their Medical School with complete contact information (name, position, address, phone, fax and email) verifying enrollment and year of study as of the date of this application along with their transcript.\*\*

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Father's Name	Occupation
Current Address	
Telephone ()	Email
Mother's Maiden Name	Occupation
Current Address	
Telephone ()	Email
INTERVIEW	
A. In what ways, if any, have you	contributed toward your own support or your own savings?
B. Do you intend to work while co	ntinuing your education?
C. Amount saved toward school e	expenses:
D. Have you applied, or do you in	tend to apply for, other scholarships or loans?
E. List scholarships or grants already	ady received:
F. In what way do you think you w	vill benefit by continuing your education?

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G. How might y	our education benefit Saginaw County?
H. Of all the thi greatest persor	ngs you have accomplished in or out of school, which have given you the all satisfaction?

III. On a separate sheet, please provide a brief story of your life. (Please include what person or event most influenced your plans for the future; which studies you liked best (and least); your ambitions, interests, aims, ideals, philosophy of life, hobbies, etc.).

Please include a current CV and your current transcript.

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### IV. PLEASE COMPLETE THE FOLLOWING BUDGET (in approximate figures)

INCOME	LAST YEAR ATTENDED	YEAR FOR WHICH ASSISTANCE IS REQUESTED
Cash on hand at beginning of school year	\$	\$
Income from parents		
Income from spouse		
Earnings expected		
Income from other sources (explain)		
Loans (received or pending)		
Gifts or scholarships		
TOTAL INCOME	\$	\$
EXPENSES		
Tuition and fees	\$	\$
Room and board		
Books and instruments		
Clothing		
Laundry, recreation, misc.		
Transportation		
TOTAL EXPENSES	\$	\$
AMOUNT OF LOAN REQUESTED		\$
fully understand that any significant misstatements in, or omission enial of a loan and/or for any loans previously granted to me to be		

denial of a loan and/or for any loans previously granted to me to be immediately due and payable in full with interest. All information submitted by me in this application is true to my best knowledge and belief. A collection agency will be used immediately if there is a default on the loan, or lack of communication indicates potential default.

I further agree to contact the SCMS Foundation on or before March	n 31 of each year by email or postal mail
with my updated contact and medical school/residency information	. Current contact information can be found
at <u>www.SaginawCountyMS.com</u> .	

Signature (e-signature not valid)

Date: \_\_\_\_\_

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# **AUTHORIZATION TO RELEASE PRIVILEGED INFORMATION**

I hereby author	orize		
•	Insert n	ame of medical school above	
PHO, etc., the other requeste employment a	at I may be affiliated witled information including and status to the Sagina, Michigan 48638-5988,	h, to verify my education, training, l, but not limited to, participation, p law County Medical Society Founda	hospital systems, practice group/PC employment, etc., and release any rograms, contact information, training tion, 350 St. Andrews Road, Suite nee, for ten (10) years from the date
Date:	, 20	Student ID#:	Date of Birth://
Name:			
	Last Name	First Name	Middle Initial
Address:			
Telephone:	()	Email:	
Year of Study	as of the Date of this A	uthorization: □ M1 □ M2 □ M	3 □ M4
Signature:			
e (e	e-signature not valid)		

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