

**HOLY COMMUNION**  
**Sixth Sunday after Epiphany**

**February 16, 2025**

**8:00 am and 10:30 am**

**INTRODUCTION TO THE DAY**

Blessings and curses abound on the sixth Sunday after Epiphany. We would do well to listen closely to whom the “blessed ares” and the “woe tos” are directed and to find our place in the crowd among those who desire to touch Jesus. The risen Christ stands among us in the mystery of the holy supper with an invitation to live in him, and offers power to heal us all.

**SILENT PRAYER**

**PRELUDE:**

8:00 am: *I Love to Tell the Story*

E. L. Diemer

10:30 am: *I Love to Tell the Story*

E. L. Diemer

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*This arrangement of the familiar hymn uses a steady, repeated rhythmic pattern in the pedal, as the melody is played smoothly above it. Listen for the melody, played on the Principal “stop”, to go down the octave on the second part of the hymn tune.*

**ANNOUNCEMENTS**

**GATHERING (ENTRANCE RITE)**

***Stand***

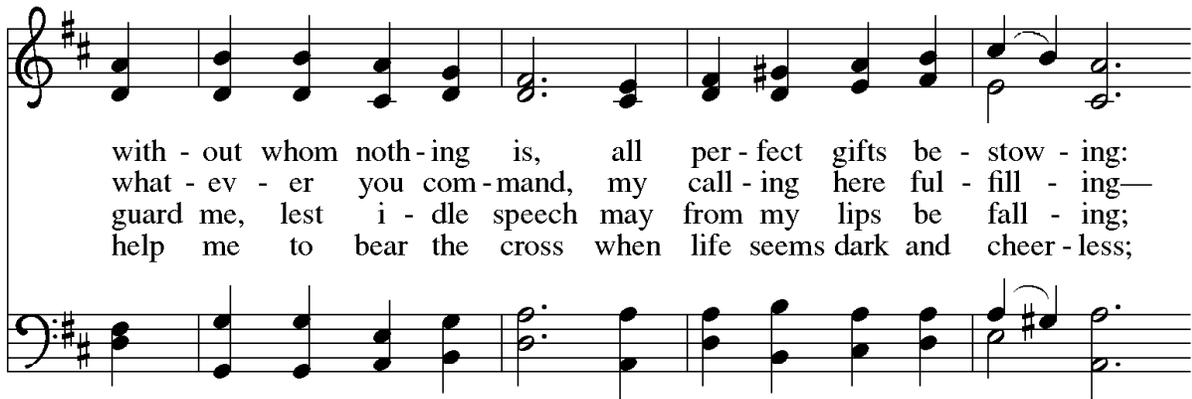
**HYMN:** *Oh God, My Faithful God*

*Printed on the next page.*

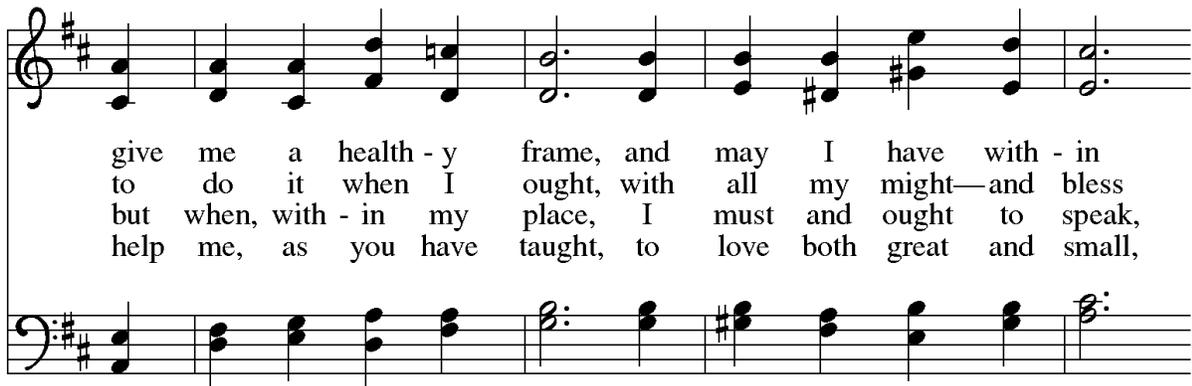
# O God, My Faithful God



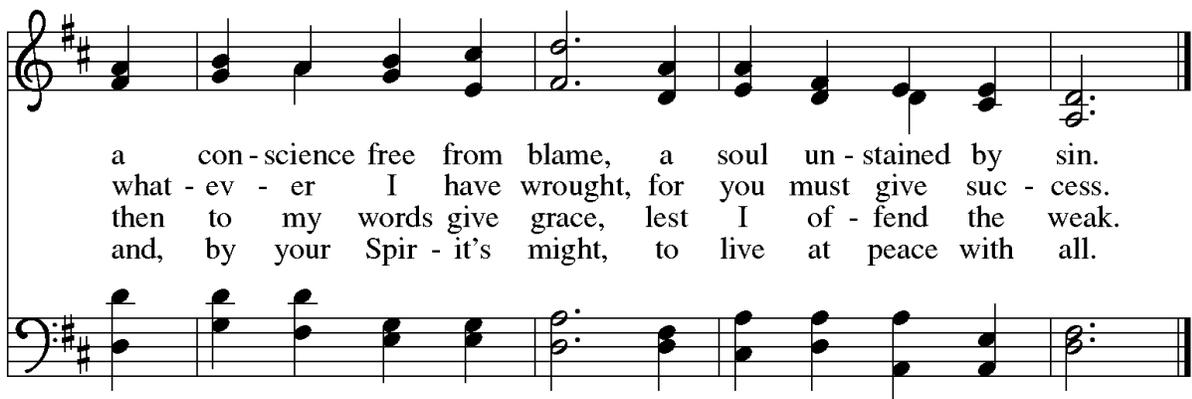
1 O God, my faith - ful God, true foun-tain ev - er flow - ing,  
2 Give me the strength to do with read - y heart and will - ing;  
3 Keep me from say - ing words that lat - er need re - call - ing;  
4 When dan - gers gath - er round, oh, keep me calm and fear - less;



with - out whom noth - ing is, all per - fect gifts be - stow - ing:  
what - ev - er you com - mand, my call - ing here ful - fill - ing—  
guard me, lest i - dle speech may from my lips be fall - ing;  
help me to bear the cross when life seems dark and cheer - less;



give me a health - y frame, and may I have with - in  
to do it when I ought, with all my might—and bless  
but when, with - in my place, I must and ought to speak,  
help me, as you have taught, to love both great and small,



a con - science free from blame, a soul un - stained by sin.  
what - ev - er I have wrought, for you must give suc - cess.  
then to my words give grace, lest I of - fend the weak.  
and, by your Spir - it's might, to live at peace with all.

## CONFESSION AND FORGIVENESS (ABSOLUTION)

*All may make the sign of the cross, the sign that is marked at baptism.*

**P** In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**C** Amen.

**P** Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

**C** Amen.

**P** Let us confess our sin in the presence of God and of one another.

### *Kneel/Stand*

**P** Most merciful God,

**C** **we confess that we are captive to sin  
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,  
have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.**

**Amen.**

- P** In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.  
As a called and ordained minister of the church of Christ,  
and by his authority,  
I therefore declare to you  
the entire forgiveness of all your sins,  
in the name of the Father,  
and of the ✝ Son,  
and of the Holy Spirit.
- C** Amen.

*Stand*

**GREETING**

- P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.
- C** And also with you.

## CANTICLE OF PRAISE (GLORIA IN EXCELSIS DEO)



**A** Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



**B** Lord God, heav-en-ly king, al-might-y God and Fa-ther:



We wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



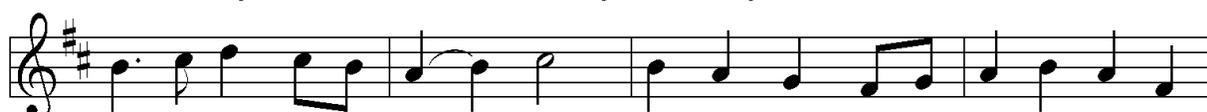
You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men

## PRAYER OF THE DAY

**P** Let us pray.  
Lord God, mercifully receive the prayers of your people. Help us to see and understand the things we ought to do, and give us grace and power to do them; through your Son, Jesus Christ our Lord.

**G** Amen.

*Sit*

*Later service only:*

## CHILDREN'S SERMON

*Sit*

### LITURGY OF THE WORD

#### FIRST READING

Jeremiah 17:5-10

*These verses compose a poem that is part of a larger collection of wisdom sayings that contrast two ways of life. Life with God brings blessing; the power and vitality of God is active in our life. Life without God brings a curse, the power of death.*

**A** A reading from Jeremiah.

<sup>5</sup> Thus says the LORD:

Cursed are those who trust in mere mortals  
and make mere flesh their strength,  
whose hearts turn away from the LORD.

<sup>6</sup> They shall be like a shrub in the desert,  
and shall not see when relief comes.

They shall live in the parched places of the wilderness,  
in an uninhabited salt land.

<sup>7</sup> Blessed are those who trust in the LORD,  
whose trust is the LORD.

<sup>8</sup> They shall be like a tree planted by water,  
sending out its roots by the stream.

It shall not fear when heat comes,  
and its leaves shall stay green;  
in the year of drought it is not anxious,  
and it does not cease to bear fruit.

<sup>9</sup> The heart is devious above all else;

it is perverse—  
who can understand it?  
<sup>10</sup> I the LORD test the mind  
and search the heart,  
to give to all according to their ways,  
according to the fruit of their doings.

**A** The word of the Lord.

**C** **Thanks be to God.**

*Later service only:*

**PSALM ANTHEM:** *Psalm 1*

M. Hayes

Blessed are the ones who delight in the law of the Lord. On God's law they meditate day and night. They are like a tree planted by the water, which yields its fruit in season, whose leaf shall never wither, and all they do shall prosper. Blessed are the ones who do not walk in the counsel of the wicked, or stand in the way of the sinners, or sit on the seat of the mockers, for they delight in the law of the Lord. Blessed are the ones....

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**SECOND READING**

1 Corinthians 15:12-20

*For Paul, the resurrection of Christ is the basis for Christian hope. Because Christ has been raised, those who are in Christ know that they too will be raised to a new life beyond death.*

**A** A reading from First Corinthians.

<sup>12</sup> Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? <sup>13</sup> If there is no resurrection of the dead, then Christ has not been raised; <sup>14</sup> and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. <sup>15</sup> We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. <sup>16</sup> For if the dead are not raised, then Christ has not been raised. <sup>17</sup> If Christ has not been raised, your faith is futile and you are still in your sins. <sup>18</sup> Then those also who have died in Christ have perished. <sup>19</sup> If for this life only we have hoped in Christ, we are of all people most to be pitied.

<sup>20</sup> But in fact Christ has been raised from the dead, the first fruits of those who have died.

- A** The word of the Lord.
- C** Thanks be to God.

**Stand**

**GOSPEL ACCLAMATION**

*The congregation sings the Acclamation.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The choir sings the Verse.*

Rejoice, and | leap for joy,  
for surely your reward is | great in heaven.

*The congregation repeats the Acclamation.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**GOSPEL**

Luke 6:17-26

*After choosing his twelve apostles, Jesus teaches a crowd of followers about the nature and demands of discipleship. He begins his great sermon with surprising statements about who is truly blessed in the eyes of God.*

- P** The holy gospel according to Luke.
- C** **Glory to you, O Lord.**

<sup>17</sup> [Jesus] came down with [the twelve] and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. <sup>18</sup> They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. <sup>19</sup> And all in the crowd were trying to touch him, for power came out from him and healed all of them.

<sup>20</sup> Then he looked up at his disciples and said:

”Blessed are you who are poor,  
for yours is the kingdom of God.

<sup>21</sup> ”Blessed are you who are hungry now,

for you will be filled.

”Blessed are you who weep now,  
for you will laugh.

<sup>22</sup>”Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. <sup>23</sup> Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

<sup>24</sup>”But woe to you who are rich,  
for you have received your consolation.

<sup>25</sup>”Woe to you who are full now,  
for you will be hungry.

”Woe to you who are laughing now,  
for you will mourn and weep.

<sup>26</sup>”Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.”

**P** The gospel of the Lord.

**C** Praise to you, O Christ.

**Sit**

**SERMON**

Pastor Weleck

**Stand**

*Later service only:*

**HYMN OF THE DAY:** *God of Grace and God of Glory*

*Printed on the next page.*

# God of Grace and God of Glory

1 God of grace and God of glo - ry, on your peo - ple  
 2 Lo! The hosts of e - vil round us scorn the Christ, as -  
 3 Cure your chil - dren's war - ring mad - ness; bend our pride to  
 4 Save us from weak res - ig - na - tion to the e - vils

pour your pow'r; crown your an - cient chur - ch's sto - ry;  
 sail his ways! From the fears that long have bound us  
 your con - trol; shame our wan - ton, self - ish glad - ness,  
 we de - plore; let the gift of your sal - va - tion

bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age  
 free our hearts to faith and praise. Grant us wis - dom, grant us cour - age  
 rich in things and poor in soul. Grant us wis - dom, grant us cour - age,  
 be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.  
 for the liv - ing of these days, for the liv - ing of these days.  
 lest we miss your king - dom's goal, lest we miss your king - dom's goal.  
 serv - ing you whom we a - dore, serv - ing you whom we a - dore.

***Stand***

*The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.*

**APOSTLES CREED**

**☐** With the whole church, let us confess our faith.

**☑** **I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

- A** With the whole people of God in Christ Jesus,  
let us pray for the church, those in need, and all of God's creation.
- A** We pray for the church, for its pastors and other ministers, for the newly  
baptized, for all the faithful, for this congregation here gathered, and for our  
growth in grace.  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an increase  
of justice in our lands, and for all who work for peace among nations and  
among peoples.  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for victims of  
war and injustice, for prisoners, for all who suffer in mind, body, or spirit,  
for the sick and infirm, for all with incurable illness, and for all who this day  
will die. We pray especially for those we name in the silence of our hearts...  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for the members of our armed forces wherever they serve, and  
especially when they serve in harm's way, that they might speedily complete  
their mission and be safely reunited with their loved ones.  
Lord, in your mercy,  
**C** **hear our prayer.**
- P** Into your hands, gracious God, we commend all for whom we pray,  
trusting in your mercy; through Jesus Christ, our Savior.  
**C** **Amen.**

## PEACE

- P** The peace of the Lord be with you always.  
**C** **And also with you.**

*Worshippers do not greet one another. The service continues with the Offertory.*

LITURGY OF THE SACRAMENT OF THE ALTAR

*The Offering will be collected in the Narthex as you leave the church.*

OFFERTORY



Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

## GREAT THANKSGIVING

*The presiding minister greets the assembly and invites all present to give thanks:*

**P** The Lord be with you. **G** And al - so with you.

**P** Lift up your hearts. **G** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**G** It is right to give our thanks and praise.

*The minister continues with the PROPER PREFACE:*

**P** It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

*The assembly sings the SANCTUS:*

**G** Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:  
Heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

*The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.*

**P** IN THE NIGHT IN WHICH HE WAS BETRAYED,  
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;  
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:  
TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.  
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,  
AND GAVE IT FOR ALL TO DRINK, SAYING:  
THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,  
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.  
DO THIS FOR THE REMEMBRANCE OF ME.

### **LORD'S PRAYER**

**P** Lord, remember us in your kingdom, and teach us to pray.

**C** **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### **INVITATION TO COMMUNION**

**P** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**C** **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*Sit*

**COMMUNION**

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.      The blood of Christ, shed for you.

*and each person may respond*

**R** Amen.

*We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.*

*Music during Communion:*

**LAMB OF GOD (AGNUS DEI)**

O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy up - on us. O Christ, Lamb of God, you take  
a - way the sin of the world; have mer - cy up - on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - men.

**Stand**

**BLESSING AFTER COMMUNION**

- P** The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C** Amen.

**PRAYER AFTER COMMUNION**

- A** Let us pray.  
We give you thanks, almighty God,  
that you have refreshed us  
through the healing power of this gift of life.  
In your mercy, strengthen us through this gift,  
in faith toward you  
and in fervent love toward one another;  
for the sake of Jesus Christ our Lord.
- C** Amen.

**SENDING**

**BLESSING (BENEDICTION)**



**P** The Lord bless you and keep you.



The Lord make his face shine on you and be gracious to you.



The Lord look upon you with favor and † give you peace.

**A** A - men, A - men, A - men.

**DISMISSAL**

- A** Go in peace. Serve the Lord.
- G** Thanks be to God.

**HYMN: *I Love to Tell the Story***

**I Love to Tell the Story**

1 I love to tell the sto - ry of un - seen things a - bove,  
 2 I love to tell the sto - ry: how pleas - ant to re - peat  
 3 I love to tell the sto - ry, for those who know it best

of Je - sus and his glo - ry, of Je - sus and his love.  
 what seems, each time I tell it, more won - der - ful - ly sweet!  
 seem hun - ger - ing and thirst - ing to hear it like the rest.

I love to tell the sto - ry, be - cause I know it's true;  
 I love to tell the sto - ry, for some have nev - er heard  
 And when, in scenes of glo - ry, I sing the new, new song,

it sat - is - fies my long - ings as noth - ing else would do.  
 the mes - sage of sal - va - tion from God's own ho - ly word.  
 I'll sing the old, old sto - ry that I have loved so long.

*Refrain*

I love to tell the sto - ry; 'twill be my theme in glo - ry

to tell the old, old sto - ry of Je - sus and his love.

## OFFERING

*The offering will be collected as you leave the Church.*

## POSTLUDE:

8:00 am: *In Thee Is Gladness*

T. Beck

10:30 am: *“God of Grace”*

P. Manz

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**The Christmas Cycle** celebrates the events surrounding Christ’s coming — the prophecies, his birth, his manifestation (epiphany) to the Gentiles, and his baptism — through the Advent season, the Christmas season, and the Epiphany season.

**On Sundays for which the color is green**, it is appropriate to omit either the Kyrie or the Hymn of Praise, reserving both together for festival seasons.

**The liturgical color green**, symbolic of growth, is used for the season after Epiphany and after Pentecost.



2025 Vestry		
Member	Special Area	E-mail Address
Gary Wessner	President/Property	gtwess@comcast.net
Dick Allebach	Vice President	Doot44@gmail.com
Alison Fishell	Secretary	alisonfishell@gmail.com
Jeannie Funk	General Treasurer	jeanniefunk@gmail.com
Sherry Jessee	Trust Fund Treasurer	dsajessee@hotmail.com
John Kochel	Parish Life	John.kochel@thrivent.com
Karl Stefan	Mutual Ministry	kssurf@verizon.net
Chilly Lyaro	Christian Education	chillylyaro@yahoo.com
Brian O'Hara	Outreach	Brian.ohara24@gmail.com
Shane Elison	Christian Education	scrabbie1@aol.com
Jennifer Wentworth	Old Church Committee	jawentw@aol.com
Matthew Vera	Cemetery Committee	Matthew vera@verizon.net

Worship Assistants

Ushers: Scott Halteman, Dick Allebach, Joe Cooney, and Karl Stefan

Elevator Attendant: Mike Taylor

Lectors: Lessons: Jennifer Wentworth      Prayers: Alanna Jessee

Communion Assistant: Earl Catagnus

Acolyte: Graham Anderson      Crucifer: Wade Anderson

Altar Guild: 8:00 am: Deb Augustine and Sally Sweeney

10:30 am: Jim Lien and Mike Van Blaricum

Offering Tabulation: Gary Wessner, Matthew Vera, and Karl Stefan

Video Streaming: Jim Lien and Chilly Lyaro

The Flowers that Adorn the Altar are given to the glory of God by Karen Lachenmayer in loving memory of father, Thomas Lachenmayer on his birthday.

The Sanctuary Candle is given to the glory of God in memory of February birthdays of Thomas and John Bubeck, from the Bubeck family.

The Worship Bulletins are given to the glory of God by Mr. Robert Hallman in loving memory of wife, Wendy Yohn Hallman.

Sponsors Needed: Please consider sponsoring a **sanctuary candle** on May 4<sup>th</sup>. sponsorships are \$6 and can be given in honor or memory of friends or loved ones.

An **altar flowers** sponsor is needed for April 6. Contact Charlotte Wentworth at [caw226@aol.com](mailto:caw226@aol.com).



**Thomas Keesecker, Pianist and Composer in Concert**

Piano Music, Poetry, Songs, and Stories

St. John's Lutheran Church

Phoenixville, PA

Sunday, February 16, 2025

4:00 PM

Free-will offering (\$10 suggested donation)

355 St. John's Circle  
Phoenixville, PA 19460  
610-933-3947  
stjohnluthphoenixville.org



**WELCA ANNUAL Turkey Dinner**  
**CRAFT FAIR SILENT AUCTION**

This annual fundraiser helps support medical missionaries Dr. Stephen and Jodi Swanson to save infants and children at the **Arusha Lutheran Medical Center in Tanzania**

- \*Food Prep
- \*Set-up/Clean-up
- \*Parking and SO MUCH MORE

The Turkey Dinner Committee would greatly appreciate early commitments to plan for this year's fundraiser. If you are able to provide an early commitment, please reach out to Nancy Loughery (nancyloughery63@gmail.com) or Dale O'Hara (oharadvd@aol.com)

- \*Food Service
- \*Craft Fair

**Mark your calendars now and plan to help for Saturday May 3rd**  
**WE SIMPLY CAN'T DO IT WITHOUT: YOU!**

# Knitting & Crocheting

A Social Group of  
Augustus Women of the ELCA  
Hearts & Hands Committee

SECOND & FOURTH MONDAY  
OF EVERY MONTH AT 7:00 PM

\*\*\* ALL ARE WELCOME TO ATTEND \*\*\*  
FOR MORE INFO: [jandmstuffle@verizon.net](mailto:jandmstuffle@verizon.net)

Brian O'Hara © 2019  
[brian.ohara24@gmail.com](mailto:brian.ohara24@gmail.com)

# ALL QUILTS GO TO LUTHERAN WORLD RELIEF

# AUGUSTUS QUILTERS

A Social Group of  
Augustus Women of the ELCA  
Hearts & Hands Committee

FIRST WEDNESDAY & THIRD TUESDAY  
OF EVERY MONTH AT 9:30 AM

\*\*\* ALL ARE WELCOME TO ATTEND \*\*\*  
FOR MORE INFO: [jandmstuffle@verizon.net](mailto:jandmstuffle@verizon.net)

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# Women's Ministries

A member of Women of the ELCA

**FOURTH TUESDAY  
OF EVERY MONTH  
AT 7:00 PM**

\*\*\* ALL ARE WELCOME TO ATTEND \*\*\*  
FOR MORE INFO: oharadvd@aol.com



## Collegetville-Trappe Ministerium

### Lenten Wednesday Services

The Churches of the Ministerium will host services each Wednesday in Lent this year. These services take place at 7:30 pm. The schedule is as follows:

March 12	St. James Episcopal	Preacher: Andrew Weber	Psalm 91:1-2, 9-16
March 19	Thomas Paine UU	Preacher: Betty Wright-Riggins	Psalm 27
March 26	Trinity Reformed UCC	Preacher: Debra Stevens	Psalm 63:1-8
April 2	Evansburg Methodist	Preacher: Warren Weleck	Psalm 32
April 9	Augustus Lutheran	Preacher: Mike Sowards	Psalm 126