

Audio file

[Disc 3-The Power Of The Blood Of Yeshua.mp3](#)

Transcript

00:00:00

Shalom Abraha, peace and Blessings 2 beloved ones. Maybe some of you want to learn that little phrase. Shalom, which you all know, right. Hebrew for complete peace, wholeness, urahara, blessing. So Shalom, urahara, peace blessings. You know, it's another great.

00:00:21

Blessing is sakat Shalom. We only say Sakat Shalom during the Feast of Tabernacles and what it means is protection and blessing and covering under God's shelter. And I love that because it speaks of just having an inner security under the.

00:00:42

Shelter of the Lord. So Shalom Uraka, peace and blessings and sukat Shalom. May you experience God's protection and peace under his covering. Now, as we are continuing our study today on the power of the blood of you.

00:00:58

Issue up, I want to tie in to where I left off on last parts teaching we were talking about the different places throughout the Hebrew scriptures and the Torah where we see blood cleansing people of illness, saving them from judgment, being their means of deliverance, and I want to continue today.

00:01:18

By pointing out that the Lord told Moses in Exodus 25 to build him
Amish Khan and the Hebrew word for Tabernacle is mishkan. It's a. It's a
place where God met with this people. So what we read is the Lord said
to Moses, he said, I want you to build me this much Khan.

00:01:38

In this Tabernacle and then the Lord said, and I want you to build it
according to the pattern that I give you. And then he give us the reason
why that I might dwell with you there. So let's focus on this once again.
Just take it apart because I really want to hone in here. God tells Moses.

00:01:59

To build the Tabernacle in the wilderness because it was the place
where he met with his people and the Lord also instructed Moses that it
had to be built exactly according to the pattern or the blue.

00:02:15

Print that God gave Moses when he met Moses on top of Mount Sinai.
What that tells us is that every single piece of the mishkan or the
Tabernacle was architected by God, and every piece of it has deep
relevance that helps us understand.

00:02:36

How we can dwell with God and how we can enter his presence, so we
have the Tabernacle. Now we it's built according to the blueprint that
God gave and the point I want to 1st bring to our attention today.

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Is that when?

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Someone came to the Tabernacle to meet with God to meet with Otani, the Lord to.

00:02:56

Meet with Yoda.

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Vavae yo, where the God of Israel. When someone came, they would bring with them a sacrifice, and the first piece of furniture that they would see and come to.

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When they entered the Mishkan was an altar. The worshipper would then take his animal sacrifice, place it on the.

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Alter and then he would lay his hands on his sacrifice and he would literally push his body weight into the animal. In other words, he would lay his hands on his animal sacrifice, then lean into the animal, pressing the weight of his body into the animal with his hands.

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Which symbolically was an act of transferring his sin into that animal, and then the priest would put that animal to death and smear that blood of that animal around the altar. So this is a very clear picture.

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Of how the first thing that needs to happen for you and I to enter back into relationship and fellowship with God is that our sin has to be atoned for. Once again, the worshipper takes that animal the animal represents. Innocence, puts that animal on the altar, leans his weight.

00:04:13

Into the animal by placing his hands upon that animal, transferring his sin into the animal. Then the priest put the animal to death. The animal died.

00:04:23

Made in the centers place and now that Sinner had a relationship and was restored to his maker once again. So you see the only means we see in the Hebrew Bible in the entire Torah through all the examples I gave you, beginning with Passover, then with Israel being sprinkled with blood.

00:04:43

When they receive the covenant, then we see what the laws of leprosy we see, it continued over and over again in the Torah. Leviticus 17:11 says it all. The life of the flesh is in the blood, saith the Lord, and I've given it to you on the altar to make an atonement.

00:04:57

For your soul, for it's the blood.

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By reason of its life that makes atonement. This revelation is it is stamped into the Torah. It is stamped into the holy Word of God. Foundationally rock bottom truth from the very beginning. This is why it's so upsetting to me to hear Christians have this wishy washy attitude about.

00:05:21

The person of Jesus, without realizing that it's only through blood that mankind has ever been able to be restored to his maker. And yes, she

was blood alone is the means by which Yahweh has made for mankind to be restored to him. What actually happens.

00:05:37

Happened is that God caught exemption. Redemption means to buy back, and so God buys us back. Those of us who he created in his own image.

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To have fellowship with us, to enjoy us, to bring us to a place where we would enjoy him, to be those whom he could lavish his love upon his blessing on, to be those whom he could share himself with.

00:06:05

God bought us back. He bought us back through blood and in this one shed his blood paid the price of the guilty, and through that act of redemption, God brought us back. This is what Paul talks about in the book of Ephesians that we have forgiveness of our trespasses.

00:06:25

In him, Paul says in Ephesians one redemption through his blood. So you, my beloved friend, have been bought. You have been bought. God paid a price for you. He had you in mind when Yeshua was sent to the cross. I want you to think about.

00:06:43

God so knows you individually, specifically and personally, that when you shua came to the cross, God had you specifically in mind. He was buying you back to himself through the blood of his son.

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It's interesting also when we consider the the sun and how the son of God.

00:07:08

Not is able in his one sacrifice to atone for the sin of the entire world. How is that possible? Because it's not like a one to one trade. It's not like you know, Yeshua dies. And so it's because he died for somebody else. One person could be safe. How is it that your shoe is shed? Blood is sufficient to redeem the whole world.

00:07:29

All those that the father would bring to him, it's because of what we call. It's a technical term. It's a theological term, but it's an interesting term. It's called the hypostatic union. And what we mean by this theological term is that God and man.

00:07:47

Are fully fused together.

00:07:51

In the person.

00:07:53

Of Messiah. Yeshua.

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God and man are completely fused together in the person of Messiah, Yeshua.

00:08:03

And what is so precious in this? Jia says if we eat his flesh and drink his blood, we'll have life in our self will be in fellowship with the father. I'm

gonna speak on that in a moment. But what is so precious about this understanding of of God, fusing himself to humanity by becoming flesh and blood? The word made flesh is that because God?

00:08:23

Clothed himself in humanity.

00:08:26

He is fully able to get this now to enter into your experience because God clothed himself in human flesh and walked upon the earth as a man for 33 years. He is able to sympathize with you.

00:08:46

And all your struggle. He knows he he knows what we deal with and he's able to be sensitive to us because he lived as a man. He took flesh and blood, but it doesn't end there because Yeshua is not only fully man, but he's fully God.

00:09:05

He's able to impart God to us, so the Bible says in Yeshua we have a high priest that sympathizes with our weakness. So as a man, Yeshua literally can pray for us because he's fused to us. He can literally lift up our needs. The Bible says by his spirit within us and groanings too deep for words.

00:09:27

Then he also was able to, because he's God bring down into us that which is of God the spirit. And so there's this fusion between God and man in the person of Messiah. And when we receive Messiah into his life, we then are brought back into full fellowship and restored.

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To our creator. You know, when Yeshua came to Earth and spilled his blood and said it's finished, he made a way.

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So that wherever you are, wherever you go, however long you live, listen, God is there with you.

00:10:07

God is.

00:10:10

The power of Yeshua's blood brings to you and I the reality.

00:10:15

That God.

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Is here isn't that powerful, then no matter what you ever face in life, as you cling to him, you're going to triumph because God is here. He's with you and a lot of times we worry about the future. Like, oh gosh, we were. Are we going to run out of money? What's it going to be like when we're old? Will we get fired? Will we be in a nursing home and we can worry about so many things?

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About the future, but the challenge and the problem of worry is that.

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The thoughts that we have about the future that produce fear, our thoughts in which God is not there, but whenever you get to the future, God will be there with you because he is here now for you through the power of yeshua's blood. God is here.

00:11:04

I remember hearing a story some time back about this woman and she was just almost crippled with anxiety because she was afraid she was going to get fired, but went on for like 2 months and she would literally be unable to sleep at night, just terrified that she was going to get fired. Just bound up.

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Then one day, sure enough, after worrying about this for two months, the boss called her into the office and he fired her.

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But you know what she said when she got fired, when she was brought in to her boss's office?

00:11:36

She had No Fear.

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She was a complete peace. She knew what was gonna happen. She was brought into the office. She sat down. She had complete peace. She had complete peace afterwards. You know why? Because God was there when she worried about what was gonna happen. God wasn't in her thoughts. Because God isn't in our vain imaginations about the future.

00:11:56

But when we get to the future, God will be there. When God's there, there's No Fear. So through Yeshua's blood, I want to say to us my friends, God is here. He will always be here for us. I love what David said. You will never forsake me even when I'm old and my hairs are Gray. Thou will not forsake me.

00:12:16

Well, I'm switching gears now. We left off last time talking about Passover. I touched on it today, but I covered it in more detail last time and I want to talk about the blood of Messiah.

00:12:28

As it relates to Passover, he has the fulfillment of Passover. Paul calls him our Passover lamb. Paul says. Christ, our Passover has been sacrificed. As I mentioned 25 times in the Book of Revelation. Yes, she was associated with the lamb. He's speaking. This is Passover language.

00:12:48

This year and I want to talk now about what we call the Lord's Supper as it relates to Passover. And as it relates to the power of yeshua's blood, some people call communion, some people call it the Lord's Supper. In reality, it was a Passover meal. It's communion. It's the Lord's supper. But in reality, what this was, this was a Passover.

00:13:08

You can read about it in the book of Matthew. You can read about it in the Book of Luke and the other portions in the gospel.

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Polls. I'm going now to the book of Matthew and I'm in the 26th chapter. Matthew was already describing that it's Passover and that Yeshua sent his disciples beforehand to make preparation because he wanted to eat Passover with them. His last meal with them. And as Yeshu is celebrating this traditional Passover meal with his disciples.

00:13:34

We read in Matthew Chapter 26 beginning beloved one in verse #26 these words.

00:13:41

While they were eating, Jesus took some bread and after a blessing he broke it and gave it to the disciples and said take eat. This is my body and when he had taken a cup and given thanks he gave it to them saying drink from it all of you for this is my blood of the covenant.

00:14:01

Which is poured out for many for the forgiveness of most. All that are listening right now have had communion at some point in your life. Some of you do it daily, some monthly.

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Some do it at Passover because they feel that this was to be done at Passover, but what I want to talk about here is the different ways in which the church has understood what happens when we receive the Lord's Supper. When we take that matzah, saying this is yeshua's body broken for me, and when we take that wine or that.

00:14:35

Juice and say this is yeshua's blood shed for me, for the forgiveness of sins in the new covenant.

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So over the years of church history, there's been different ways of understanding what actually happens when we partake of communion. I want to just kind of run through the different ways that the church is understood and make just a couple comments as I make these comments. There's no one I'm not picking on anybody at all. I'm just educating. So the Catholic Church.

00:15:02

For example, they believe that when they receive communion, something takes place that they call transubstantiation.

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And what this means is that they believe that the the wafer, the matza that they eat is literally the flesh of Jesus. They believe that somehow the Matsa is mystically translated, is mystically changed into the very flesh of Jesus. And then when they drink the wine or the juice.

00:15:29

They believe that that wine or juice literally becomes.

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The blood of Jesus again, it's a it's a different way of understanding communion from the way the Protestant church does, because the Protestant church does not believe that the wine is transferred into the blood and that the wafer mystically becomes his body. What the?

00:15:53

What the Protestant church?

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Leaves is that these are symbols. It's symbolic that we're reminded that Yeshua gave his body and shed his blood. And so the the Protestant church looks at it as more symbolic, whereas the Catholic Church looks at it as more literal. So I want to just offer an alternate an alternate interpretation that applies to the power of Jesus's blood.

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Now this is just me speaking personally here, so I'm not setting a theological precedent for anybody, but just to share my own thoughts and hopes that it might be helpful for you. I believe the balance is somewhere in between.

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When I receive the Lord's supper, when I take Passover, I believe that the matza and the Jews becomes a point of contact for me to literally receive an impartation of Messiah into my nature. I don't believe that the juice literally becomes his blood, and I don't believe the matza literally becomes his body.

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But neither do I believe that it's just symbolic. I believe it's a point of contact so that when I'm eating the matza at Passover, I believe by.

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Faith that I'm literally taking Yeshua into myself. So through faith the matza becomes a point of contact and the juice becomes a point of contact and I receive him. I receive Messiah yeshua into my life as I receive the Lord's Supper. Communion. Reverent.

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Really, at Passover or whatever other time I might take it. So I just wanted to offer that out to you because we're talking about the blood of Jesus and when we speak of the blood of Jesus, we think of communion or the Lord's supper. And I just wanted to kind of when you do take the Lord's Supper, Communion, if you've been doing it as something that just assemble, I want to encourage you to buy faith.

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Believe that you literally are receiving him into your life as you honor him by receiving.

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The elements now, as we are beginning to wind down here today, my friends, I'm going to the Gospel of John Chapter 6 in this section of Scripture, Jesus talks about eating his flesh and drinking his blood. It's one.

00:18:03

Of my favorite.

00:18:04

Portions of scripture. Again, this teaching is called the.

00:18:08

Power of the blood of Yeshua. And when you think of Jesus's words here in John six, he says he that eats my flesh in John 6:24 and drinks my blood has eternal life and I will raise him up on the last day. So again this teaching series, the power of the blood of Yeshua. It doesn't get any more powerful than that.

00:18:29

He who eats my flesh and drinks my blood, Jesus said, has eternal life and I'll raise him up on the last day so I'll praise and glory and honor. Amen.

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To you, king you.

00:18:40

Duo. But I want to go into John 6 today. I want to look at what happened there and make some comments and hopefully you'll be able to hear my comments in the context from which I share. I pray that there'll be a blessing to you because I'm about to go into something that's just a bit controversial, but I want to do it today.

00:19:00

The strength in your faith, and because this particular chapter does speak to us about the incredible redemptive power of the blood of Messiah, I'm going to begin today in verse #32 to set the stage as she was.

00:19:12

Speaking Jesus then said to them, truly, truly, I say to you, it is not Moses who has given you the bread out of heaven, but it is my father who gives you the true bread out of heaven for the bread of God is that which comes down out of heaven and gives life to the world. Then they said to him Lord always give us this bread.

00:19:34

Jesus said to them, I am the bread of life. What's really interesting here? Before I go on, the deeper Yeshua goes in this in this discourse, the more people leave at first, they're like, oh, give us this bread. Give us this bread. Then you should begins to say I am the bread and the deeper he goes, the more people leave. So that by the time the chapters over the only people that were still with them were his 12 apostles.

00:19:56

The few that just took with them the whole time and I think that's true of all of us. The deeper we go with the Lord, the fewer people are going

to stand with us. But let's watch what happens then. They said to him, Lord always give us this bread. Jesus said to them, I am the bread of life.

00:20:12

He who comes to me will not hunger and he who believes in me will never thirst. But I say to you that you have seen me, and yet you do not believe. Now notice the next verse. All that the father gives me shall come to me and the one who comes to me. I will. Because we have a double paradigm going on. We have an invitation to every.

00:20:32

Body that everybody that comes to him will receive fulfillment in life, Yeshua says there. And John the 35th verse. He who comes to me will not hunger, and he that believes in me will never there's this is an invitation to the world. Jesus said all you that are weary and heavy laden come to me and I will give you Russ the invitation.

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Goes out to all. But notice that Yeshua also understands that the only ones are going to come to him are the ones that the father has given him. What I'm teaching now, it's undeniable truth Yeshua says here.

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But I said to you that you have seen me and I do not believe all that the father gives me will come to me all that the father gives me will come to me and the one who comes to me. I will certainly not cast doubt, for I have come down from heaven not to do my own will, but the will of him who sent me this.

00:21:25

Is the will of him who sent me that of.

00:21:27

All that he has.

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Given me, I lose nothing but raise it up on the last day, compare what I just said to Jesus words just a few chapters later in John Chapter 10. Yeshua here is speaking to his sheep, and I know you hear some pages turning here because I've got such a great mic here. But.

00:21:51

Bear with me here. While I turned just a few pages to John Chapter 10, so Jesus and John 10, verse 24, the Jews then gathered around him and were saying to him how long will you keep us in suspense if you are the Christ, tell us.

00:22:06

Plainly Jesus answered them. I told you and you do not believe the works that I do in my father's name. They testify of me. But you do not believe.

00:22:19

Because you are not of my sheep, I mean, it's unescapable. This is what Jesus said. I told you. And.

00:22:26

You do not believe.

00:22:27

The works that I do in my.

00:22:28

Father's name.

00:22:29

These testify of me, but you do not believe.

00:22:32

Leave because you are not of my sheep. My sheep hear my voice. I know them and they follow me. I give them eternal life. I give eternal life to them and they will never perish. And no one will ***** them out of.

00:22:46

My hand. My father, who has given them to me, is greater than.

00:22:53

All and no one is able to ***** them out of the father's hand. I and the father are one, so I hope you caught what I was just reading in John 10 the same thing.

00:23:01

That happened. They were not believing, Gia said. I told you, but you don't believe. But then he said. But you do not believe verse 26 of John 10 because you're not of my sheep, Gia said. I know my sheep. My father has given them to me and they hear my voice and they follow me. Notice how similar that is to what we're reading now in John 6, where you she was talking about eating his flesh and drinking as.

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But he said this is the will of him who sent me that of all that he has given me same language of John 10, I lose nothing but raise it up on the last day, for this is the will of my father that everyone who believes the son and believes in him will have eternal life. And I myself will raise him up on the last day. So there's this huge invitation.

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For everyone, whosoever will, everyone is invited to come. We preach the gospel to everybody. Jesus is death, and the cross is sufficient to forgive the sins of the entire world. But Jesus also knows that those that will come are those that the father gives them. So we're going to continue on here in John Chapter 6.

00:24:01

In the 41st verse, therefore, the Jews were grumbling about him because he said I am the bread that came down out of heaven. They were saying, is this not Jesus? Is this not the son of Joseph whose father and mother we know? How does he now say I have come down out of heaven?

00:24:20

Jesus answered and said to them, do not grumble among yourselves. Now get this.

00:24:26

No one can come to me unless the father who sent me draws him and I will raise him up on the last day it is written in the prophets and they shall all be taught of God. Everyone who has heard and learned from the father.

00:24:46

Comes this is inescapable teaching here. Most are not believe.

00:24:53

They're even grumbling against him, but Jesus has an explanation for it. Those that had not come to him and those that were not believing were not coming and not believing because they're not his sheep. In John

Chapter 10, and they're not amongst those whom the father has given him. The call goes out to all whosoever will, but Jesus knows.

00:25:13

When people aren't coming, the reason for it, I'm going to pick up now in verse #51 Jesus is saying I am the living bread that came down out of heaven. If anyone eats of this bread, he will live forever and the bread also which I will give for the life of.

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The world is my flesh.

00:25:31

Same pattern. Then the Jews began to argue with one another, saying how can this man give us his flesh to eat? So Jesus said to them truly, truly, I say to you, unless you eat the flesh of the son of man. And here we go and drink his blood, you have no life in yourself.

00:25:52

He who eats my flesh and drinks my blood has eternal life and I will raise him up on the last day or talk about the power of the blood of you. This is it, my beloved friends, this is our salvation. That's why we overcome in Revelation 12 by the word of our testimony and the blood of the lamb. He continues from my flesh is true.

00:26:12

To it and my blood is true. Drink. He who eats my flesh and drinks my blood abides in me and I in him.

00:26:19

And we continue now in the 59th verse, these things he said in the synagogue as he taught in Capernaum. Now get this. Therefore, many

of his disciples, when they heard this, said this is a difficult statement. Who can listen to it but conscious that his disciples grumbled.

00:26:39

Like this? Jesus said. Let me read that again. But Jesus, conscious that his disciples grumbled at this, said to them. Does this cause you to stumble?

00:26:49

What then? If you see the son of man ascending where he was before, it is the spirit of his life, the flesh prophets. Nothing. The words that I have spoken to you, our spirit and our life and listen. But there are some of you who do not believe. For Jesus knew from the beginning who they were who did.

00:27:06

Not believe and.

00:27:07

Who it was who would betray him?

00:27:09

And he was saying get this.

00:27:11

For this reason, I have said to you that no one can come to me unless it has been granted from the father as a result of this.

00:27:23

Many of his disciples withdrew, and we're not walking with him anymore.

00:27:28

So this is.

00:27:28

Really important for us to see what happened, beloved ones, because if you're going to go deep with Jesus.

00:27:35

You're going to have to stand alone sometimes. Here we are. All these people gathered around the one that they were calling them, Isaiah. And once again, as Jesus really got down into the nitty gritty, they began to leave one at a time till there was no one left but the 12. And he said, are you are you guys going to leave too? And they said no.

00:27:54

We have come to.

00:27:54

Know that you have the words.

00:27:57

Of eternal life.

00:27:58

Now it's important for you and I to understand this, because if we're going to truly live lives of power in this world, if we're going to truly be God's witnesses, we're going to have to be prepared to be rejected. We're going to have to be prepared to stand in the minority.

00:28:18

Because you show us true followers are always going to be in the minority. We are a remnant. We're a chosen remnant. We're priests in the earth that have been chosen and called to come to the fair.

00:28:31

Whether to OfferUp our lives to him as a living sacrifice and to be a blessing and a witness to the world for him. And there's a price to pay for this. The Bible tells us that we've been appointed not only to reign with Yeshua, but to suffer with him. So I just wanted you to see here that those that stayed with Jesus.

00:28:52

Were the elect those that had been chosen from the?

00:28:55

Mother, those whom the father had given him Jesus knew that I want you to know it too. It doesn't matter how many people reject you because you're gonna continue to be a witness for the people that will receive you. Those whom the father has chosen, those who belong to the father that haven't heard the gospel yet. Do you understand what I'm saying?

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Friends, you have to understand what a precious gift you've been given. You've been chosen out of the world.

00:29:24

Jesus said you did not choose me, but I chose you. The scripture says in Ephesians chapter one, blessed be the God and father of the Lord Jesus Christ, who chose us in him before the foundation of the world. You are a chosen child of God. That's in this running just to fit in. If you're not willing to take a few punches.

00:29:46

If you're not willing to be rejected if you're not willing to take a bold stand for Jesus's blood and of the reality that he's the only way to heaven, then you're going to be cast out because Jesus said, if you deny me and my word.

00:29:59

In this wicked and adulterous generation, I'm going to deny you and I come again in the glory of my father, with the holy Angels. So when you know who you are, when you know that you're chosen, it's not that you just wandered into the Kingdom one day. No father chose you. That's what Yeshua just got done. Teaching everyone that hears and learns from the father.

00:30:19

Comes to me. You've come to Yeshua because the father chose you. Ephesians one tells us before the foundation of the world. Now that you know who you are.

00:30:27

That you're a chosen child of the father that should give you the courage to stand for him in this world. Now you know what your purpose is. Now you know what your identity is. And now you know. Jesus said to you if they persecuted me, they're going to persecute you. A student not greater than his master, but blessed are you. When men persecute you and say all men are of evil against you.

00:30:48

Their mind namesake for thus they did to the prophets of old. When that happens, you, he said, rejoice and be glad for your reward in heaven is great. So we want to stand in the truth that there is no other name under heaven through which men can be saved.

00:31:04

Saved and the reason that there's no other name under heaven by which men can be saved is because Jesus is God clothed in humanity, and he gave his blood the only power of redemption. There is in the world for man sins to be atoned for, the means through which God justifies the guilty.

00:31:25

And brings them back into fellowship with him.

00:31:28

Itself. Well, as we begin to close today, let's consider what's ahead. The scripture tells us eyes have not seen and ears have not heard, neither has it ever entered into the heart of man the things that God has prepared for those that love, and we have such an incredible destiny in front of us.

00:31:49

But let's also realize that this world is not our home. Some of us are looking for this world to be our home. We're trying to make ourselves as comfortable as possible here, but this world is in a place where our primary goal should be to be comfortable.

00:32:05

This world is a place for us to fulfill Our Calling. Paul got to the end of his life, he said. I fought the fight. I've run the race, and now there's laid up for me a crown of righteousness. Yeshua said that if we're going to follow him, we must pick up our cross daily, deny ourselves.

00:32:25

And obey him. And so I want to just encourage you to know who you are. You're chosen out of this world by the father. You've got a mission to be his witness. That's Jesus's last words to the church. Right? Go into all the world and preach the gospel to all creation.

00:32:41

Being a witness, it doesn't necessarily mean that every person you meet has to have a full gospel presentation, but it means wherever you go, wherever you bring your sphere of influence, you should somehow be looking for a way to lift up Jesus in the way that you treat people and the way that you love people and naming his name. Jesus loves you if you had.

00:33:01

And God giving you a word for somebody speak that word to somebody. If you sense you, you should pray for somebody, pray for somebody if you feel like God gives you a scripture. People in this world, they need hope and you have an anointing beloved to bring hope to a world that has no hope. You have a supernatural power anointing.

00:33:20

You to bring hope to a world that's hopeless right now. They don't see a bright future. They just are imagining things are gonna get worse and worse. But you've got a message that can transform them. You've got a message of hope. You are called beloved to complete the mission of Jesus. Jesus said, as the father sent me.

00:33:41

So also now I send you, I hope that this message and the blood of Jesus empowers you to recognize that many people may reject him, and that's OK.

00:33:51

Because he said straight and narrow is the way that leads to life and few there be that find it. But you can't be stopped or silenced or compromised because you encounter rejection in your witness. For him you have to be bold until the end. And if you will, beloved, you will have a huge reward. I hope this message strengthens you today.

00:34:13

To know that the blood of Jesus, not your own works is what is saving you from your sin and the way that we apply his blood to our lies on a daily basis is we do what Jesus told us to.

00:34:25

Do in the Gospel of John Chapter 14, one of my favorite chapters in the Bible as we close today, I'm just going to read there beginning in verse number.

00:34:34

21 John, 14 Jesus said this.

00:34:37

He who has my commandments and keeps them is the one who loves me. And he who loves me will be loved by my father and I will love him and will disclose myself to him. And then Jesus said in the 23rd verse. If anyone loves me, he will keep my word and get this and my father will love him and we will come to him.

00:35:00

And make our abode, which Jesus said he would do for those that would obey.

00:35:05

To him, he said, number one, that he would disclose himself. He said he who has my commandments and keeps them is the one who loves me, and he who loves me will be loved by my father and I will love him and get this and will disclose myself to him. So when you seek to put Yeshua first in your life.

00:35:25

Yeshua is going to continue to reveal himself to you. You're going to get more revelation. He's going to continue to show you who he is and who the father is. You're gonna continue to grow in his grace. Now. I'm not talking about works here in the flesh. I'm talking about having a big yes in your heart.

00:35:42

I'm not talking about earning salvation by works. I'm talking about having a big yes in your hearts and striving to obey him by the grace that he gives you through the Holy Spirit. And when you do this, what happens? You're brought into fellowship with him. This is why.

00:35:57

He says he.

00:35:58

Who loves me will be loved by my father. It's not that you're earning the father's love for your works.

00:36:03

But the more you obey him, the more you become like him. The closer you come to him and the closer you come to him, the more of his love you can experience, because the more of your soul's gonna be.

00:36:14

Happen and then Yeshua says once again in the 23rd verse. If anyone loves me, he will keep my word and my father will love him and get this and we will come to him and make our abode with him. What this means is that as you and I prepare ourselves by growing in obedience.

00:36:34

Every day we watch what we're thinking about. We monitor our thoughts and we find ourselves thinking a wrong thought. We take that thought captive and we refuse to go.

00:36:44

Here when we find that we're having a wrong attitude, we put in a check on that when we find ourselves being selfish or irritable, we resist that and instead we will we choose to follow God, to be patient, to be kind. We choose what we watch on television. We choose what we watch on YouTube. We choose what we listen to every day.

00:37:04

Seeking to grow in and we wake up in the morning, we spend time with him. We read some scripture, we listen to some worship music. We pray, we ask if we dreamed anything. Last night when we put him first and love him.

00:37:15

He releases his goodness and the revelation of who he is into our lives, and we prepare our soul for the weight of his glory. My beloved friend, to rest on. So I want to encourage you today to keep going after Jesus. He's real. His blood is alive. It's like a waterfall that continually.

00:37:36

Has water coming over the blood of Jesus is continually cleansing us of our sin as we partner with him in fellowship on behalf of King Jesus

today and Yeshua his name. I say to you I love you. Father loves you.
May God bless you. We wish you all the best in Yeshua's name.