

# MATADORS

Raymond Cree Middle School Instrumental Program  
1011 E. Vista Chino | Palm Springs | CA 92262 | 760.416.8283 | RCMSBand.org  
Eduardo Contreras, Director of Bands | Mandy Barnes, Band Booster President

## Raymond Cree Middle School Instrumental Program Tea Party Program Advertising Opportunity

Your chance to be part of this wonderful fund-raising opportunity to support the Raymond Cree Instrumental Program is here! Simply fill out the order form and return by **Friday, April 19, 2024**.

The Tea Party Fundraiser (May 4, 2024) program is a FULL Color publication.

There are two choices for ad submissions:

- 1) All ads should be color or black/white and ready for printing. We can scan your business card if a digital image is not available. We reserve the right to rework the graphics as needed to make them acceptable for printing.
- 2) All digitally-provided ads must be in an Adobe PDF, JPEG or EPS formats and in the correct size; be sure to all fonts are embed. Ads may also be created in Microsoft Word and emailed to [econtreras1@psusd.us](mailto:econtreras1@psusd.us)

Along with ANY digital ad, a JPG of the ad should also be emailed or hard copy mailed to the address below or given to a Band Booster representative. This allows for a font comparison to be made in case files do not match.

### AD SIZE AND COST (Any AD spaces "—" denotes no longer available):

**BACK OUTSIDE COVER (1): (8.5X11) \$350 | INSIDE FRONT OR BACK COVER (2): (8.5x11) \$175**

**FULL PAGE: (8.5X11) \$100 | HALF PAGE: (4.25X11 or 8.5X5.5) \$75**

**QUARTER PAGE: (4.25X5.5) \$65 | BUSINESS CARD: (3.5X2) \$35**

**MESSAGE/ACKNOWLEDGMENT: (25 words or less) \$25**

Business Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Ad Size: \_\_\_\_\_ Ad Cost: \_\_\_\_\_

RCMS Band Parent/Member Contact: \_\_\_\_\_

Please consider this Ad Reservation Form your invoice and enclose payment with your ad. Make checks payable to: **RCMS BAND**. A 'Thank You' letter will be mailed, or hand delivered no later than May/June 2024 for your tax records.

Return this form, your advertising copy, and your check to the address below:

**Raymond Cree Middle School**

**Attn. Band Tea Party**

**1011 E. Vista Chino**

**Palm Springs, CA 92262**

[econtreras1@psusd.us](mailto:econtreras1@psusd.us)

**DEADLINE:** All ads must be **RECEIVED** by **FRIDAY, APRIL 19, 2024**. Thank you for your support!

Questions? Please contact Mr. Contreras, Director of Bands – [econtreras1@psusd.us](mailto:econtreras1@psusd.us) – 760.416.8283