

July 28, 2019  
Seventh Sunday after Pentecost  
9:30 am



 First Lutheran Church  
BOTHELL

# FIRST LUTHERAN CHURCH

## *STATEMENT OF WELCOME*

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

### **Pastor**

Rev. Tor Kristian Berg  
tberg@flcbothell.org

### **Director of Music/Organist**

Lucy Kay Osborne  
lkosborne@flcbothell.org

### **Director of REACH Ministries**

Roger Steinke  
rsteinke@flcbothell.org

### **Office Manager**

Kristin Smith  
ksmith@flcbothell.org



10207 NE 183rd Street  
Bothell WA 98011  
(425) 486-2314  
office@flcbothell.org  
www.flcbothell.org

**July 28, 2019**  
**Seventh Sunday after Pentecost**  
**Worship as Life: Sharing in Our Vocations**  
**9:30 AM**

**WORSHIP NOTES**

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. [www.flcbothell.org](http://www.flcbothell.org)

**Assisting With Today's Service:**

Presiding Minister: Rev. Tor K. Berg

Ensemble Director	Richard Edmonds	Ushers	Chris Burns & Walt Stoll
Piano	June Condra	Lector	Mark Bowers
Violin	Alexia Payne	Greeter	Stephanie Almeida
Percussion	Joe Siebert	Sound Tech	Ann Bormann
Ensemble	Rachel Jackman, Doug Peterson, Beth & Gordy	Communion Assistants	Pat Daane, Donna Hillard & Kathy Konieczka
		Pew Angel	Clint Bastin

## GATHERING

*The Holy Spirit calls us together as the people of God*

**PRELUDE: *They'll Know We Are Christians By Our Love* (Scholtes)**

**WELCOME**

**GATHERING SONG: *You Are Holy* (ELW 525)**



Du är he - lig, du är hel. Du är all - tid myck-et mer  
You are ho - ly, you are whole. You are al - ways ev - er more



än vi nån - sin kan för - stå, du är nå - ra än - då.  
than we ev - er un - der - stand. You are al - ways at hand.



Väl - sig - nad va - re du som kom - mer hit just nu,  
Bless - ed are you com - ing near. Bless - ed are you com - ing here



väl - sig - na - de vår jord, blir till bröd på vår jord.  
to your church in wine and bread, raised from soil, raised from dead.



Du är he - lig, du är hel - het,  
You are ho - ly, you are whole - ness,



du är när - het he - la kos - mos lo - var dig!  
you are pres - ent. Let the cos - mos praise you, Lord!



Ho - si - an - na, ho - si - an - na,  
Sing ho - san - na in the high - est!



ho - si - an - na, ho - si - an - na vår Gud.  
Sing ho - san - na! Sing ho - san - na to our God!

## GREETING

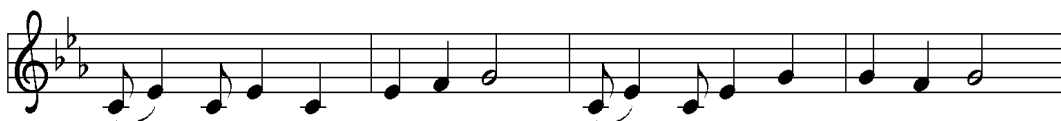
The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## PRAYER OF THE DAY

Let us pray.

**Good and gracious God, look with favor on us as we continually commit ourselves to serve in Christ's name. Give us courage, patience, and vision; and strengthen us all in our good work so that we may be examples of your love in the world. Amen.**

## KYRIE



1, 3 Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.  
2 Chris - te e - le - i - son. Chris - te e - le - i - son.



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.  
Chris - te e - le - i - son. Chris - te e - le - i - son.

## CANTICLE OF PRAISE



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

## ANTHEM: *I Know Who Holds Tomorrow (Ira Stanphill)*

Rachel Jackman, Acc. by June Condra

## WORD

*God speaks to us in scripture reading, preaching, and song.*

### WELCOMING THE WORD: *Halle, Halle, Hallelujah*

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah.

### THE WORD: Ephesians 4:25-32; 5:1-2

<sup>25</sup>So then, putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. <sup>26</sup>Be angry but do not sin; do not let the sun go down on your anger, <sup>27</sup>and do not make room for the devil. <sup>28</sup>Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. <sup>29</sup>Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. <sup>30</sup>And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. <sup>31</sup>Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, <sup>32</sup>and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you.

<sup>1</sup>Therefore be imitators of God, as beloved children, <sup>2</sup>and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Word of God.

Word of life.

**CHILDREN'S SERMON:** *Roger Steinke, Director of REACH Ministries*

**SERMON**

## HYMN OF THE DAY: *We All Are One in Mission* (ELW 576)



1 We all are one in mis - sion; we all are one in call,  
2 We all are called for ser - vice, to wit-ness in God's name.  
3 Now let us be u - nit - ed, and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.  
Our min - is - tries are dif - f'rent; our pur - pose is the same:  
Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove  
to touch the lives of oth - ers with God's sur - pris - ing grace,  
We all are one in mis - sion; we all are one in call,



to plan and work to - geth - er that all may know Christ's love.  
so ev - 'ry folk and na - tion may feel God's warm em - brace.  
our var - ied gifts u - nit - ed by Christ, the Lord of all.

## AN AFFIRMATION OF FAITH

**We are not alone, we live in God's world.**

**We believe in God:**

**who has created and is creating,  
who has come in Jesus, the Word made flesh, t  
o reconcile and make new,  
who works in us and others by the Spirit.**

**We trust in God.**



**We are called to be the Church:**

**to celebrate God's presence,  
to live with respect in Creation,  
to love and serve others,  
to seek justice and resist evil,  
to proclaim Jesus, crucified and risen, our judge and our hope.**

**In life, in death, in life beyond death, God is with us.**

**We are not alone. Thanks be to God.**

### **PRAYERS OF INTERCESSION**

Treasuring your promise to hear us when we call, we pray for the church, those in need, and all of your creation.

Merciful God, you know your church. Guard and keep the whole body of Christ. Increase in us strength, love, and peace so that we are a blessing to the world. Lord, in your mercy,  
**hear our prayer.**

Merciful Creator, you know the work of your hands. Guard and keep your creation. Bless the work of those who tend the earth's resources and who seek to provide abundantly for all. Lord, in your mercy,  
**hear our prayer.**

Merciful King, you know the nations, and you are the head of every ruler and authority. Guard and keep the world in justice and mercy, and let the words of your mouth bring peace on earth. Your kingdom come. Lord, in your mercy,  
**hear our prayer.**

Merciful Lord, you know our needs. Guard and keep those who are hungry, those who are victims of violence or oppression, and those who are weary from illness, especially Nora, Jack & Dewey. Give us today our daily bread. Lord, in your mercy,  
**hear our prayer.**

Merciful God, you know our congregation. Guard and keep those who enrich us with the gift of music in this place, proclaiming the gospel in song. Lord, in your mercy,  
**hear our prayer.**

For whom do the people pray?

Merciful Lord, you know your saints. Guard and keep those faithful departed, especially Rachel. Inspire our confidence in you until that day when we are all raised in the power and glory of Christ. Lord, in your mercy,  
**hear our prayer.**

All these things and more we ask in the name of our risen Lord, Jesus Christ, by the power of your Holy Spirit.

**Amen.**

## CONFESSION AND FORGIVENESS

Seeking reconciliation with God and neighbor, let us remember the gift of baptism and confess our sin.

*Silence for self-reflection.*

God of mercy,

**we confess that we have sinned against you, against one another, and against the earth entrusted to our care. We are worried and distracted by many things, and we fail to love you above all else. We store up treasures for ourselves and turn away from our neighbors in need. Forgive us, that we may live in the freedom of your Son, Jesus Christ our Lord. Amen.**

When we were laid low by sin and guilt, God made us alive together with Christ, forgiving us all our trespasses by taking our sins to the cross. For freedom Christ has set us free: Rejoice in this good news!

**Amen.**

## PEACE

The peace of Christ be with you always.

**And also with you.**

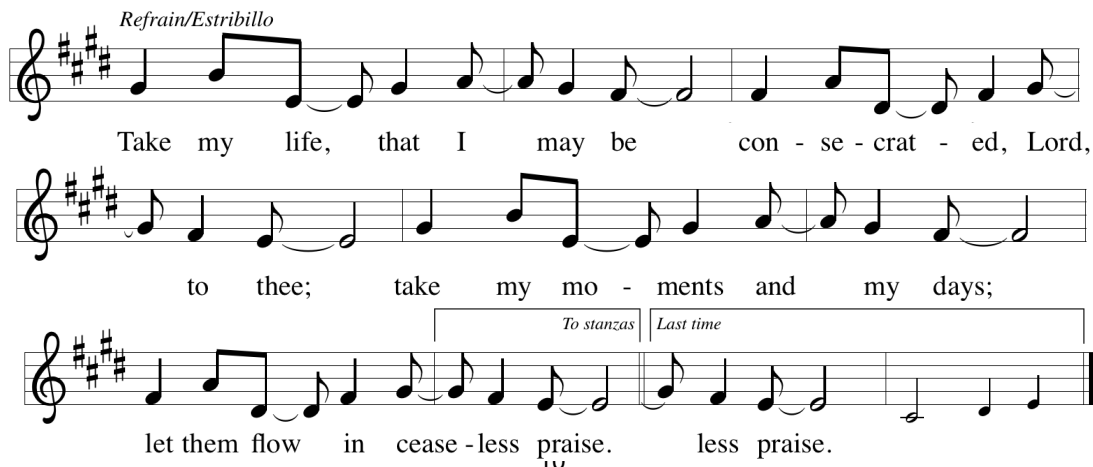
## MEAL

*God feeds us with the presence of Jesus Christ.*

## OFFERTORY: *Premier Ballade (Chopin)*

## OFFERING SONG

*Refrain/Estribillo*



Take my life, that I may be con - se - crat - ed, Lord,

to thee; take my mo - ments and my days;

let them flow in cease - less praise. less praise.

*To stanzas* *Last time*

2 Take my sil - ver and my gold,  
not a mite would I with - hold;  
take my in - tel - lect and use ev - 'ry  
pow'r as thou shalt choose.

*Refrain/Estribillo*

## OFFERING PRAYER

Let us pray.

Blessed are you, O God, for the greening earth given for all, for the talents we are given to share, and for this bread and wine. Transform us to be the body of Christ, that, feasting on this food and drink, our lives may reflect your generosity; through Christ our Lord. Amen.

## GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

We ask you to bless these communion kits and those who will carry them to our home bound family. May they be a sign of your love.

Through Christ all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

## LORD'S PRAYER



Our Fa-ther in heav-en, hal-low-ed be your  
name, your king-dom come, your will be done on  
earth as in heav - en. Give us to-day our  
dai - ly bread. For - give us our sins as we for-give  
those who sin a - gainst us. Save us from the  
time of trial and de - liv - er us from e - vil, for the



## INVITATION TO COMMUNION

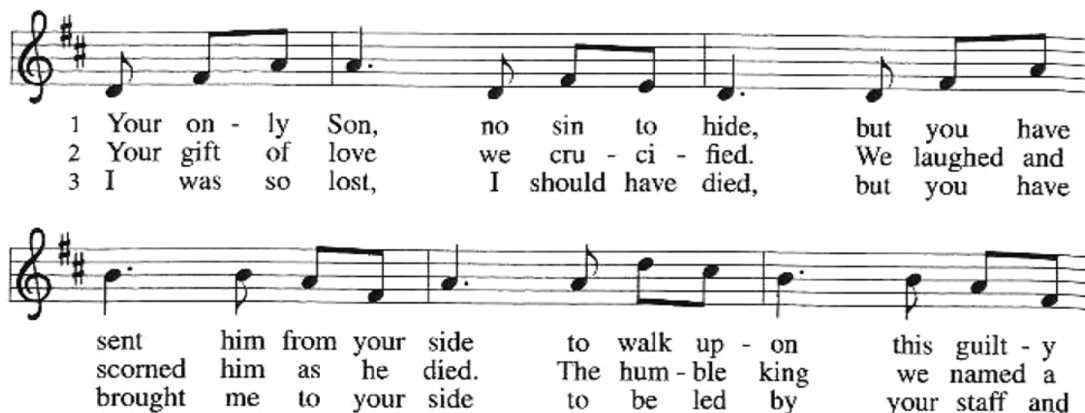
God invites you to this table of bounty. Come, the banquet is ready.

**COMMUNION:** *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

**WHO MAY COMMUNE?** *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

**DIRECTIONS FOR COMMUNION:** *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

## AGNUS DEI: Lamb of God: Your Only Son (ELW 336)



sod and to be - come the Lamb of God.  
 fraud and sac - ri - ficed the Lamb of God. O Lamb of  
 rod and to be called a lamb of God.

God, sweet Lamb of God, I love the ho - ly Lamb of God. Oh, wash me

in your pre - cious blood, my Je - sus Christ, the Lamb of God.

### COMMUNION HYMNS:

*By Your Hand You Feed Your People* (ELW 469)

*Lord of All Hopefulness* (ELW 765)

### PRAYER AFTER COMMUNION

Let us pray.

O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord. Amen.

### SENDING

*God blesses us and sends us in mission to the world.*

### ANNOUNCEMENTS

### BLESSING

Live your lives in Christ, rooted and built up in him,  
 and abound in thanksgiving;  
 and the blessing of the holy Trinity, one God,  
 be upon you and remain with you forever.  
 Amen.

**SENDING SONG: *Blessing, Honor, and Glory* (ELW 433) (red hymnal)**

**DISMISSAL**

Go in peace. Christ is sending you.

Thanks be to God.

**POSTLUDE**

**August 4, 2019 Eighth Sunday after Pentecost**

**1Peter: 1:3-9, 13-16**

**Weekly Financial Report**

July 21, 2019      Attendance: 165

**General Offerings: \$7,461      Mortgage Fund: \$655**

**Amount needed per Sunday:**

**General Offerings: \$9,907      Mortgage Fund: \$1,098**



## **IN OUR PRAYERS**

*Prayers of sympathy for the family of Rachel Carron on her death, last Sunday.*

### **Our Ministry Partners:**

**Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief, Northwest Washington Synod**

### **Those living with cancer:**

**Juanita** (Bonnie & Bob Ahlstedt's sister-in-law), **Barbara** (Clint Bastin's mother), **Richard** (Sherrill Baker's uncle), **Donna** (Del Benson's friend), **Cynthia** (Ginny & Jim Conricode's sister-in-law), **Patricia** (Stephanie Almeida's aunt), **Linda** (Paul Ehe's mother), **Russel** (Karey Coble's cousin), **Edith Holbrook** (member), **Dewey** (Nora Strothman's brother-in-law), **Richard** (Ruth Neitzel's brother), **Pam** (Marlis Pehling's niece), **Don** (Doug Peterson's brother), **Rita** (Ruth Neitzel's sister), **Teresa** (Michelle Tuck's friend), **Roger** (Michelle Tuck's brother-in-law), **Tim** (Neil McGee's friend), **Ted** (Sue Toyoda's friend), **Kip** (Paul Desilet's uncle), **Joanne** (Carolyn Becker's sister-in-law) & **Clara** (Pat Daane's cousin).

### **Those who are ill, have an injury or who are recovering from surgery:**

**Jeff Almeida** (Stephanie Almeida's husband), **Cameron Anderson** (former member), **Marilyn Anderson** (member), **Paul Anderson** (member), **Ashley** (Chris Martin & Tom Agnew's friend), **Jack Becker** (member), **Iris** (Nancy Funsinn's granddaughter), **Janice** (frequent visitor), **Rick** (Erika Beers' son-in-law), **Lou** (Cathy Edwards' friend), **Katie** (Darlene Robare's granddaughter), **Nancy Davis** (member), **Henry** (Beth Bowers' friend), **Judy** (Judy Richards' friend), **Marcie** (Dan Hendricks' friend), **Karen** (Darlene Robare's daughter), **Sherri Gordon** (member), **Roy King** (member), **Barb** (Stacy Souriall's friend), **Jackie** (Stacy & Mike Souriall's friend), **Ryan** (Cathy Edwards' grandson), **Dorothy** (Johannes Skjonsby's mother), **Lorretta Rapp** (member), **David Shogren** (member), **Dennis Shogren** (Dave Shogren's brother), **Nora Strothman** (member), **Margaret & Lee** (visitors), **Lola** (Bob Berg's aunt), **Sadako** (Sue Toyoda's mother-in-law), **Darlene** (Andrea Faubion's mother), **Zoe** (Ian Anderson's sister), & **Harriet** (Eleanor Walters' mother)

### **Those who are homebound or in extended care facilities:**

**Phyllis Enger** (member), **Lillian & Lawrence** (Leon Romaniuk's parents), **Fran Tazuma** (member), **Sigrid** (Carsten Thode's mother) & **Phyllis Watters** (member).

### **Please remember to pray for peace in these war torn areas:**

Israel/Palestine, Syria, Afghanistan, North Korea, Somalia and Iraq.

### **Those Serving Our Country:**

**AIR FORCE:** **Tyler Ripley** (Jeanne Koruga's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)

**ARMY:** **Shaun Cunningham** (Cris Sherman's son-in-law), **Lucas Peters** (Jim & Vernita Steege's grandson), **Asis Montalvo** (Adjorlolo family friend), **Ben Souriall** (Stacy & Mike Souriall's son)

**MARINES:** **James Bacon** (Jeanne Koruga's friend) and **Olav Wampler** (Elizabeth & Randall Wampler's son)

**NAVY:** **Karl Krueger** (Karin Ulvin's husband), **Kelsey Schunk** (Jack Schunk's granddaughter), **Kyle Warner** (Karen and Paul Gabrielsen's grandson) & **Christopher Whipple** (Carolyn & Richard Whipple's son)

***We are honored to be able to pray for your family members and close friends in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.***

## **INFORMATION For the Week!**

### **Sunday, July 28 Seventh Sunday after Pentecost**

**9:30 am**

**Worship**

1:00 pm

Vacation Bible School & Day Camp Staff Orientation Meeting

### **Monday, July 29**

9:00 am

Vacation Bible School & Day Camp!

### **Tuesday, July 30**

9:00 am

Vacation Bible School & Day Camp!

9:30 am

Lectionary

11:00 am

Staff Meeting

7:00 pm

Brass Ensemble Rehearsal

### **Wednesday, July 31**

9:00 am

Vacation Bible School & Day Camp!

11:00 am

Worship Team Meeting

### **Thursday, August 1**

9:00 am

Vacation Bible School & Day Camp!

### **Friday, August 2**

Church Office Closed

### **Saturday, August 3**

9:00 am

Garden Guild

Altar Guild

### **Sunday, August 4 Eighth Sunday after Pentecost**

**9:30 Am**

**Worship**

# Sermon Notes

What one word stuck out for me?

What phrase or sentence was especially memorable?

What did I hear that I am eager to share with another person?

I think the title of the sermon is:

