The Righteous Will Go Away Into Eternal Life

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BHC Guidelines & Models

#1 Explorer's Pledge

My belief system will be large enough to include all facts, open enough to be questioned and examined, and flexible enough to change if errors or new facts are discovered.

#2 Words

A word consists of symbols or sounds with an attached bundle of associations. Those associations are a product of the source's culture, time period, locations and personal experiences.

#3 Communicating

A communications experience consists of a Source (writer or speaker) and Receptor (reader or hearer). Our goal is to identify the Source's meanings of words.

#4 The Bible

"The Bible" is a name many books share, but they are not all the same. Some have different books, while others have different words in the books they share.

#5 Biblical Heritages

Biblical Heritages are the histories of institutions that created biblical canons or make claims of divine authority linked to Bibles.

#6 <u>The Brain</u>

The brain continually rewrites its circuitry as it processes information to reflect the world around it and optimize its efficacy within it. It generates the individual realities humans experience as life. Beliefs are meme-models created by the brain. The **<u>Real Yeshua</u>** was a teacher and interpreter of the Torah and the Prophets. The parable of the *Great Day of Judgment* (Matthew 25:31-46) contains three clues that reveal the portions from the <u>**Torah**</u> and the <u>**Prophets**</u> that the parable is linked to and readers must be familiar with these texts to understand the parable.

1. you blessed of my Father

2. the kingdom prepared for you from the foundation of the world

3. the righteous will go away into eternal life

I covered the first two clues in previous emails, which have been reformatted, revised, handouts added to them and are now posted on the <u>Real Yeshua Page</u> of the <u>BHC website</u>. I encourage you to visit the <u>Real Yeshua Page</u>, read the updated information, and share them with others.

Today, I will discuss the third clue. It should not be surprising that it is also linked to Genesis, as were the first two. Yeshua's knowledge of the ancient wisdom recorded in Genesis is remarkable. The third clue is linked to Genesis 6:5-9:

"Yahweh saw that the <u>RAH</u> (evil) of <u>ADAM</u> was great in the earth . . . Yahweh regretted that He had made <u>ADAM</u> on the earth, and He was grieved to His heart. <u>Yahweh</u> said, "I will wipe <u>ADAM</u> . . . from the face of the ground . . . Noah found favor in the eyes of Yahweh . . . Noah was a <u>righteous IYSH</u> (man) . . . Noah walked with <u>God</u> "

In this context, <u>ADAM</u> means "<u>mankind</u>" – all humans! Why did Yahweh regret He made humans? Because humans were the sole source of <u>RAH</u> (*evil*) and RAH had spread across the earth. This stands in stark contrast to what the Creator intended and had empowered <u>ADAM</u> (*the first two humans*) to do which was to spread <u>TOV</u> (*good*) across the earth. Make sure you understand that <u>TOV</u> is the Hebrew word translated "<u>good</u>" in your English translation of the Bible, as <u>RAH</u> is the Hebrew word translated "<u>evil</u>."

The Real Yeshua Series

TOV does not mean what "good" means to us today, and neither does "evil."

TOV is the standard the Creator used to measure everything He created or made. Actions that are **TOV** protect lives, preserve lives, make lives more functional, and increase the quality.

<u>RAH</u> is the opposite of <u>**TOV**</u>. Actions that are <u>**RAH**</u> destroy lives, harm lives, make lives less functional, and decrease the quality.

I want to repeat those definitions again, but this time with their English translations.

Actions that are <u>GOOD</u> protect lives, preserve lives, make lives more functional, and increase the quality of life.

Actions that are <u>EVIL</u> destroy lives, harm lives, make lives less functional, and decrease the quality of life.

Those are also Yeshua's definitions for "**<u>good</u>**" and "<u>evil</u>." He clearly understood one of the most important wisdom principles in the Bible.

God values <u>human lives</u> (ADAM) above all else in the Creation.

Now I will update the verse about Noah, with the definition of **RAH**.

"Yahweh saw that humans were destroying lives, harming lives, making lives less functional, and decreasing the quality of human life across the earth."

Before Yahweh wiped **ADAM** from the earth, He saw Noah:

- Noah found favor in the eyes of Yahweh.
- Noah was a <u>righteous</u> IYSH (a man).
- Noah walked with <u>God</u>.

In the context of the story that began in Genesis 1:1 and will end in Genesis 10:32, Noah was the only human that was "*actively engaged in being God's Representative on the earth*."

He walked with God by doing things that were **<u>TOV</u>**.

Individual acts that measure <u>**TOV</u>** are called acts of <u>**TZEDAQAH**</u> (*tzey-doc-ah*). The Hebrew translated "*<u>righteous</u>*" above is <u>**TZADIYQ**</u>. (*tzah-deek*).</u>

A <u>TZADIYQ</u> does acts of <u>TZEDAQAH</u> and is viewed as "<u>innocent</u>" in the eyes of God.

Now that we understand what "<u>righteous</u>" meant to Yeshua, when we take another look at the parable in Matthew 25, we will discover a new clue to a portion found in *Isaiah*.