

July 7, 2019
Fourth Sunday after Pentecost
9:30 am



 First Lutheran Church
BOTHELL

FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

Pastor

Rev. Tor Kristian Berg
tberg@flcbothell.org

Director of Music/Organist

Lucy Kay Osborne
lkosborne@flcbothell.org

Director of REACH Ministries

Roger Steinke
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July 07, 2019

Fourth Sunday after Pentecost

Worship as Life: Gathering as Family

9:30 AM

WORSHIP NOTES

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

Assisting With Today's Service:

Presiding Minister: Rev. Tor K. Berg

Music Director	Lucy Kay Osborne	Ushers	Chris Burns & Lloyd Condra
Ensemble Director	Richard Edmonds	Lector	Jan Anderson
Violin	Alexia Payne	Greeter	
Guitar	Connie Wolter	Sound Tech	Ken Smith
Ensemble	Bob Berg, June Condra, Doug Peterson & Beth & Gordy Phelps	Communion Assistants	Pat Daane, Allen Glenn & Tamara McIntyre
		Pew Angel	Bobbi Osborne

GATHERING

The Holy Spirit calls us together as the people of God.

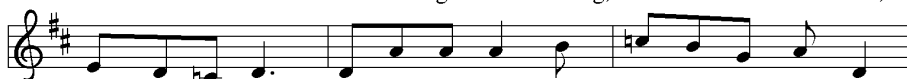
PRELUDE: *Softly and Tenderly, Jesus is Calling* (Arr. M. Hayes)

WELCOME

GATHERING SONG: *Gather Us In* (ELW 532)



1 Here in this place the new light is stream-ing, now is the dark - ness
2 We are the young, our lives are a mys - t'ry, we are the old who
3 Here we will take the wine and the wa - ter, here we will take the
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
yearn for your face; we have been sung through - out all of his - t'ry,
bread of new birth, here you shall call your sons and your daugh - ters,
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
called to be light to the whole hu - man race.
call us a - new to be salt for the earth.
now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the
Gath - er us in, the rich and the haugh - ty, gath - er us in, the
Give us to drink the wine of com - pas - sion, give us to eat the
Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,
proud and the strong; give us a heart, so meek and so low - ly,
bread that is you; nour - ish us well, and teach us to fash - ion
make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
give us the cour - age to en - ter the song.
lives that are ho - ly and hearts that are true.
fire . . . of love in our flesh and our bone.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Let us pray.

Our God who calls us to gather, we give you thanks for this sabbath day of rest. We give you thanks for this space in which we assemble to offer our communal prayers to you. We ask that you fulfill your promise to be with us in this moment and to offer us your words of life. Amen.

KYRIE (*Kyrie = Lord, eleison = mercy, Christe = Christ*)



1, 3 Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
2 Chris - te e - le - i - son. Chris - te e - le - i - son.



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
Chris - te e - le - i - son. Chris - te e - le - i - son.

CANTICLE OF PRAISE



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

ANTHEM: *Paris Angelicus* (Cesar Frank)
Alexia Payne, Lucy Kay Osborne

WORD

God speaks to us in scripture reading, preaching, and song.

WELCOMING THE WORD: *Halle, Halle, Hallelujah*

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

THE WORD: Genesis 33:1-12

¹Now Jacob looked up and saw Esau coming, and four hundred men with him. So he divided the children among Leah and Rachel and the two maids. ²He put the maids with their children in front, then Leah with her children, and Rachel and Joseph last of all. ³He himself went on ahead of them, bowing himself to the ground seven times, until he came near his brother.

⁴But Esau ran to meet him, and embraced him, and fell on his neck and kissed him, and they wept. ⁵When Esau looked up and saw the women and children, he said, "Who are these with you?" Jacob said, "The children whom God has graciously given your servant." ⁶Then the maids drew near, they and their children, and bowed down; ⁷Leah likewise and her children drew near and bowed down; and finally Joseph and Rachel drew near, and they bowed down. ⁸Esau said, "What do you mean by all this company that I met?" Jacob answered, "To find favor with my lord." ⁹But Esau said, "I have enough, my brother; keep what you have for yourself." ¹⁰Jacob said, "No, please; if I find favor with you, then accept my present from my hand; for truly to see your face is like seeing the face of God – since you have received me with such favor. ¹¹Please accept my gift that is brought to you, because God has dealt graciously with me, and because I have everything I want." So he urged him, and he took it.

¹²Then Esau said, "Let us journey on our way, and I will go alongside you."

CHILDREN'S SERMON: *Roger Steinke, Director of REACH Ministries*

SERMON

HYMN OF THE DAY: *O Day of Rest and Gladness (ELW 521)*



1 O day of rest and glad - ness, O day of joy and light,
2 On you, at earth's cre - a - tion, the light first had its birth;
3 To - day on wea - ry na - tions the heav'n - ly man - na falls;
4 New grac - es ev - er gain - ing from this our day of rest,



O balm for care and sad - ness, most beau - ti - ful, most bright:
on you, for our sal - va - tion, Christ rose from depths of earth;
to ho - ly con - vo - ca - tions the sil - ver trum - pet calls,
we reach the rest re - main - ing to spir - its of the blest.



on you the high and low - ly, through a - ges joined in tune,
on you, our Lord vic - to - rious the Spir - it sent from heav'n;
where gos - pel light is glow - ing with pure and ra - diant beams
We sing to you our prais - es, O Fa - ther, Spir - it, Son;



sing, "Ho - ly, ho - ly, ho - ly," to the great God tri - une.
and thus on you, most glo - rious, a three - fold light was giv'n.
and liv - ing wa - ter flow - ing with soul - re - fresh - ing streams.
the church its voice up - rais - es to you, blest Three in One.

AN AFFIRMATION OF FAITH

We are not alone, we live in God's world.

We believe in God:

who has created and is creating,
who has come in Jesus, the Word made flesh,
to reconcile and make new,
who works in us and others by the Spirit.

We trust in God.

We are called to be the Church:

to celebrate God's presence,
to live with respect in Creation,
to love and serve others,
to seek justice and resist evil,
to proclaim Jesus, crucified and risen, our judge and our hope.

In life, in death, in life beyond death, God is with us.

We are not alone. Thanks be to God.

PRAYERS OF INTERCESSION

Joining our voices with God's people around the world, let us offer our prayers for those in need.

For the church and its ministries; for pastors and musicians; for teachers and leaders, that their joyful noise clearly announce your reign of peace come near, let us pray.

Have mercy, O God.

For your works revealed in creation: for rivers and streams; for thunderstorms and sunshine; and for those preparing for harvesttime, that you inspire our care for the earth, let us pray.

Have mercy, O God.

For peace and justice in the world; for all levels of government; for areas affected by strife, that those in authority always work for the good of all, bringing your justice to all people, let us pray.

Have mercy, O God.

For the sick and those who console them; for prisoners and those who show them mercy; for the downtrodden and those who help them flourish; for those suffering from malaria and zika; and for all in need of care, especially, Dave. that you comfort them as a mother comforts her child, let us pray.

Have mercy, O God.

For those spending time with friends and family this summer; for those making employment decisions; for those uncertain what the future holds, that they set their minds on Christ who has called us to himself, let us pray.

Have mercy, O God.

For whom do the people pray?

In thanksgiving for the faithful departed who have inspired us by their witness to the gospel, that with them we will know the confidence of being held in your embrace, let us pray.

Have mercy, O God.

Merciful God, you hear the prayers of your people even before they are spoken. We commend these and all our prayers to you, trusting in your abundant mercy; through Jesus Christ, our Savior and Lord.

Amen.

CONFESSION AND FORGIVENESS

Seeking reconciliation with God and neighbor,
let us remember the gift of baptism and confess our sin.

Silence for self-reflection.

God of mercy,

we confess that we have sinned against you, against one another, and against the earth entrusted to our care. We are worried and distracted by many things, and we fail to love you above all else. We store up treasures for ourselves and turn away from our neighbors in need. Forgive us, that we may live in the freedom of your Son, Jesus Christ our Lord. Amen.

When we were laid low by sin and guilt, God made us alive together with Christ, forgiving us all our trespasses by taking our sins to the cross. For freedom Christ has set us free: Rejoice in this good news!

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY: Reflection (A.K. Organ)

PRESENTATION OF THE GIFTS: TAKE MY LIFE

Refrain/Estribillo

Take my life, that I may be con - se - crat - ed, Lord,
to thee; take my mo - ments and my days;
let them flow in cease - less praise. less praise.
2 Take my sil - ver and my gold,
not a mite would I with - hold;
take my in - tel - lect and use ev - 'ry
Refrain/Estribillo
pow'r as thou shalt choose.

OFFERING PRAYER

Let us pray.

Blessed are you, O God, for the greening earth given for all, for the talents we are given to share, and for this bread and wine. Transform us to be the body of Christ, that, feasting on this food and drink, our lives may reflect your generosity; through Christ our Lord. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

We ask you to bless these communion kits and those who will carry them to our home bound family. May they be a sign of your love.

Through Christ all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER (HAAS)

Our Fa-ther in heav-en, hal-low-ed be your
name, your king-dom come, your will be done on
earth as in heav-en. Give us to-day our

dai - ly bread. For - give us our sins as we for-give
 those who sin a - gainst us. Save us from the
 time of trial and de - liv - er us from e - vil, for the
 king - dom, the pow'r and the glo - ry are yours,
 now and for ev - er.

INVITATION TO COMMUNION

God invites you to this table of bounty. Come, the banquet is ready.

COMMUNION: *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

DIRECTIONS FOR COMMUNION: *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

AGNUS DEI: Lamb of God: Your Only Son (ELW 336)



1 Your on - ly Son, no sin to hide, but you have
2 Your gift of love we cru - ci - fied. We laughed and
3 I was so lost, I should have died, but you have



sent him from your side to walk up - on this guilt - y
scorned him as he died. The hum - ble king we named a
brought me to your side to be led by your staff and



sod and to be - come the Lamb of God.
fraud and sac - ri - ficed the Lamb of God. O Lamb of
rod and to be called a lamb of God.



God, sweet Lamb of God, I love the ho - ly Lamb of God. Oh, wash me



in your pre-cious blood, my Je - sus Christ, the Lamb of God.

COMMUNION HYMNS:

Bread of Life from Heaven (ELW 474)

Softly and Tenderly Jesus Is Calling (ELW 608)

PRAYER AFTER COMMUNION

Let us pray.

O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

Live your lives in Christ, rooted and built up in him, and abound in thanksgiving; and the blessing of the holy Trinity, one God, be upon you and remain with you forever.

Amen.

SENDING SONG: *The Lord Now Sends Us Forth* (ELW 538)

The musical score is written in G major (one sharp) and 4/4 time. It consists of six staves of music. The lyrics are written below the notes. The first staff begins with a treble clef and a key signature of one sharp (F#). The music is in a simple, hymn-like style with a steady rhythm. The lyrics are in Spanish and English. The second staff ends with a double bar line and repeat dots. The third staff begins with a repeat sign. The fourth staff ends with a double bar line and repeat dots. The fifth staff ends with a double bar line and repeat dots. The sixth staff ends with a double bar line and repeat dots.

En - via - do soy de Dios, mi ma - no lis - ta es - tá
The Lord now sends us forth with hands to serve and give,

pa - ra cons - truir con él un mun - do fra - ter - nal.
to make of all the earth a bet - ter place to live.

Los án - ge - les no son en - via - dos a cam - biar
The an - gels are not sent in - to our world of pain

un mun - do de do - lor por un mun - do me - jor;
to do what we were meant to do in Je - sus' name;

me ha to - ca - do a mí ha - cer - lo rea - li - dad.
that falls to you and me and all who are made free.

A - yú - da - me, Se - ñor, a ha - cer tu vo - lun - tad.
Help us, O Lord, we pray, to do your will to - day.

DISMISSAL

Go in peace. Christ is sending you.
Thanks be to God.

POSTLUDE

Sermon Notes

What one word stuck out for me?

What phrase or sentence was especially memorable?

What did I hear that I am eager to share with another person?

I think the title of the sermon is:

July 14, 2019 Fifth Sunday after Pentecost

Esther 4:1-17

Worship as Life: Hearing Our Story

Weekly Financial Report

June 30, 2019 Attendance: 148

General Offerings: \$7,231

Mortgage Fund: \$784

Amount needed per Sunday:

General Offerings: \$9,907

Mortgage Fund: \$1,098

IN OUR PRAYERS

Our Ministry Partners:

Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief, Northwest Washington Synod

Those living with cancer:

Juanita (Bonnie & Bob Ahlstedt's sister-in-law), Barbara (Clint Bastin's mother), Richard (Sherrill Baker's uncle), Donna (Del Benson's friend), Cynthia (Ginny & Jim Conricode's sister-in-law), Patricia (Stephanie Almeida's aunt), Linda (Paul Ehe's mother), Russel (Karey Coble's cousin), Edith Holbrook (member), Susan (Cathy Tanner's friend), Richard (Ruth Neitzel's brother), Pam (Marlis Pehling's niece), Don (Doug Peterson's brother), Mary Beth (Cathy Tanner's friend), Rita (Ruth Neitzel's sister), Teresa (Michelle Tuck's friend), Roger (Michelle Tuck's brother-in-law), Tim (Neil McGee's friend), Ted (Sue Toyoda's friend), Kip (Paul Desilet's uncle), Joanne (Carolyn Becker's sister-in-law) & Clara (Pat Daane's cousin).

Those who are ill, have an injury or who are recovering from surgery:

Jeff Almeida (Stephanie Almeida's husband), Cameron Anderson (former member), Marilyn Anderson (member), Paul Anderson (member), Ashley (Chris Martin & Tom Agnew's friend), Iris (Nancy Funsinn's granddaughter), Janice (frequent visitor), Lou (Cathy Edwards' friend), Katie (Darlene Robare's granddaughter), Nancy Davis (member), Henry (Beth Bowers' friend), Jay (Pat Daane's cousin), Judy (Judy Richards' friend), Marcie (Dan Hendricks' friend), Karen (Darlene Robare's daughter), Sherri Gordon (member), Barb (Stacy Souriall's friend), Jackie (Stacy & Mike Souriall's friend), Ryan (Cathy Edwards' grandson), Dorothy (Johannes Skjonsby's mother), Lorretta Rapp (member), David Shogren (member), Dennis Shogren (Dave Shogren's brother), Terry Straka (member), Lola (Bob Berg's aunt), Sadako (Sue Toyoda's mother-in-law), Darlene (Andrea Faubion's mother), Zoe (Ian Anderson's sister), & Harriet (Eleanor Walters' mother)

Those who are homebound or in extended care facilities:

Phyllis Enger (member), Lillian & Lawrence (Leon Romaniuk's parents), Fran Tazuma (member), Sigrid (Carsten Thode's mother) & Phyllis Watters (member).

Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, North Korea, Somalia and Iraq.

Those Serving Our Country:

AIR FORCE: Tyler Ripley (Jeanne Koruga's nephew) and Erin Siebert (Linda & Joe Siebert's daughter)

ARMY: Shaun Cunningham (Cris Sherman's son-in-law), Lucas Peters (Jim & Vernita Steege's grandson), Asis Montalvo (Adjorlolo family friend), Ben Souriall (Stacy & Mike Souriall's son)

MARINES: James Bacon (Jeanne Koruga's friend) and Olav Wampler (Elizabeth & Randall Wampler's son)

NAVY: Karl Krueger (Karin Ulvin's husband), Kelsey Schunk (Jack Schunk's granddaughter), Kyle Warner (Karen and Paul Gabrielsen's grandson) & Christopher Whipple (Carolyn & Richard Whipple's son)

We are honored to be able to pray for your family members and close friends in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.

INFORMATION For the Week!

Sunday, July 7 Fourth Sunday after Pentecost

9:30 Am Worship

Monday, July 8

Tuesday, July 9

9:30 am Lectionary
11:00 am Staff Meeting
7:00 pm Brass Ensemble Rehearsal

Wednesday, July 10

11:00 am Worship Team Meeting

Thursday, July 11

9:00 am Quilters

Friday, July 12

Church Office Closed

Saturday, July 13

9:00 am NWWA Women's Synod Board Meeting
2:00 pm Roberto Tacchi Memorial Service (Beth Phelps' brother-in-law)

Sunday, July 14 Fourth Sunday after Pentecost

9:30 Am Worship

