

**AKC WATER TEST PREMIUM**

This is an official AKC sanctioned water test.

Sharpe’s Farm, Dike Side, Hopkinton, NH

Saturday, August 9th, 2025 in the afternoon, following the GSPCA test

Chapter 2: Regulations for AKC Hunting Tests for Pointing Breeds: … “shall be open to all pointing breeds six months of age or older on the first day of the event. The Water Test shall be judged by two approved field trial or hunting test judges. The dog shall retrieve a dead game bird or pigeon from the water after a swim of about 20 yards to the bird. A blank pistol shall be fired while the bird is in the air. The handler shall stand (6) six feet from the water and the dog may be restrained by holding its collar. The dog must demonstrate its willingness to enter the water, to swim, and to retrieve, at the direction of its handler without being touched or intimidated. The dog shall retrieve the bird to within two steps of the handler. The handler may give multiple commands. However, at some point the judges must conclude that the dog is unwilling to enter the water and the dog shall fail. Style shall not be considered. The dogs shall not be placed, but shall either pass or fail.”

**JUDGES**: Cassandra Tompkins, Tom White

**WATER TEST PREMIUMS**

**GSPCA RECOGNIZED WATER RATINGS TEST**

Sharpe’s Farm, Dike Side, Hopkinton, NH

Saturday, August 9th, 2025 9:00am

This test is held under the rules and the procedures of the German Shorthaired Pointer Club of America, Inc.

ALL STAKES OPEN TO ALL POINTING BREEDS, BUT ONLY GSPCA MEMBERS CAN RECEIVE A CERTIFICATE. BITCHES IN SEASON WILL RUN AT END OF TEST.

**JUDGES – ALL LEVELS:** Cassandra Tompkins, Tom White

Rules can be viewed at [www.gspca.org](http://www.gspca.org). Any questions, Cassan Cassandra Tompkins, [mydogdays@comcast.net](mailto:mydogdays@comcast.net)

Mail entries with fees to: Pat Russell, Test Secretary

Mail entries with fees to: Pat Russell, Test Secretary 69 Longview Rd Hancock, NH 03449

Phone entries will be accepted: 603-525-4654

Email entries will be accepted at prussellpr@yahoo.com

Entries close at 8PM, August 6th Running order will be posted on [www.katahdingsp.org](http://www.katahdingsp.org)

Make checks payable to Katahdin GSPC

**Test Schedule and Fees**

**Retrieving Dog Excellent** 9:00 AM Saturday, Aug 9, 2025 $70 **KATAHDIN GERMAN SHORTHAIRED POINTER Retrieving Dog** to follow Retrieving Dog Excellent $60 **CLUB OF GREATER PORTLAND**

**Novice Retrieving Dog**  to follow Retrieving Dog $50

**AKC Test** to follow Novice Retrieving Dog $40 **2025 WATER TEST ENTRY FORM**

Judges will take a 30 minute lunch break at their discretion

BIRDS: DUCKS for all levels. Deceased ducks will be available to handlers

at the end of the test, and possibly live ones for a minimal fee.

Test Level (circle one)

**Club Officers** NRD RD RDX AKC

President Steve Marcq, Allenstown, NH

Vice President Cassandra Tompkins, Winchendon, MA Name of dog\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Secretary Pat Russell, Hancock, NH

Treasurer Susan Fuller, Durham, NH Call Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Director Larry Sanchez, Concord NH AKC registration # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Water Ratings Test Committee** GSPCA # \_\_\_\_\_\_\_\_\_\_ Breed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Chairman Steve Marcq

Secretary Pat Russell Male \_\_ Female \_\_ Date of Birth \_\_\_\_\_\_\_\_

GSPCA Rules Rep Cassandra Tompkins

Sire \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Directions**

Route 89 to Exit 6, Route 127. From the South, take a left off the Dam \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Exit, from the North take a right. Take 2nd left, Cressy Brook Rd,

which is a short dead end road. At end you will see a yellow gate Breeder \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

on the right. Go through gate, following dirt road which will bring

you up and over dam. Once over dam, there are 2 short roads on Owner \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

the left – parking is along those roads. You may not park by the

water – it is 150-200 yards from parking to water and test site. Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Where to stay :** Mile-away Campground [www.mileaway.com](http://www.mileaway.com)Phone \_\_\_\_\_\_\_\_\_\_\_\_\_ Email \_\_\_\_\_\_\_\_\_\_\_\_

**Lunch: bring your own plus water** Handler \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_