Lesson 11 Luke 11

1One day Jesus was praying in a certain place. When he finished, one of his disciples said to him, “Lord, teach us to pray, just as John taught his disciples.”

2He said to them, “When you pray, say:

“‘Father,   
hallowed be your name,  
your kingdom come.   
3Give us each day our daily bread.  
4Forgive us our sins,  
    for we also forgive everyone who sins against us.   
And lead us not into temptation.’”

5Then Jesus said to them, “Suppose you have a friend, and you go to him at midnight and say, ‘Friend, lend me three loaves of bread; 6a friend of mine on a journey has come to me, and I have no food to offer him.’ 7And suppose the one inside answers, ‘Don’t bother me. The door is already locked, and my children and I are in bed. I can’t get up and give you anything.’8I tell you, even though he will not get up and give you the bread because of friendship, yet because of your shameless audacity he will surely get up and give you as much as you need.

9“So I say to you: Ask and it will be given to you; seek and you will find; knock and the door will be opened to you. 10For everyone who asks receives; the one who seeks finds; and to the one who knocks, the door will be opened.

11“Which of you fathers, if your son asks for a fish, will give him a snake instead? 12Or if he asks for an egg, will give him a scorpion? 13If you then, though you are evil, know how to give good gifts to your children, how much more will your Father in heaven give the Holy Spirit to those who ask him!”

Jesus and Beelzebul

14Jesus was driving out a demon that was mute. When the demon left, the man who had been mute spoke, and the crowd was amazed. 15But some of them said, “By Beelzebul, the prince of demons, he is driving out demons.” 16Others tested him by asking for a sign from heaven.

17Jesus knew their thoughts and said to them: “Any kingdom divided against itself will be ruined, and a house divided against itself will fall. 18If Satan is divided against himself, how can his kingdom stand? I say this because you claim that I drive out demons by Beelzebul. 19Now if I drive out demons by Beelzebul, by whom do your followers drive them out? So then, they will be your judges. 20But if I drive out demons by the finger of God, then the kingdom of God has come upon you.

21“When a strong man, fully armed, guards his own house, his possessions are safe. 22But when someone stronger attacks and overpowers him, he takes away the armor in which the man trusted and divides up his plunder.

23“Whoever is not with me is against me, and whoever does not gather with me scatters.

24“When an impure spirit comes out of a person, it goes through arid places seeking rest and does not find it. Then it says, ‘I will return to the house I left.’ 25When it arrives, it finds the house swept clean and put in order. 26Then it goes and takes seven other spirits more wicked than itself, and they go in and live there. And the final condition of that person is worse than the first.”

27As Jesus was saying these things, a woman in the crowd called out, “Blessed is the mother who gave you birth and nursed you.”

28He replied, “Blessed rather are those who hear the word of God and obey it.”

29As the crowds increased, Jesus said, “This is a wicked generation. It asks for a sign, but none will be given it except the sign of Jonah. 30For as Jonah was a sign to the Ninevites, so also will the Son of Man be to this generation. 31The Queen of the South will rise at the judgment with the people of this generation and condemn them, for she came from the ends of the earth to listen to Solomon’s wisdom; and now something greater than Solomon is here. 32The men of Nineveh will stand up at the judgment with this generation and condemn it, for they repented at the preaching of Jonah; and now something greater than Jonah is here.

33“No one lights a lamp and puts it in a place where it will be hidden, or under a bowl. Instead they put it on its stand, so that those who come in may see the light. 34Your eye is the lamp of your body. When your eyes are healthy,[[g](https://www.biblegateway.com/passage/?search=Luke+11&version=NIV#fen-NIV-25440g)] your whole body also is full of light. But when they are unhealthy,[[h](https://www.biblegateway.com/passage/?search=Luke+11&version=NIV#fen-NIV-25440h)] your body also is full of darkness. 35See to it, then, that the light within you is not darkness. 36Therefore, if your whole body is full of light, and no part of it dark, it will be just as full of light as when a lamp shines its light on you.”

37When Jesus had finished speaking, a Pharisee invited him to eat with him; so he went in and reclined at the table. 38But the Pharisee was surprised when he noticed that Jesus did not first wash before the meal.

39Then the Lord said to him, “Now then, you Pharisees clean the outside of the cup and dish, but inside you are full of greed and wickedness. 40You foolish people! Did not the one who made the outside make the inside also? 41But now as for what is inside you—be generous to the poor, and everything will be clean for you.

42“Woe to you Pharisees, because you give God a tenth of your mint, rue and all other kinds of garden herbs, but you neglect justice and the love of God. You should have practiced the latter without leaving the former undone.

43“Woe to you Pharisees, because you love the most important seats in the synagogues and respectful greetings in the marketplaces.

44“Woe to you, because you are like unmarked graves, which people walk over without knowing it.”

45One of the experts in the law answered him, “Teacher, when you say these things, you insult us also.”

46Jesus replied, “And you experts in the law, woe to you, because you load people down with burdens they can hardly carry, and you yourselves will not lift one finger to help them.

47“Woe to you, because you build tombs for the prophets, and it was your ancestors who killed them. 48So you testify that you approve of what your ancestors did; they killed the prophets, and you build their tombs. 49Because of this, God in his wisdom said, ‘I will send them prophets and apostles, some of whom they will kill and others they will persecute.’50Therefore this generation will be held responsible for the blood of all the prophets that has been shed since the beginning of the world, 51from the blood of Abel to the blood of Zechariah, who was killed between the altar and the sanctuary. Yes, I tell you, this generation will be held responsible for it all.

52“Woe to you experts in the law, because you have taken away the key to knowledge. You yourselves have not entered, and you have hindered those who were entering.”

53When Jesus went outside, the Pharisees and the teachers of the law began to oppose him fiercely and to besiege him with questions, 54waiting to catch him in something he might say.

1. What motivated the disciples to ask Jesus to teach them about prayer at this time?

2. The prayer Jesus taught His disciples to pray here is very similar to the one he taught His followers to pray three years previously, in the Sermon on the Mount, but this prayer is shorter. Which phrase(s) of this prayer most inspire you and your prayer life?

3. Read verses 5-13. What does this parable teach you about prayer?

4. What does Jesus ability to drive out demons tell you about the Kingdom of God, and how did the crowd, and particularly some in the crowd, react to Jesus driving a demon out of the mute man?

5. What two logical points did Jesus make to explain that He did not drive out demons by Beelzebub.

6. Why was Jesus upset with that generation? What sign did he say he would give them, and who would accuse them on judgment day?

7. In what way was Jonah a sign pertaining to Jesus and the Kingdom of God?

8. Read verses 33-36. What do you think the light represents? The eye? What does the darkness represent? What does this say to you?

9. Read verses 37-54. Are you surprised that Jesus went to dinner at a Pharisee’s house? Explain.

10. Jesus pronounced three woes on the Pharisees in verses 42-44, and 3 woes on the experts of the law in verses 46-52. What were they and what was he talking about?

10. How did the Pharisees and teachers of the law feel after the dinner party, and what did they do?

11. Journal this passage SOAP style.