

Wishing you...
Good health, Happiness, Peace & Shalom!
Prosperity today and all through the year!
Happy Passover!

12-20 April 2025



From the President

# Hidden Gems

This year, during the months of March and April, we celebrate *Purim* and *Pesach*. The preparations for these days take our attention away from some other commemorative events that will be taking place.

President Richard p

**Yom HaShoah** will be celebrated on Wednesday, 23 April 2025. This Holocaust Remembrance Day is a solemn day for Israel and its people. It falls on the 27<sup>th</sup> of *Nisan* and honors the six million Jews killed by the Nazis.

*Yom HaShoah* often coincides with the anniversary of the Warsaw Ghetto Uprising of 1943 and commemorates Jewish heroism and resistance in the Holocaust.

A siren sounds in Israel at 10 a.m. on *Yom HaShoah*. Everyone stops for two minutes to honor the Holocaust victims. Six torches, for six million Jews killed, are lit at *Yad Vashem* by survivors or relatives. They tell their stories of survival and hope.

*Yom HaShoah* includes educational and cultural events on the Holocaust and its legacy. Israelis also visit graves of Holocaust victims and resistance fighters.

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# Wisdom From Afar....

Suzan Cohen



The weeks following *Chanukah* have few Jewish holidays to celebrate, but now with the coming spring season, we have two significant holidays to look forward to: *Purim* and Passover (*Pesach*). *Purim* is observed on the 14<sup>th</sup> of *Adar* (from sunset on Thursday, 13 March 2025, to nightfall on Friday, 14 March 2025), the last month of the year. Passover is a week-long celebration that starts during the month of *Nisan* (from sunset on Saturday, 12 April 2025, to nightfall on Sunday, 20 April 2025), the first month of the year.

Ritual Scholar Suzan

Passover is a celebration of the Exodus, the story of the release of the Hebrews from their Egyptian bondage and the beginnings of the Jewish nation. The story of *Purim* takes place many generations later, in a land far from Judea, and it celebrates the Jewish peoples' deliverance from destruction, when the story of a Jewish peoplehood could well have ended.

Two holidays that are celebrated just four weeks apart, one that remembers our beginnings and one that remembers our near demise. They seemingly have no thematic connection, but their proximity on the calendar can teach its own lesson. The cycles of beginning and ending and then beginning again are deeply embedded in the annual cycle of Jewish observance, the life cycle, and the cycle of fortunes and misfortunes in our shared Jewish history.

There is also a more practical thematic connection. For example, one of the customs of *Purim* is *mishloach manot*, which is making food that is easily prepared to share with others (*hamantaschen*, anyone?). This activity allowed families to use up extra flour and other ingredients that could be considered *chametz*, which in turn help families when it came to preparing their homes to be *chametz* free for Passover. Purging a household of *chametz* can also be seen as an act of faith – having the trust that you'll have the means to restock your pantry at the conclusion of Passover.

Let us fervently pray for the comfort and recovery of our dear temple members and friends and for the continued strength of their caregivers.



Susan & Brian Berry Richard Horowitz Dick Rosen



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Happy Purim - 13/14 March 2025

# Temple Beth Elohim Board of Directors

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TEMPLE MEMBERS, please note: You have access to membership information by going to <u>www.chaitrack.com</u>. If you need a user name and password, contact Andy Friedman, <u>andy.friedman@hotmail.com</u>.



#### **Rabbi Scott Weiner**

The rabbi is scheduled to lead *Shabbat* services on Friday, 21 March 2025, and a morning class on Saturday, 22 March 2025.

30 Susan Berry

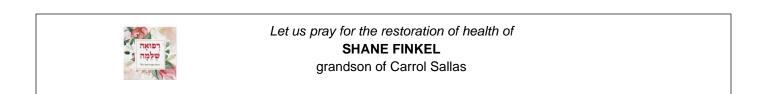
Arrangements for Rabbi Weiner are made possible through THE ALWYN O. GOLDSTEIN MEMORIAL *SHABBAT* FUND.

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Jody Pollack Blazer to the Security Fund Randy Cavaliere to the General Fund in memory of Alma Berne Miriam & Louis Drucker to the Cemetery Wall Fund in memory of Frances & Lavene Gause Ruth Farb to the General Fund Adele Franzblau & Marty Kleinrock to the General Fund in memory of Nettie Franzblau, Kitty Jacoby and Gail Jacoby Anderman Edwina & Andy Friedman to the General Fund in memory of B. Albert Friedman Patti & Gary Friedman to the General Fund in memory of B. Albert Friedman Shirley & AJ Giegerich to the General Fund in memory of Meg Giegerich Irving, Arthur Giegerich and **Ruth Ader** Alan Gramet to the General Fund in memory of Bella Gramet Harlan Green to the Cemetery Wall Fund in memory of Elizabeth Moses Roz Greenspon to The Alwyn O. Goldstein Memorial Shabbat Fund Kathryn & David Kossove to the General Fund in memory of Albert A. Kossove Ariane & Craig Lieberman to the General Fund in memory of Morris Lieberman and Morris Ulrich Linda & Butch Miceli to the General Fund in memory of Sandy Rasnake Helaine & Charlie Rotgin Family Fund to the General Fund Carrol Sallas to the Security Fund and General Fund in memory of Jerome Sallas and Barnet Levine

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## Hidden Gems Continued from p. 1



Dam HaMaccabim (Blood of the Maccabees)

**Yom HaZikaron** is the national remembrance day observed in Israel for all Israeli military personnel who lost their lives in the struggle that led to the establishment of the State of Israel and for those who have been killed subsequently while on active duty in Israel's armed forces. As of *Yom HaZikaron* 2022, that number was 24,213.

The day opens with a siren the preceding evening at 8:00 pm, given that in the Hebrew calendar system, a day begins at sunset. The siren is heard all over the country and lasts for one minute, during which Israelis stop everything, including driving on highways, and stand in silence, commemorating the fallen and showing respect.

By law, all places of entertainment are closed on the eve of Yom HaZikaron, and broadcasting and educational bodies note the solemnity of the day. Regular television programs cease for the day, and the names and ranks of every soldier who died for Israel are displayed in a 24-hour television broadcast.

Since the founding of the state, Israel has chosen the Red Everlasting flower (Hebrew: דם המכבים, *Dam HaMaccabim*, 'blood of the Maccabees') as the national memorial flower. The flower is depicted in many memorial sites and can be seen worn as stickers on shirts and jackets throughout Yom *HaZikaron*. Since 2019, the non-profit organization *Dam HaMaccabim*, has been distributing pins with the real Red Everlasting flower throughout Israel and the United States.

**The Fast of Esther**, also known as *Ta'anit Esther*, is a fast observed on the eve of Purim. This fast commemorates events in the Book of Esther – Esther and the Jewish community of Shushan fasting for three days and nights before she approached the king, or the fast that is presumed to have occurred on the 13<sup>th</sup> day of *Adar*, a time when the Jews fought against their enemies. This fast is called the Fast of Esther because she was the one who first requested the observance of a fast. Because this fast day is not one of the four fast days specifically mentioned in the Prophetic Writings, it is not observed as stringently as other fast days.

The chief minister of King Ahasuerus, Haman, became incensed that the Jew Mordecai held him in disdain and refused to pay respect to him, convincing the king that the Jews living under Persian rule were rebellious. He also recommended that they be slaughtered. After the king consented, Haman set a date for the execution on the 13<sup>th</sup> day of *Adar* and built gallows for Mordecai.

Esther, the Jewish queen of Ahasuerus and the adopted daughter of Mordecai, when she heard about the planned massacre, risked her own life by going to the king without an invitation to suggest a banquet that Haman would attend.

At this meal, she accused Haman of plotting to destroy her people. Distraught, the king stepped out into the palace gardens. When he returned, he found Haman falling on the couch where Esther was. Haman was pleading with her for mercy, but the king mistook it as an attack on her.

The outraged king then ordered that Haman be hanged and that Mordecai be put into his position. Esther and Mordecai obtained a royal edict that allowed Jews all across the empire to attack their enemies on Adar 13. After the victory, the Fast of Esther and Purim were established.

**The Fast of Becharot** (The Fast of the Firstborn) is the only fast that applies to just a segment of the community: all males who are the firstborn children in their families (if the firstborn child is female, the first son born after her is not obligated). The father of a child too young to fast fasts for him, and if he himself is firstborn, the mother fasts for the child on the day of *Erev Pesach*. Since it is forbidden to abstain from eating on *Shabbat* (except for Yom Kippur), when *Erev Pesach* falls on Saturday night, the fast takes place on Thursday.





#### MARCH

2 Lieba Kaurman member Temple Beth Elohim 3 Adele Glassman Temple Beth Elohim memorial 3 Sonya A. Friedman mother of Andy Friedman 4 Shirley Horowitz mother of Roberta Schwartz and Richard Horowitz 4 Marvin Ball member Temple Beth Elohim 7 Herman Baruch Temple Beth Elohim memorial 8 Ruth Rosen member Temple Beth Elohim 8 Annette Schultz mother of Janet Solomon 13 Anthony Gennarelli friend of Richard Dimentstein 15 Max Goldstein Temple Beth Elohim memorial 16 Alwyn Goldstein father of Roz Greenspon 16 Jean Sisser Schneider aunt of Susan Berry 16 John Davis first husband of Noreen Davis 20 Pearl Richter mother-in-law of Tish Richter 22 Sheldon Ulrich father of Ariane Lieberman and Myla Specht grandmother of Ariane Lieberman 15 Mary Berest 23 Augusta Lefkow and Myla Specht 26 Christopher Cavaliere step-son of Randy Cavaliere 27 Harold Joseph Kossove brother of David Kossove 31 Lillian Rosen aunt of Dick Rosen 31 Miriam W. Lumiansky grandmother of Debbie Smith 31 Rosalie Klein aunt of Susan Berry 31 Mary S. Emanual Lee Temple Beth Elohim memorial



## **Yahrzeits**

#### APRIL

1 Marie Barish 1 Bernard Snyderman 1 Theodore Berkman 1 Peter Giegerich 2 Charles Richter 3 Henry Levkoff 6 Fred Kaufman 6 Philip Jay Aarons 7 Max Joseph Hirsch 8 Irene L. Kossove 9 Irving Schultz 9 Maurice Stern 11 Allan Glen Sallas 11 Louis Kaufman 12 Alec Berest 13 Alice Salles 15 Robert Levine 17 Ella Nierenberg 17 I. Meyer Lewenthal 19 Kathleen H. Cohen 20 Hilda Kaufman 20 Nathan Gold 21 Erma Rosen 22 Joseph A. Zelesnick 24 Rae Cohen 25 Barney Solomon 25 Estelle Heller 28 Harry Fogel 29 Sam I. Radow 30 Shirley Marks



great aunt of Craig Lieberman father of Noreen Davis father of Gerry Berkman brother of AJ Giegerich father-in-law of Tish Richter uncle of Dick Rosen member Temple Beth Elohim member Temple Beth Elohim grandfather of Debbi Jones mother of David Kossove father of Janet Solomon member Temple Beth Elohim son of Carrol Sallas father of Art Kaufman grandfather of Michele Bennett mother-in-law of Carrol Sallas brother of Carrol Sallas grandmother of Michele Bennett Temple Beth Elohim memorial member Temple Beth Elohim mother of Alex Cohen mother of Art Kaufman member Temple Beth Elohim mother of Dick Rosen grandfather of Craig Lieberman mother-in-law of Suzan Cohen father-in-law of Janet Solomon mother of Diana Heller Temple Beth Elohim memorial father of Debbie Kaufman mother of Butch Miceli

Any corrections or additions please contact Richard Dimentstein rdimentstein@gmail.com or at info.bethelohim@gmail.com . Names are read every Friday night for yahrzeits in the upcoming week.

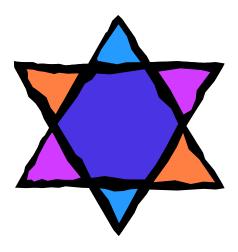
## Beth Elohim Cemetery

Cemetery plots are for sale in our unique, historic resting place. The Cemetery Committee, chaired by SEYMOUR BIRNBAUM, has prepared the appropriate documentation for the purchase of gravesites.

Call the temple (843 325-0389) and request copies of Burial Rights, Rules and Regulations, Fee Schedule, and a schematic of burial plot locations. All plots include perpetual care. Plots are only available to current members of Temple Beth Elohim and to their families.

# New Memorial Plaques

Plaques are displayed permanently on our Yahrzeit Board and are lit on the death anniversary of the honoree. Any member who would like to memorialize a loved one should speak with one of our Board members.



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# SHALOM

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