

**HOLY COMMUNION**  
**Pentecost**

**May 23, 2021**

**8:00 & 10:30 AM**

**INTRODUCTION TO THE DAY**

Fifty days after Easter, we celebrate the outpouring of the Holy Spirit on Pentecost. Crossing all boundaries that would separate us, the Spirit brings the wideness of God's mercy to places we least expect it—to a crowd of strangers of different lands and tongues, to dry bones, to our weak hearts. Jesus promises his disciples that they will be accompanied by the Holy Spirit, and that this Spirit reveals the truth. We celebrate that we too have been visited with this same Spirit. Guided by the truth, we join together in worship, and then disperse to share the fullness of Christ's love with the world.

**SILENT PRAYER**

**PRELUDE:** *Every Time I Feel the Spirit*

Miller

**ANNOUNCEMENTS**

**GATHERING (ENTRANCE RITE)**

***Stand***

**HYMN:** *O Holy Spirit, Enter In*

*Printed on the next page.*

# O Holy Spirit, Enter In



1 O Ho - ly Spir - it, en - ter in, and in our hearts your  
2 Left to our - selves, we sure - ly stray; oh, lead us on the  
3 O might - y Rock, O Source of life, let your good Word in



work be - gin, and make our hearts your dwell - ing. Sun of the soul,  
nar - row way, with wis - est coun - sel guide us; and give us stead -  
doubt and strife be in us strong - ly burn - ing, that we be faith -



O Light di - vine, a - round and in us bright - ly shine, your strength  
fast - ness, that we may fol - low you for - ev - er free, no mat -  
ful un - to death and live in love and ho - ly faith, from you



in us up - well - ing. In your ra - diance life from heav - en now is  
ter who de - rides us. Gent - ly heal those hearts now bro - ken; give some  
true wis - dom learn - ing. Lord, your mer - cy on us show - er; by your



giv - en o - ver - flow - ing, gift of gifts be - yond all know - ing.  
to - ken you are near us, whom we trust to light and cheer us.  
pow - er Christ con - fess - ing, we will cher - ish all your bless - ing.

## CONFESSION AND FORGIVENESS (ABSOLUTION)

*All may make the sign of the cross, the sign that is marked at baptism.*

**P** In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**C** Amen.

**P** Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

**C** Amen.

**P** Let us confess our sin in the presence of God and of one another.

### *Kneel/Stand*

**P** Most merciful God,

**C** **we confess that we are captive to sin  
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,  
have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.**

**Amen.**

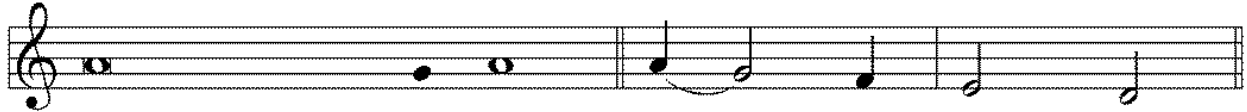
- P** In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.  
As a called and ordained minister of the church of Christ,  
and by his authority,  
I therefore declare to you  
the entire forgiveness of all your sins,  
in the name of the Father,  
and of the ✝ Son,  
and of the Holy Spirit.
- G** Amen.

*Stand*

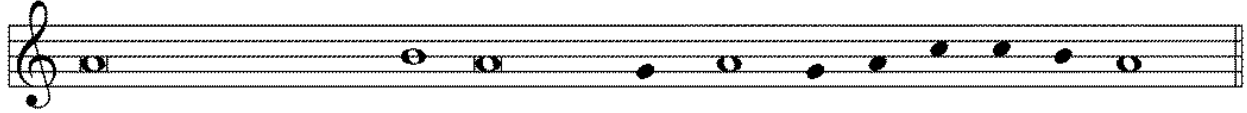
**GREETING**

- P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.
- G** And also with you.

# KYRIE



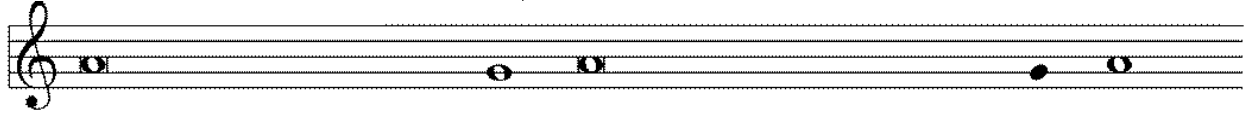
**A** In peace, let us pray to the Lord. **G** Lord, have mer - cy.



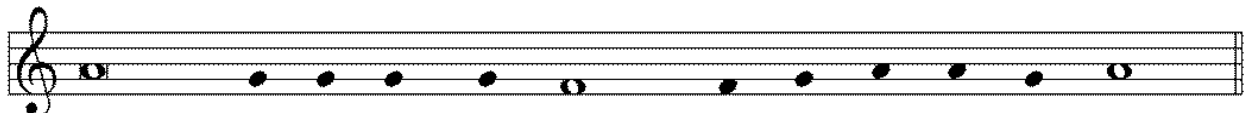
**A** For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



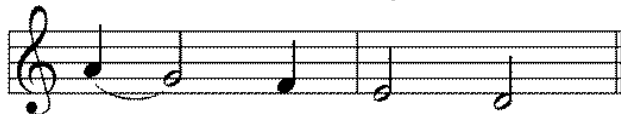
**G** Lord, have mer - cy.



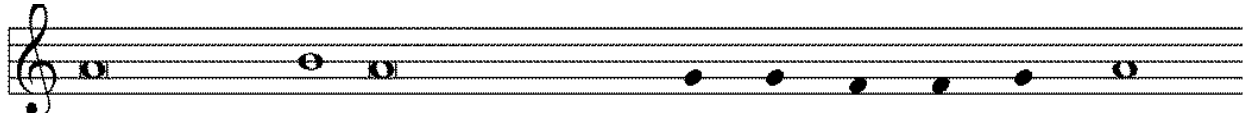
**A** For the peace of the whole world, for the well-being of the Church of God,



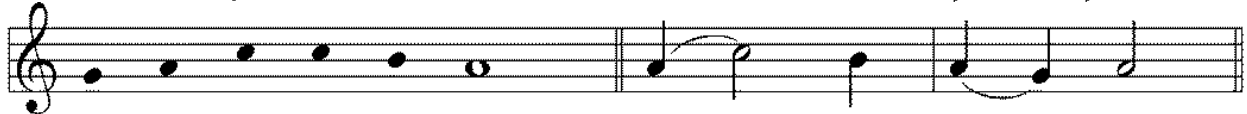
and for the u - ni - ty of all, let us pray to the Lord.



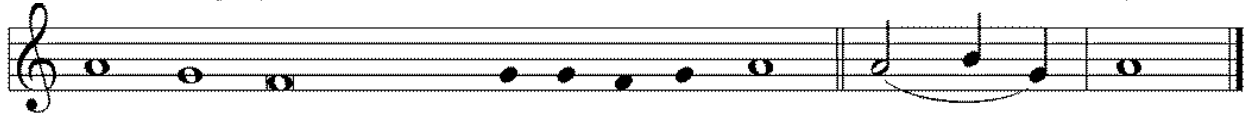
**G** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their wor - ship and praise,

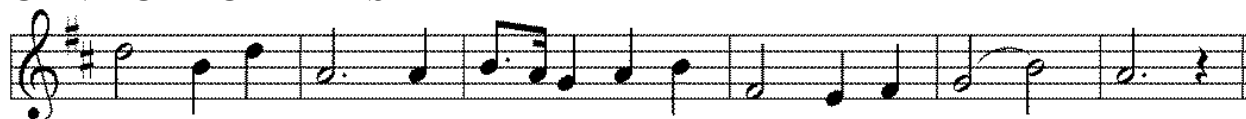


let us pray to the Lord. **G** Lord, have mer - cy.

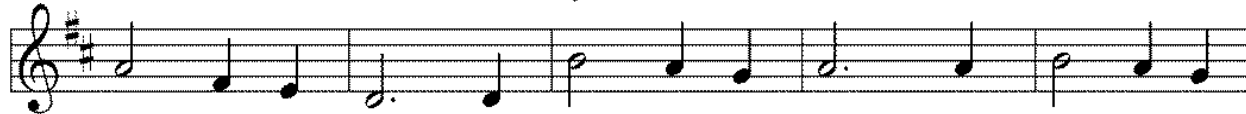


**A** Help, save, comfort, and de - fend us, gra - cious Lord. **G** A - men

## CANTICLE OF PRAISE



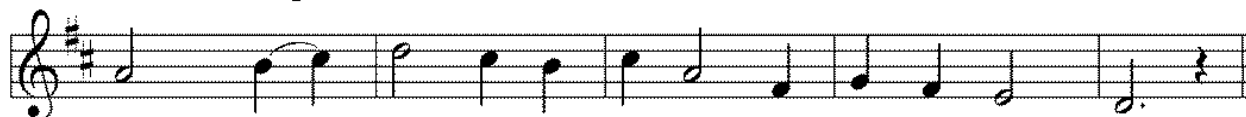
**A** This is the feast of vic-to-ry for our God. Al-le-lu-ia.



**B** Wor-thy is Christ, the Lamb who was slain, whose blood set us



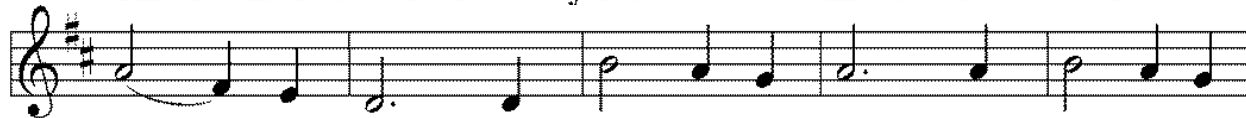
free to be peo-ple of God. Pow-er and rich-es and wis-dom and



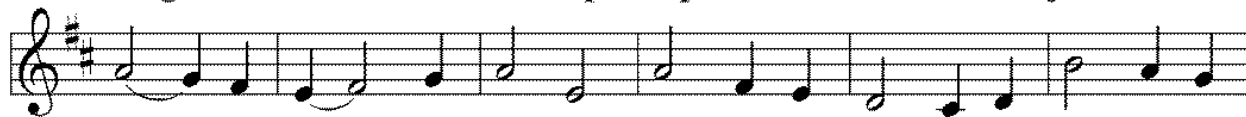
strength, and hon-or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

## PRAYER OF THE DAY

**P** Let us pray.

God, the Father of our Lord Jesus Christ, as you sent upon the disciples the promised gift of the Holy Spirit, look upon your Church and open our hearts to the power of the Spirit. Kindle in us the fire of your love, and strengthen our lives for service in your kingdom; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## LITURGY OF THE WORD

### FIRST READING

Acts 2:1-21

*Originally Pentecost was a Jewish thanksgiving-type festival celebrated seven weeks after Passover. On this particular Pentecost, however, the Holy Spirit is poured out upon the entire community of believers just as Jesus had promised and the scriptures had prophesied. Empowered by the Spirit, the entire community bears witness to God's activity in multiple languages.*

**A** A reading from Acts.

<sup>1</sup>When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power."

<sup>12</sup>All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others sneered and said, "They are filled with new wine."

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.

<sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning.

<sup>16</sup>No, this is what was spoken through the prophet Joel:

<sup>17</sup>"In the last days it will be, God declares,

that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

<sup>18</sup>Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

<sup>19</sup>And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

<sup>20</sup>The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.

<sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.' ”

**A** The word of the Lord.

**C** Thanks be to God.

*Later service only.*

**PSALM 104:24-34, 356** (*The congregation's verses are printed in bold font.*)

<sup>25</sup>O LORD, how manifold | are your works!

In wisdom you have made them all; the earth is full | of your creatures.

<sup>26</sup>**Yonder is the great and wide sea with its living things too man- | y to  
number,**

**creatures both | small and great.**

<sup>27</sup>There move the ships, and there is | that Leviathan,  
which you have made for the | sport of it.

<sup>28</sup>**All of them | look to you  
to give them their food | in due season.**

<sup>29</sup>You give it to them; they | gather it;  
you open your hand, and they are filled | with good things.

<sup>30</sup>**You hide your face, and | they are terrified;  
you take away their breath, and they die and return | to their dust.**

<sup>31</sup>You send forth your Spirit, and they | are created;  
and so you renew the face | of the earth.

<sup>32</sup>**May the glory of the LORD en- | dure forever;  
may the LORD rejoice in | all his works.**

<sup>33</sup>He looks at the earth | and it trembles;  
he touches the mountains | and they smoke.



<sup>34</sup>**I will sing to the LORD as long | as I live;  
I will praise my God while I | have my being.**

<sup>35</sup>May these words | of mine please him;  
I will rejoice | in the LORD.

<sup>37</sup>**Bless the LORD, | O my soul.  
Hal- | lelujah!**

## SECOND READING

Romans 8:22-27

*By pouring the Holy Spirit into our hearts, God gives us the promised first fruit of eternal life so that we await God's future in hope. In the meantime, the Spirit also intercedes for us by carrying the prayers of our weak human hearts to God.*

**A** A reading from Romans.

<sup>22</sup>We know that the whole creation has been groaning in labor pains until now; <sup>23</sup>and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. <sup>24</sup>For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? <sup>25</sup>But if we hope for what we do not see, we wait for it with patience.

<sup>26</sup>Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. <sup>27</sup>And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

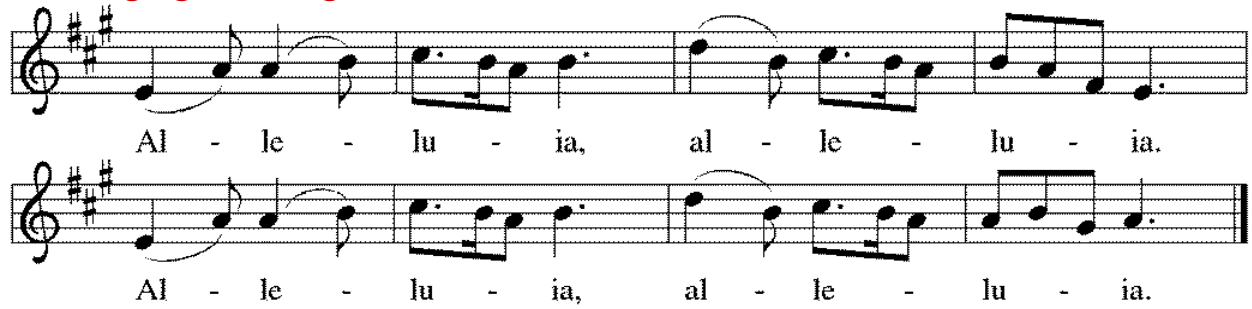
**A** The word of the Lord.

**C** **Thanks be to God.**

*Stand*

## GOSPEL ACCLAMATION

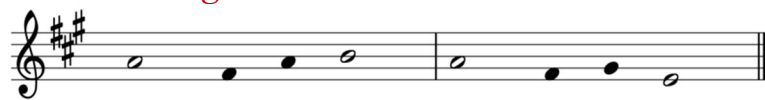
*The congregation sings the Acclamation.*



Al - le - lu - ia, al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F#4 (quarter), E4 (quarter), D4 (half). The lyrics are: "Al - le - lu - ia, al - le - lu - ia." The second staff is identical to the first.

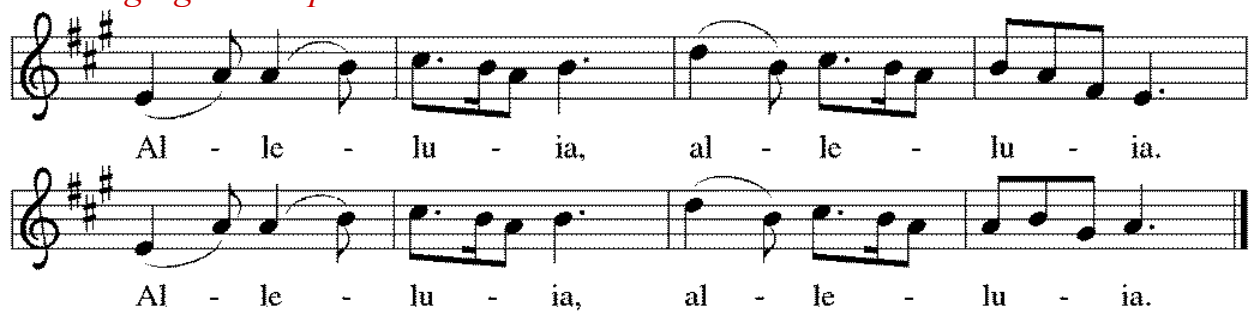
*The choir sings the Verse.*



The image shows a single staff of musical notation in G major and 4/4 time. The melody is: G4 (half), A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F#4 (quarter), E4 (quarter), D4 (half). The lyrics are: "Come, Holy Spirit, fill the hearts of your | faithful people; set them on fire | with your love."

Come, Holy Spirit, fill the hearts of your | faithful people;  
set them on fire | with your love.

*The congregation repeats the Acclamation.*



Al - le - lu - ia, al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation, identical to the first section, with the same melody and lyrics: "Al - le - lu - ia, al - le - lu - ia."

## GOSPEL

John 15:26-27, 16:4b-15

*While speaking to his disciples before his death, Jesus refers to the Holy Spirit as “the Helper” and describes the difference the Spirit will make in their lives and in the world.*

**P** The holy gospel according to John.

**G** **Glory to you, O Lord.**

[Jesus said,] <sup>26</sup>“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. <sup>27</sup>You also are to testify because you have been with me from the beginning.

<sup>16:4b</sup>“I did not say these things to you from the beginning, because I was with you. <sup>5</sup>But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ <sup>6</sup>But because I have said these things to you, sorrow has filled your hearts. <sup>7</sup>Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. <sup>8</sup>And when he comes, he will prove the world wrong about sin and righteousness and judgment: <sup>9</sup>about sin, because they do not believe in me; <sup>10</sup>about righteousness, because I am going to the Father and you will see me no longer; <sup>11</sup>about judgment, because the ruler of this world has been condemned.

<sup>12</sup>“I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

**P** The gospel of the Lord.

**G** **Praise to you, O Christ.**

*Sit*

SERMON

Pastor Weleck

*Stand*

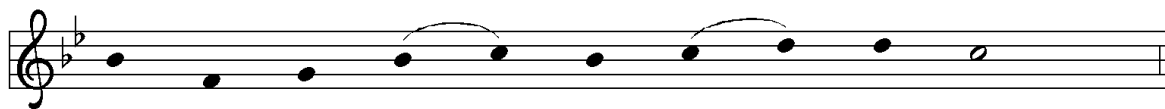
**HYMN OF THE DAY:** *Creator Spirit, Heavenly Dove*

*Printed on the next page.*

## Creator Spirit, Heavenly Dove



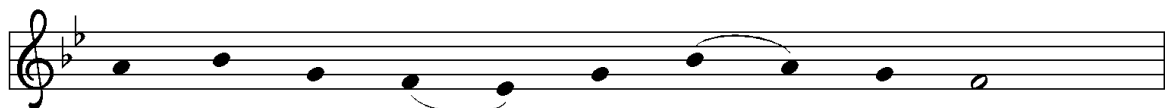
1 Cre - a - tor Spir - it, heav'n - ly dove,  
 2 To you, the Com - fort - er, we cry;  
 3 In you, with grac - es sev - en - fold,  
 4 Your light to ev - 'ry sense im - part,  
 5 Keep far from us our cru - el foe,  
 6 Teach us to know the Fa - ther, Son,



de - scend up - on us from a - bove;  
 to you, the gift of God most high,  
 we God's al - might - y hand be - hold;  
 and shed your love in ev - 'ry heart;  
 and peace from your own hand be - stow;  
 and you, of both, to be but one;



with grac - es man - i - fold re - store  
 true fount of life, the fire of love,  
 while you with tongues of fire pro - claim  
 your own un - fail - ing might sup - ply  
 up - held by you, our strength and guide,  
 that through the a - ges all a - long



your crea - tures as they were be - fore.  
 the soul's a - noint - ing from a - bove.  
 to all the world God's ho - ly name.  
 to strength - en our in - fir - mi - ty.  
 no e - vil can our steps be - tide.  
 your praise may be our end - less song.



7 Praise to your e - ter - nal mer - it,



Fa - ther, Son, and Ho - ly Spir - it. A - men.

*Earlier service only. Later service continues on page 14.*

## **NICENE CREED**

**P** With the whole church, let us confess our faith.

**C** We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*Earlier service continues on page 17 with the Prayers of Intercession.*

*Later service only.*

## AFFIRMATION OF BAPTISM (CONFIRMATION)

### PRESENTATION

*A sponsor or another representative of the congregation presents those making affirmation.*

I present

Cole Garren Brenner

Connor Shane Elison

Nathan Matthew Kerr

Madeline Jennifer Kring

Matthew Walter Meeley

Addison Nicole Smith

Braden Christopher Tighe

who desire to make public affirmation of baptism.

*The presiding minister may continue with prayer.*

**P** Let us pray.

Merciful God, we thank you for these brothers and sisters, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

**C** Amen.

### PROFESSION OF FAITH

*The presiding minister addresses those making public affirmation of baptism. The assembly may stand and join in the responses.*

**P** I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

**P** Do you renounce the devil and all the forces that defy God?

*Response:*

**R** I renounce them.

**P** Do you renounce the powers of this world that rebel against God?

*Response:*

**R** I renounce them.

**P** Do you renounce the ways of sin that draw you from God?

*Response:*

**R** I renounce them.

*The presiding minister addresses the candidates and the assembly.*

**P** Do you believe in God the Father?

**C** **I believe in God, the Father almighty,  
creator of heaven and earth.**

**P** Do you believe in Jesus Christ, the Son of God?

**C** **I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**P** Do you believe in God the Holy Spirit?

**C** **I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

## **AFFIRMATION OF BAPTISM**

*The presiding minister addresses those making public affirmation of baptism.*

**P** You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:  
to live among God's faithful people,  
to hear the word of God and share in the Lord's supper,

to proclaim the good news of God in Christ through word and deed,  
to serve all people, following the example of Jesus,  
and to strive for justice and peace in all the earth?

*Each person responds:*

**R** I do, and I ask God to help and guide me.

*The minister addresses the assembly.*

**P** People of God, do you promise to support these persons and pray for them in their life in Christ?

**C** **We do, and we ask God to help and guide us.**

*Those making affirmation may kneel. The presiding minister prays for God's blessing.*

**P** Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life.

*The blessing may be repeated for each person. The minister may lay both hands on the head of the person and say:*

**P** Father in heaven, for Jesus' sake,  
stir up in

Cole Garren

Connor Shane

Nathan Matthew

Madeline Jennifer

Matthew Walter

Addison Nicole

Braden Christopher

the gift of your Holy Spirit;  
confirm *his/her* faith,  
guide *his/her* life,  
empower *him/her* in *his/her* serving,  
give *him/her* patience in suffering,  
and bring *him/her* to everlasting life.

**C** **Amen.**

*Those making public affirmation stand and face the assembly. A representative of the*



*congregation addresses the assembly.*

- A** Let us rejoice with these brothers and sisters in Christ.
- C** **We rejoice with you in the life of baptism.  
Together we will give thanks and praise to God  
and proclaim the good news to all the world.**

*A hymn, song, or psalm may be sung, and may be accompanied by a reminder of baptism. The service then continues with the PRAYERS OF INTERCESSION.*

## **PRAYERS OF INTERCESSION**

- A** With the whole people of God in Christ Jesus,  
let us pray for the church, those in need, and all of God's creation.
- A** We pray for the church, for its pastors and other ministers, for the newly baptized,  
for all the faithful, for this congregation here gathered, and for our growth in  
grace.  
Lord, in your mercy,
- C** **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an increase of  
justice in our lands, and for all who work for peace among nations and among  
peoples.  
Lord, in your mercy,
- C** **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for victims of war  
and injustice, for prisoners, for all who suffer in mind, body, or spirit, for the sick  
and infirm, for all with incurable illness, and for all who this day will die. We pray  
especially for those we name in the silence of our hearts...  
Lord, in your mercy,
- C** **hear our prayer.**
- A** We pray for the members of our armed forces wherever they serve, and especially  
when they serve in harm's way, that they might speedily complete their mission  
and be safely reunited with their loved ones.  
Lord, in your mercy,
- C** **hear our prayer.**

- P** Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.
- C** Amen.

*The Offering will be collected in the Narthex as you leave the church.*

### LITURGY OF THE SACRAMENT OF THE ALTAR

#### GREAT THANKSGIVING

*The presiding minister greets the assembly and invites all present to give thanks:*

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*The minister continues with the PROPER PREFACE:*

- P** It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn: *The assembly sings the SANCTUS:*

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,

heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

*The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.*

☐ IN THE NIGHT IN WHICH HE WAS BETRAYED,  
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;  
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:  
TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.  
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,  
AND GAVE IT FOR ALL TO DRINK, SAYING:  
THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,  
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.  
DO THIS FOR THE REMEMBRANCE OF ME.

### LORD'S PRAYER

☐ Lord, remember us in your kingdom, and teach us to pray.

☑ **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## INVITATION TO COMMUNION

**P** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**C** **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*Sit*

## COMMUNION

*When giving the bread, the communion ministers say*

The body of Christ, given for you.

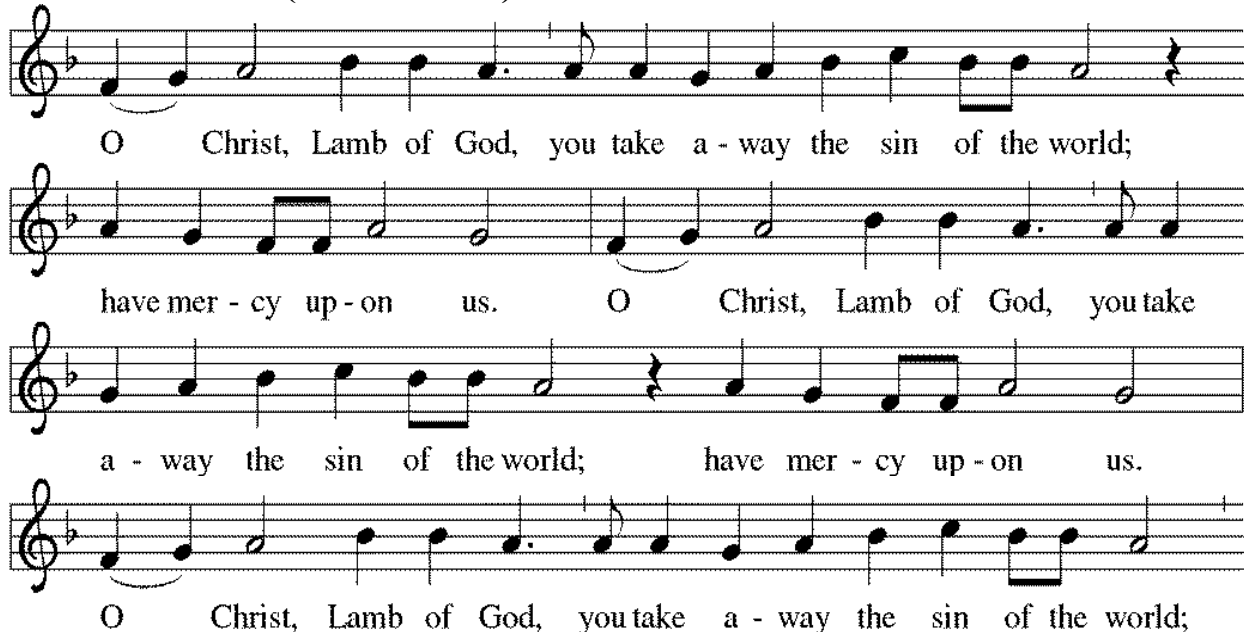
*and each person may respond*

**R** Amen.

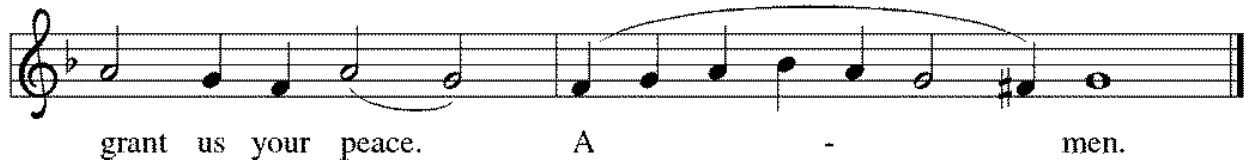
*We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing. At the direction of the ushers, approach the communion station, receive the host in your palm, move to the side and place the host in your mouth, and return to your seat.*

*Music during Communion:*

### LAMB OF GOD (AGNUS DEI)



O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy up - on us. O Christ, Lamb of God, you take  
a - way the sin of the world; have mer - cy up - on us.  
O Christ, Lamb of God, you take a - way the sin of the world;



**ANTHEM:** *Keep God's Light*

Patterson

***Stand***

**BLESSING AFTER COMMUNION**

**P** The Body and Blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.

**C** Amen.

**PRAYER AFTER COMMUNION**

**A** Let us pray.  
We give you thanks, almighty God,  
that you have refreshed us  
through the healing power of this gift of life.  
In your mercy, strengthen us through this gift,  
in faith toward you  
and in fervent love toward one another;  
for the sake of Jesus Christ our Lord.

**C** Amen.

SENDING

BLESSING (BENEDICTION)



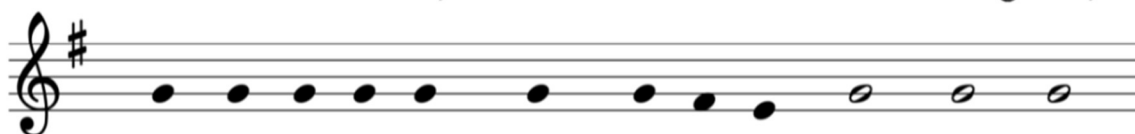
**P** God the Father, who raised Christ from the dead,



open to you the gate of ev - er - last - ing life. **A - men.**



**P** God the Son, who burst forth from the grave,



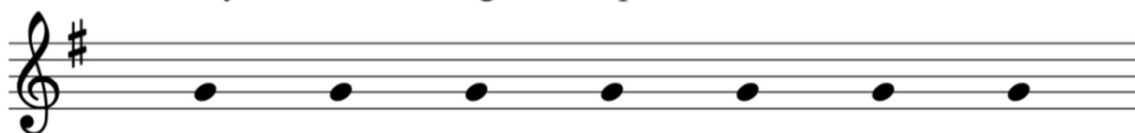
give you joy as you celebrate his re - sur - rection. **A - men.**



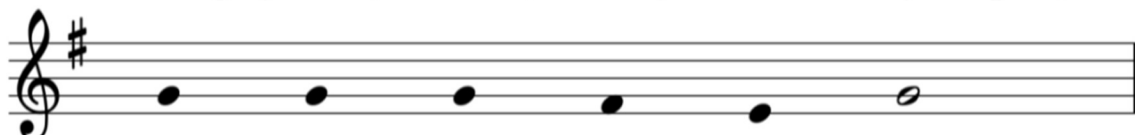
**P** God the Holy Spirit, who brought you to birth in baptism,



fill you with strength and peace. **A - men.**



Almighty God, Father, † Son, and Holy Spirit,



bless you now and for - ever.

A - men, A - men, A - men.

**DISMISSAL**

- Go in peace. Serve the Lord.
- Thanks be to God.

**HYMN:** *Lift High the Cross*

*Printed on the next page.*

# Lift High the Cross

*Refrain*

Lift high the cross, the love of Christ pro - claim till

all the world a - dore his sa - cred name.

1 Come, Chris - tians, fol - low where our cap - tain trod,  
 2 All new - born ser - vants of the Cru - ci - fied  
 3 O Lord, once lift - ed on the glo - rious tree,  
 4 So shall our song of tri - umph ev - er be:

*Refrain*

our king vic - to - rious, Christ, the Son of God.  
 bear on their brows the seal of him who died.  
 as praise thou hast prom - ised, draw us all to thee.  
 praise to the Cru - ci - fied for vic - to - ry!

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## OFFERING

*The offering will be collected as you leave the Church.*

**POSTLUDE:** *Lift High the Cross*

Groom te Velde



**The Easter Cycle** celebrates the events surrounding our Lord's passion, death, and resurrection. Beginning with Ash Wednesday, the Easter Cycle includes the Lenten season, Holy Week, and the Easter Season. This cycle concludes with the Day of Pentecost, as the culmination of the resurrection through the coming of the Holy Spirit to Christ's followers.

**The Paschal Candle**, symbolic of our Lord's resurrection, is positioned on the Gospel side of the altar and is lighted at all services during the Easter season (up to and including the Day of Pentecost).

**The liturgical color red** is symbolic of both the fire of the Holy Spirit (used on The Day of Pentecost) and the blood of the martyrs (used on Reformation Day and commemorations of saints who died for the faith).



<b>Vestry Members</b>	<b>Special Area</b>	<b>E-mail Address or Phone</b>
Pastor Weleck		<a href="mailto:pastor@augustustrappe.org">pastor@augustustrappe.org</a>
Gary Wessner	<i>President</i>	<a href="mailto:gtwess@comcast.net">gtwess@comcast.net</a>
Dick Allebach	<i>Vice President</i>	610-948-3488
Sherry Jessee	<i>Secretary</i>	<a href="mailto:dsajessee@hotmail.com">dsajessee@hotmail.com</a>
Debra Augustine	<i>Mutual Ministry</i>	<a href="mailto:anniedwebb@verizon.net">anniedwebb@verizon.net</a>
Frank DePaul	<i>Property</i>	<a href="mailto:Fvdp52@gmail.com">Fvdp52@gmail.com</a>
Shane Elison	<i>Christian Education</i>	<a href="mailto:scrabbie1@aol.com">scrabbie1@aol.com</a>
Cathy Engel-Menendez	<i>Trust Fund Treasurer</i>	<a href="mailto:Cengel70@yahoo.com">Cengel70@yahoo.com</a>
Jeannie Funk	<i>General Treasurer</i>	<a href="mailto:Jeanniefunk@gmail.com">Jeanniefunk@gmail.com</a>
Chilly Lyaro	<i>Christian Education</i>	<a href="mailto:chillylyaro@yahoo.com">chillylyaro@yahoo.com</a>
Brian O'Hara	<i>Outreach</i>	<a href="mailto:Brian.ohara24@gmail.com">Brian.ohara24@gmail.com</a>
Lois Robinson	<i>Worship and Music</i>	<a href="mailto:Drloisd Robinson1@gmail.com">Drloisd Robinson1@gmail.com</a>
Janet Stokes	<i>Parish Life/Stewardship</i>	<a href="mailto:sjastokes@aol.com">sjastokes@aol.com</a>

**Our all-outdoor**

## **Vacation Bible School** begins June 28th!

VBS will run from 9 a.m. until noon Monday through Thursday and all safety protocols will be followed. See our website for information and registration. Please contact our Director of Christian Education, Sonya Sowards, if you would like to help with VBS.

### **We're so glad to see you today!**

We hope you are as glad to be back at worship as we are! Please keep in mind that the church, like everywhere else during these careful times, has had to make changes in order to adhere to CDC guidelines. Some of these changes are inconvenient, but we must all do our part to protect ourselves and our church family. Your patience and cooperation are very much appreciated. If you have questions about new policies, please feel free to speak with one of the Vestry ushers.

We will continue to post videos of our services on our web site along with the complete bulletin for those who are unable to join us during this strange time in which we live.

The Church office and all church buildings will remain closed. Please check our web site for opening updates. The Parish Administrator is available during normal office hours via telephone or e-mail.

**We are never alone during this stressful time. Jesus walks alongside us every step of the way.**

## **Augustus Re-Opening Information for Parishioners:**

- Please stay home if you are sick, feel ill, have a fever, or have been exposed to an individual diagnosed with Covid-19 (Coronavirus) within the last 14 days.
- Please stay home if you are at higher risk of severe illness with COVID19. If you are uncertain about your risk status, please consult your doctor.
- Worship will be held at the usual times: 8:00 AM and 10:30 AM.
- Before entering the Church, please put on your own facemask or cloth covering. (Facemasks will not be provided by Augustus.) Exceptions to wearing a facemask or other covering are “children younger than 2 years old, anyone who has trouble breathing ... and anyone who is incapacitated or otherwise unable to remove the cloth face covering without assistance” (CDC Guidelines).
- Please maintain social distancing guidelines with those people who are not members of your household.
- Due to current restrictions, you will probably not sit in your usual place at worship. Ushers will direct you to your seat, filling the church from the front to back to minimize contact. The only appropriate response to this temporary but necessary change is a patient and loving spirit.
- A complete large print worship bulletin will be given to you by an usher. No hymnals will be used. When leaving the church, please take the bulletin with you or place it in the recycle bin. It cannot be re-used.
- We will sing less than customary at this time. This is an added disappointment for Lutherans, but it is only a temporary restriction.
- Communion will be distributed to you as you come forward at the direction of the ushers. Only the host will be distributed. It will be placed in the palm of your hand. Please keep your mask on and move away from the Pastor. Then remove your mask, place the host in your mouth, and put your mask back on and return to your seat.
- The ushers will dismiss the congregation by rows starting in the back of the church. Please proceed immediately and directly to the exit of the church building.
- The offering will be received as you leave. Please place your offering in one of the receptacles at the door.

Worship Assistants

Vestry Greeters: Janet Stokes, Sherry Jessee, and Shane Elison

Ushers: Dick Allebach, Scott Halteman, and Mike Taylor

Lectors: 8:00 am: Laurie Mueller      10:30 am: Sonya Sowards

Altar Guild: Linda Romano

Offering Tabulation: Janet Stokes, Sherry Jessee, and Shane Elison

Video Production: Jim Lien

The Flowers that Adorn the Altar in the Brick Church Nave and the white roses for the Confirmands are given to the glory of God by the members of the Augustus Senior Youth Group in honor of the newest members of Augustus – Our Confirmands.

The Red Carnations for today’s Confirmands are given, to the glory of God with Congratulations to the Confimands in loving memory of Edith and Harry Opperman from the Opperman family.

The Sanctuary Candle is given to the glory of God by John and Charlotte Wentworth in loving memory of parents, Leon and Leona Linsenbigler and John and Mary Wentworth.

The Worship Bulletins are given to the glory of God by Mike Blaricum in loving memory of father, Herbert Van Blaricum.

**The Rite of Confirmation**

Congratulations to these young people as they are welcomed as full members of our Augustus Family this morning. May God bless them as they take this important step in their faith journeys.



Cole Garren Brenner

Connor Shane Elison

Nathan Matthew Kerr

Madeline Jennifer Kring

Matthew Walter Meeley

Addison Nicole Smith

Braden Christopher Tighe

A gift of a cross from John Kochel and Thrivent Financial is presented to each confirmand. We join you in this celebration of our Faith, and offer our prayers for God’s richest blessings in your life today and for years to come.

# *Pentecost Flowers 2021*

Augustus Women of the ELCA to the Glory of God in honor of the Confirmation Class of 2021.

Cheryl and Richard Camuso in memory of loved ones.

Nancee Clelland in loving memory of parents, Gunnar and Sara Rambo.

Nancee Clelland in loving memory of brother, Gunnar L. Rambo.

Nancee Clelland in loving memory of husband, William Clelland.

Anita Halteman in memory of loved ones.

Elaine Johnston in memory of my husband, Jay and all of my family.

Karen Lachenmayer in loving memory of my parents, Tom and Anne Lachenmayer.

Karen Lachenmayer in loving memory of Dorothy Keffer and Miriam Bennett.

John and Dot Moorehead in loving memory of our son-in-law, Jerry Harley.

John and Dot Moorehead in loving memory of our parents, John and Caroline Moorehead.

John and Dot Moorehead in loving memory of our parents, Carl and Ethel Rieger.

John and Dot Moorehead in special memory of all friends that passed this year.

Phyllis Oehlert in loving memory of husband, Paul.

The O'Hara Family to the Glory of God in memory of Loves Ones.

Richard and Dorothy Opperman – for all to enjoy.

Richard and Gemma Patten in loving memory of Lois and Harmon Patten, Brian and Bruce Patten and Betty and William McHenry.

Richard and Gemma Paatten in loving honor of Chris Patten, Liz Angelucci, Allison Patten and James Cavanaugh.

Robert Reichner

John and Lois Robinson in memory of loved ones: John and Millie Robinson, William C. and Hilda Duffield and Conard Earl Duffield.

Helen Schad in loving memory of George F. Schad.

Helen Schad in loving memory of loved ones.

Deborah Scholl in memory of loved ones.

Michael Van Blaricum



Ann Louise Walker in memory of Esther and Russell Gottshall and Barry Groves.

The goal of our Mission Group is to help families improve their everyday lives by making needed improvements and modifications to their homes. At the same time, teaching the teenagers in the group, valuable skills that they can use throughout their lives. The Mission Group includes teenagers, as young as 8th grade, and adults from three churches. We have come together as one group to share this dream with families in need.



BEFORE

New Ramp

AFTER

BEFORE



Removed old roof and installed new metal roof

AFTER



**2019 Mission Group**

First United Church of Christ and  
Trinity Lutheran Church—Quakertown, PA  
Augustus Lutheran Church—Trappe, PA



**2021  
One Dream  
Mission Team**

**7th Annual  
Golf Outing**

Friday  
June 4, 2021  
1:00 P.M.  
Shot Gun Start

**Butter Valley Golf Port**  
3243 Gehman Road  
Barto PA

**One Dream Mission Team**

First UCC &  
Trinity Lutheran  
(Quakertown, PA)  
Augustus Lutheran  
(Trappe, PA)

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**CUB SCOUT/BOY SCOUT CHARTERED ORGANIZATION  
REPRESENTATIVE (COR)**

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The Vestry of Augustus Lutheran is looking for an individual over the age of 18 to be a liaison between the Scouts and the Church. Augustus Lutheran is the sponsor for Troop/Pack 87. The responsibilities are as follows:

1. Sign forms when needed. This pertains to any leader applications, Pack & Troop Charters, etc.
2. Communicate with Pastor and/or the Vestry when there are questions or issues.
3. Attend committee and district meetings a couple of times throughout the year.
4. Work with Vestry / Pack / Troop regarding clearances and keys.

If you are interested, please contact Gary Wessner, [gtwess@comcast.net](mailto:gtwess@comcast.net), for more information. The COR must be a member of the Sponsors organization (Augustus Lutheran Church). Being a past member of the Scouts is not a prerequisite for this position.