

September 8, 2019
Thirteenth Sunday after Pentecost
11:00 am



 First Lutheran Church
BOTHELL

FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

Pastor

Rev. Tor Kristian Berg
tberg@flcbothell.org

Director of Music/Organist

Lucy Kay Osborne
lkosborne@flcbothell.org

Director of REACH Ministries

Roger Steinke
rsteinke@flcbothell.org

Office Manager

Kristin Smith
ksmith@flcbothell.org



10207 NE 183rd Street
Bothell WA 98011
(425) 486-2314
office@flcbothell.org
www.flcbothell.org

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WORSHIP NOTES

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

Assisting With Today's Service:

Presiding Minister: Rev. Tor Kristian Berg

Music Director	Lucy Kay Osborne	Ushers	Alain Adjorlolo & Rob McCaw
Ensemble Director	Richard Edmonds	Lector	Richard Edmonds
Guitar	Connie Wolter	Greeter	
Percussion	Joe Siebert	Sound Tech	Kevin Prather
Violin	Alexia Payne	Communion Assistants	Marilyn Kay & Tom Payne
Ensemble	Rachel Jackman, Curtis Koger, Doug Peterson, Gordy Phelps, Johannes & Karishma Skjonsby and Randall Wampler	Acolyte	Alex Freriks
		Pew Angel	Bobbi Osborne

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

WELCOME

MEDITATION SONG: *Come and Fill Our Hearts* (ELW 528)

Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.
Come and fill our hearts with your peace. You a-lone, O Lord, are ho - ly.

Con - fi - te - mi - ni Do - mi - no. Al - le - lu - ia!
Come and fill our hearts with your peace. Al - le - lu - ia!

OPENING DIALOGUE: Psalm 1

- ¹Happy are they who have not walked in the counsel of the wicked,
nor lingered in the way of sinners, nor sat in the seats of the scornful!
- ²**Their delight is in the law of the LORD,
and they meditate on God's teaching day and night.**
- ³They are like trees planted by streams of water, bearing fruit in due
season, with leaves that do not wither;
everything they do shall prosper.
- ⁴**It is not so with the wicked;
they are like chaff which the wind blows away.**
- ⁵Therefore the wicked shall not stand upright when judgment comes,
nor the sinner in the council of the righteous.
- ⁶**For the LORD knows the way of the righteous,
but the way of the wicked shall be destroyed.**

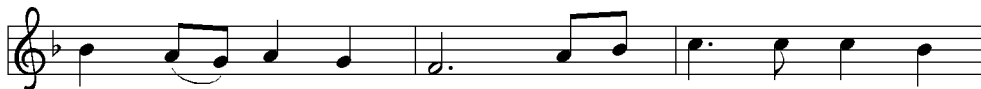
GATHERING SONG: *All Are Welcome* (ELW 641)



1 Let us build a house where love can dwell and all can safe - ly
 2 Let us build a house where proph-ets speak, and words are strong and
 3 Let us build a house where love is found in wa - ter, wine and
 4 Let us build a house where hands will reach be - yond the wood and
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
 true, where all God's chil - dren dare to seek to
 wheat: a ban - quet hall on ho - ly ground where
 stone to heal and strength - en, serve and teach, and
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
 peace and jus - tice meet. Here the love of God, through
 live the Word they've known. Here the out - cast and the
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
 wit - ness and as sym - bol of God's grace; here as one we
 Je - sus, is re - vealed in time and space; as we share in
 strang-er bear the im - age of God's face; let us bring an
 laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
 claim the faith of Je - sus:
 Christ the feast that frees us: All are wel - come,
 end to fear and dan - ger:
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Let us pray.

Holy creator, you created humankind in your own image to till the earth
and help one another. Give us hearts to continue tending to all that you
have made so that the earth will sustain life for generations to come.
Amen.

HYMN OF PRAISE: *Wind of the Spirit* (W&P 157)



Wind of the Spir - it, move fresh as we wor - ship and
fill us with hope ev - 'ry day.
Breath of cre - a - tion, blow life in our be - ing, and
gift us with pur - pose, we pray; so our
life is filled with mean - ing, and love is what we're breath - ing in the
wind of the Spir - it, wind of the Spir - it.

ANTHEM: *All Things Bright and Beautiful* (Robert Lau)

Quartet: Connie Wolter, Sally Adams, Bob Berg, Randall Wampler

WORD

God speaks to us in scripture reading, preaching, and song.

WELCOMING THE WORD: Alleluia. Lord, To Whom Shall We Go

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

THE WORD:

In the day that the Lord GOD made the earth and the heavens, ⁵when no plant of the field was yet in the earth and no herb of the field had yet sprung up – for the Lord GOD had not caused it to rain upon the earth, and there was no one to till the ground; ⁶but a stream would rise from the earth, and water the whole face of the ground – ⁷then the Lord GOD formed man from the dust of the ground, and breathed into his nostrils the breath of life; and the man became a living being. ⁸And the Lord GOD planted a garden in Eden, in the east; and there he put the man whom he had formed. ⁹Out of the ground the Lord GOD made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.

¹⁰A river flows out of Eden to water the garden, and from there it divides and becomes four branches. ¹¹The name of the first is Pishon; it is the one that flows around the whole land of Havilah, where there is gold; ¹²and the gold of that land is good; bdellium and onyx stone are there. ¹³The name of the second river is Gihon; it is the one that flows around the whole land of Cush.

¹⁴The name of the third river is Tigris, which flows east of Assyria. And the fourth river is the Euphrates.

¹⁵The Lord GOD took the man and put him in the garden of Eden to till it and keep it. ¹⁶And the Lord GOD commanded the man, "You may freely eat of every tree of the garden; ¹⁷but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

¹⁸Then the Lord GOD said, "It is not good that the man should be alone; I will make him a helper as his partner." ¹⁹So out of the ground the Lord GOD formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. ²⁰The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. ²¹So the Lord GOD caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. ²²And the rib that the Lord GOD had taken from the man he made into a woman and brought her to the man. ²³Then the man said, "This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken."

²⁴Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh. ²⁵And the man and his wife were both naked, and were not ashamed.

Word of God.

Word of life.

CHILDREN'S SERMON: *Roger Steinke Director of Youth and Family Ministries*

SERMON

HYMN OF THE DAY: *God of the Sparrow* (ELW 740)



1 God of the spar - row God of the whale God of the swirl - ing
 2 God of the earth - quake God of the storm God of the trum - pet
 3 God of the rain - bow God of the cross God of the emp - ty
 4 God of the hun - gry God of the sick God of the prod - i -



stars How does the crea - ture say Awe
 blast How does the crea - ture cry Woe
 grave How does the crea - ture say Grace
 gal How does the crea - ture say Care



How does the crea - ture say Praise
 How does the crea - ture cry Save
 How does the crea - ture say Thanks
 How does the crea - ture say Life

5 God of the neighbor
 God of the foe
 God of the pruning hook
 How does the creature say Love
 How does the creature say Peace

6 God of the ages
 God near at hand
 God of the loving heart
 How do your children say Joy
 How do your children say Home

APOSTLES' CREED

I believe in God, the Father almighty,
 creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Sustained and nurtured by our generous God, we gather as one to pray for the church, the world, and all of God's creation.

Turn our hearts, O God. Make us attentive to your call to take up the cross-shaped way of life, and to share your good news with a world in need. Lord, in your mercy,
hear our prayer.

Turn our hearts toward life in all its infinite varieties. We pray especially for all vanishing and endangered creatures who struggle to find a home in this world. Open our eyes to the value of our interconnected relationships within your natural world. Lord, in your mercy,
hear our prayer.

Turn our hearts toward all who yearn for calm and fairness. Where there is violence and conflict, grant peace. Where there is disparity, grant justice. Where there is hatred and fear, grant compassion and empathy. Lord, in your mercy,
hear our prayer.

Turn our hearts toward all who suffer in body, mind, or spirit. We pray for those in bondage to sin, addiction, poverty, physical slavery or human trafficking, and those incarcerated or detained. For those in any need we pray (*especially*). Lord, in your mercy,
hear our prayer.

Turn our hearts toward the ministries of our congregations that feed the hungry, share with the needy, advocate for the silenced, and work for your justice. Embolden our hearts to labor without fear. Lord, in your mercy,
hear our prayer.

For whom do the people pray?

Turn our hearts toward your eternal reign. We give thanks for our sisters and brothers who have died, trusting the promise of life forever with you. Marked by the cross of Christ, inspire us by their examples to live in faith. Lord, in your mercy,
hear our prayer.

Assured by your promise to hear us, we lay our prayers before your throne of grace; through Jesus Christ our Lord.

Amen.

CONFESSION AND FORGIVENESS

If we have died with Christ, we will also live with Christ. Let us confess our sin to the one who is faithful.

Silence for self-reflection.

God our helper,

we confess the many ways we have failed to live as your disciples. We have not finished what we began. We have feasted with friends but ignored strangers. We have been captivated by our possessions. Lift our burdens, gracious God. Refresh our hearts and forgive our sin. Raise us to the new life you have chosen for us in Jesus Christ, our Savior and Lord. Amen.

There is rejoicing in heaven when sinners repent. Put your trust in these promises: God will never leave you or forsake you. You who were lost have been found. For the sake of Jesus Christ, your sins are forgiven. Rejoice with the angels at this good news.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING: *The offering of flowers is given to the glory of God by Trudy Eichelsdoerfer in memory of her husband, Ted's birthday on August 28.*

OFFERTORY

PRESENTATION OF THE GIFTS: *Let the Vineyards Be Fruitful (Haugen)*



Gath-er the hopes and the dreams of all; u - nite them with the
 prayers we of - fer. Grace our ta - ble with your pres - ence,
 and give us a fore - taste of the feast to come.

OFFERING PRAYER

Let us pray.

God our provider, we bring nothing into this world and we can take nothing out of it. Accept the gifts you have first given us, which we bring to your table, and with them the offering of our lives. Nourish us now with the life that really is life, revealed to us in Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God, our Bread of life, our Table, and our Food, you created a world in which all might be satisfied by your abundance. You dined with Abraham and Sarah, promising them life, and fed your people Israel with manna from heaven.

You sent your Son to eat with sinners and to become food for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life given for us and his rising from the grave, we await his coming again to share with us the everlasting feast.

By your Spirit nurture and sustain us with this meal: strengthen us to serve all in hunger and want, and by this bread and cup make of us the body of your Son.

Bless those who visit our shut-ins and those who are ill with your love and encouragement.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen.

INVITATION TO COMMUNION

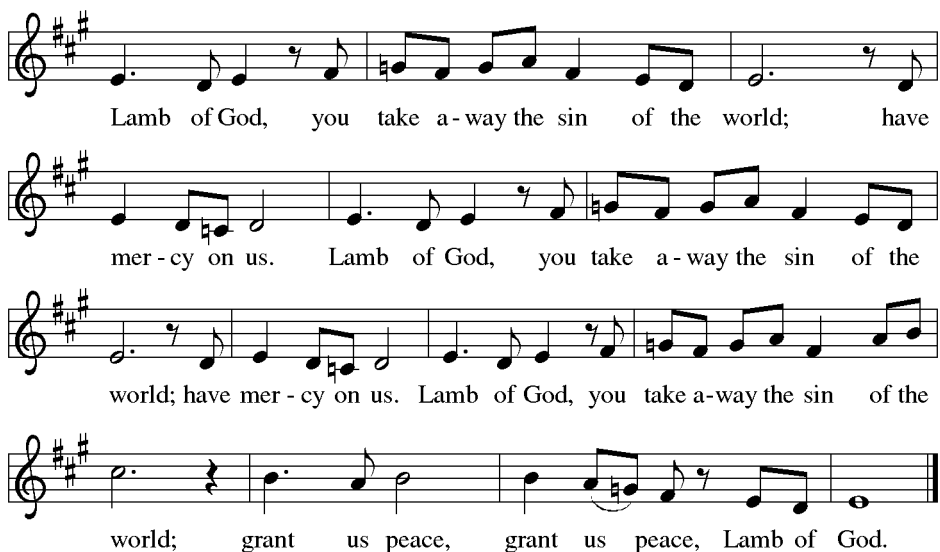
Jesus welcomes sinners and eats with them. Come, take your place at the feast.

COMMUNION: *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

DIRECTIONS FOR COMMUNION: *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

COMMUNION HYMNS:

Let Us Break Bread Together (ELW 471)

God the Sculptor of the Mountains (ELW 736)

PRAYER AFTER COMMUNION

Let us pray.

God of blessing, at this table we have seen you face to face, and in the gift of Christ's body and blood, our hearts have been refreshed. Send us now to shine with your goodness and bear witness to the one we have received: Jesus Christ, our Savior and Lord. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us. Almighty God bless you with grace, mercy, and peace, now and forever.

Amen.

SENDING SONG: *All Things Bright and Beautiful* (WOV 767)



All things bright and beau - ti - ful, all crea - tures great and small,



all things wise and won - der - ful, the Lord God made them all.



- 1 Each lit - tle flow'r that o - pens, each lit - tle bird that sings,
- 2 The pur - ple - head - ed moun - tains, the riv - er run - ning by,
- 3 The cold wind in the win - ter, the pleas - ant sum - mer sun,
- 4 God gave us eyes to see them, and lips that we might tell



God made their glow - ing col - ors, God made their ti - ny wings.
the sun - set, and the morn - ing that bright - ens up the sky.
the ripe fruits in the gar - den, God made them ev - 'ry one.
how great is God Al - might - y, who has made all things well.

DISMISSAL

Go in peace. Live in love as Christ loved us.
Thanks be to God.

POSTLUDE

Do you have hearing aids? We now have telecoil loops for our sound system's wireless receivers. To use the loops, set your hearing aids to the telecoil mode, put the loop around your neck, and you're set!

Sermon Notes

What one word stuck out for me?

What phrase or sentence was especially memorable?

What did I hear that I am eager to share with another person?

I think the title of the sermon is:

September 15, 2019 Fourteenth Sunday after Pentecost

Genesis 18:1-15; 21:1-7

Isaac Born to Sara

Weekly Financial Report

September 1, 2019

Attendance: 120

General Offerings: \$8,176

Mortgage Fund: \$1,355

Amount needed per Sunday:

General Offerings: \$9,907

Mortgage Fund: \$1,098

INFORMATION For the Week!

Sunday, September 8 Thirteenth Sunday after Pentecost

Rally Day! Welcome to a New Sunday School Year!

8:30 Am	Worship
9:45 am	Education Hour
	Fellowship Ice Cream Social!
10:00 am	Ensemble Rehearsal
11:00 am	Worship

Monday, September 9

Preschool Conferences

10:00 am	Friends Supporting Friends
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Tuesday, September 10

Preschool Conferences

9:30 am	Lectionary
11:00 am	Staff Meeting
4:15 pm	Library Committee
5:30 pm	Christian Education
6:30 pm	Youth Committee
7:00 pm	Finance Committee
	Brass Ensemble Rehearsal

Wednesday, September 11

Preschool Conferences

11:00 am	Worship Team Meeting
12:00 pm	WELCA—Eastside Baby Shower Potluck
6:30 pm	Preschool Parent Night

Thursday, September 12

Preschool Conferences

9:00 am	Quilters
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Friday, September 13

Preschool Conferences
Church Office Closed

Saturday, September 14

9:00 am	Rehearsal in Sanctuary
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Sunday, September 15 Fourteenth Sunday after Pentecost

8:30 Am	Worship
9:45 am	Education Hour
10:00 am	Ensemble Rehearsal
11:00 am	Worship
5:00 pm	Journey Class

IN OUR PRAYERS

Our Ministry Partners:

Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief, Northwest Washington Synod

Those living with cancer:

Juanita (Bonnie & Bob Ahlstedt's sister-in-law), Richard (Sherrill Baker's uncle), Cynthia (Ginny & Jim Conricode's sister-in-law), Patricia (Stephanie Almeida's aunt), Russel (Karey Coble's cousin), Edith Holbrook (member), Dewey (Nora Strothman's brother-in-law), Richard (Ruth Neitzel's brother), Pam (Marlis Pehling's niece), Don (Doug Peterson's brother), Rita (Ruth Neitzel's sister), Janette (Beth Phelps' cousin), Teresa (Michelle Tuck's friend), Roger (Michelle Tuck's brother-in-law), Ted (Sue Toyoda's friend), Kip (Paul Desilet's uncle), Joanne (Carolyn Becker's sister-in-law) & Clara (Pat Daane's cousin).

Those who are ill, have an injury or who are recovering from surgery:

Keely Adjorlolo (member), Marilyn Anderson (member), Paul Anderson (member), Hugh (Ian Anderson's father), Jack Becker (member), Lou (Cathy Edwards' friend), Nancy Davis (member), Norma (Renee Markert's sister), Kevin Kastning (member), Roy King (member), Jean Pickens (member), Barb (Stacy Souriall's friend), Ryan (Cathy Edwards' grandson), Dorothy (Johannes Skjonsby's mother), Lorretta Rapp (member), David Shogren (member), Dennis Shogren (Dave Shogren's brother), Margaret & Lee (visitors), Lola (Bob Berg's aunt), Sue Toyoda (member), Sadako (Sue Toyoda's mother-in-law), Darlene (Andrea Faubion's mother), &

Those who are homebound or in extended care facilities:

Phyllis Enger (member), Lillian & Lawrence (Leon Romaniuk's parents), Harriet (Eleanor Walters' mother), Jacquie Stoll (member), Sigrid (Carsten Thode's mother) & Phyllis Watters (member).

Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, North Korea, Somalia and Iraq.

Those Serving Our Country:

AIR FORCE: Tyler Ripley (Jeanne Koruga's nephew) and Erin Siebert (Linda & Joe Siebert's daughter)

ARMY: Shaun Cunningham (Cris Sherman's son-in-law), Lucas Peters (Jim & Vernita Steege's grandson), Asis Montalvo (Adjorlolo family friend), Ben Souriall (Stacy & Mike Souriall's son)

MARINES: James Bacon (Jeanne Koruga's friend) and Olav Wampler (Elizabeth & Randall Wampler's son)

NAVY: Karl Krueger (Karin Ulvin's husband), Kelsey Schunk (Jack Schunk's granddaughter), Kyle Warner (Karen and Paul Gabrielsen's grandson) & Christopher Whipple (Carolyn & Richard Whipple's son)

We are honored to be able to pray for your family members and close friends in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.

