

TOWN OF PIERSON REGULAR COUNCIL MEETING AGENDA

PIERSON TOWN HALL -106 N Center Street, Pierson, FL 32180 TUESDAY, April 14, 2015 07:00 P.M.

- 1. CALL MEETING Chairman Samuel G.S. Bennett
- 2. ROLL CALL
- 3. INVOCATION AND PLEDGE OF ALLEGIENCE
- 4. APPROVAL OF MINUTES Chairman Samuel G.S. Bennett
 - a. Council Meeting March 24, 2015

5. NEW BUSINESS

- a. Proclamation designating May $10^{\rm th}$, 2015 as World Lupus Day 2015 as requested by the Lupus Foundation of Florida Mayor James Sowell
- b. Renewal of Airport Liability Insurance for 2015-2016 and to elect or decline terrorism coverage Vice Chairman James Peterson
- c. Discuss abatement received from IRS for \$14,792.99 regarding 2011 W-2 forms not filed on time Chairman Samuel G.S. Bennett
- d. Update on the 2015 application for project prioritization Feasibility Study for a Bicycle/ Pedestrian Project for Highway US 17 in Pierson (1 of 2) and County Road 3 in Pierson (2 of 2) James Smith, Town Planner
- e. Presentation of the Economic Strategic Plan Grant received by Mr. Andrew Landis of the East Central Florida Regional Planning Council Chairman Samuel G.S. Bennett
- f. Discussion on backup personnel for Town Hall as needed Chairman Samuel G.S. Bennett

6. OLD BUSINESS

- a. Re-announcement of the St Johns River Cleanup for 2015 Chairman Samuel G.S. Bennett
- b. Re-announcement of "Pop with a Cop" for April 23 2015 Chairman Samuel G.S. Bennett
- c. Update on the Baseball Field Score Board Water Committee Chairman / Councilman Robert F. Greenlund

d. Update on Public Works Road Projects – Public Works Director/ Councilmember Herbert Bennett

7. OTHER BUSINESS

- a. Council and staff reports
- 8. GOOD AND WELFARE (public participation)

9. ADJOURNED

- a. Chairman
 - i. Next Council Meeting: Tuesday, April 28, 2015 at 7:00 p.m.
 - ii. RFQ Opening of submitted packets: Monday, April 27, 2015 at 2:00 p.m.

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In accordance with the provisions of F.S. Section 286.0105, should any person seek to appeal any decision made by the Council with respect to any matter considered at this meeting, such person will need to ensure that a verbatim record of the proceedings is made; which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act of 1990, persons needing special accommodation to participate in the proceedings should call Town Hall at (386) 749-2661 no later than four (4) days prior to the proceeding for assistance.

DECORUM - All comments must be addressed to the Council as a body and not to individuals. Any person making impertinent or slanderous remarks, or who becomes boisterous while addressing the Council, shall be barred from further audience before the Council by the presiding officer, unless permission to continue or again address the Council is granted by the majority vote of the Council members present. No clapping, applauding, heckling or verbal outbursts in support or in opposition to a speaker or his/her remarks shall be permitted. No signs or placards shall be allowed in the Town Hall Chambers. Please mute or turn off your cell phone or pager at the start of the meeting. Failure to do so may result in being barred from the meeting. Persons exiting the Town Hall Chamber shall do so quietly.