

SAMPLE BALLOT  
 PRIMARY ELECTION  
 AUGUST 2, 2016  
 DEKALB COUNTY, MISSOURI

**NOTICE OF ELECTION**

Notice is hereby given that the Primary Election will be held in the County of Dekalb on Tuesday, August 2, 2016 as certified to this office by the participating entities of Dekalb County. The ballot for the Election shall be in substantially the following form.

<b>DEMOCRATIC PARTY</b>	<b>DEMOCRATIC PARTY</b>	<b>REPUBLICAN PARTY</b>
<b>FOR UNITED STATES SENATOR</b> Vote For ONE	<b>FOR COUNTY COMMISSIONER EAST DISTRICT</b> Vote For ONE	<b>FOR STATE TREASURER</b> Vote For ONE
<input type="checkbox"/> CHIEF WANA DUBIE	<input type="checkbox"/> JERALD D. UTT	<input type="checkbox"/> ERIC SCHMITT
<input type="checkbox"/> CORI BUSH	<b>FOR COUNTY COMMISSIONER WEST DISTRICT</b> Vote For ONE	<b>FOR ATTORNEY GENERAL</b> Vote For ONE
<input type="checkbox"/> JASON KANDER	<input type="checkbox"/> MICH ROSS	<input type="checkbox"/> JOSH HAWLEY
<input type="checkbox"/> ROBERT MACK	<b>FOR ASSESSOR</b> Vote For ONE	<input type="checkbox"/> KURT SCHAEFER
<b>FOR GOVERNOR</b> Vote For ONE	<input type="checkbox"/> RUTH A ROSS	<b>FOR UNITED STATES REPRESENTATIVE DISTRICT 6</b> Vote For ONE
<input type="checkbox"/> LEONARD JOSEPH STEINMAN II	<b>FOR COLLECTOR / TREASURER</b> Vote For ONE	<input type="checkbox"/> SAM GRAVES
<input type="checkbox"/> CHRIS KOSTER	<input type="checkbox"/> SHELLY KING	<input type="checkbox"/> KYLE REID
<input type="checkbox"/> ERIC MORRISON	<b>REPUBLICAN PARTY</b>	<input type="checkbox"/> CHRISTOPHER RYAN
<input type="checkbox"/> CHARLES B. WHEELER	<b>FOR UNITED STATES SENATOR</b> Vote For ONE	<b>FOR STATE REPRESENTATIVE DISTRICT 2</b> Vote For ONE
<b>FOR LIEUTENANT GOVERNOR</b> Vote For ONE	<input type="checkbox"/> ROY BLUNT	<input type="checkbox"/> J. EGGLESTON
<input type="checkbox"/> WINSTON APPLE	<input type="checkbox"/> KRISTI NICHOLS	<input type="checkbox"/> HOMER LEE CURTIS
<input type="checkbox"/> RUSS CARNAHAN	<input type="checkbox"/> BERNIE MOWINSKI	<b>FOR COUNTY COMMISSIONER EAST DISTRICT</b> Vote For ONE
<input type="checkbox"/> TOMMIE PIERSON, SR.	<input type="checkbox"/> RYAN D LUETHY	<input type="checkbox"/> GARRY McFEE
<b>FOR SECRETARY OF STATE</b> Vote For ONE	<b>FOR GOVERNOR</b> Vote For ONE	<b>FOR COUNTY COMMISSIONER WEST DISTRICT</b> Vote For ONE
<input type="checkbox"/> BILL CLINTON YOUNG	<input type="checkbox"/> CATHERINE HANAWAY	<input type="checkbox"/> KYLE H. WHITE
<input type="checkbox"/> ROBIN SMITH	<input type="checkbox"/> ERIC GREITENS	<input type="checkbox"/> DAVID WHITSELL
<input type="checkbox"/> MD RABBI ALAM	<input type="checkbox"/> JOHN BRUNNER	<b>FOR SHERIFF</b> Vote For ONE
<b>FOR STATE TREASURER</b> Vote For ONE	<input type="checkbox"/> PETER D. KINDER	<input type="checkbox"/> STAN RHODES
<input type="checkbox"/> PAT CONTRERAS	<b>FOR LIEUTENANT GOVERNOR</b> Vote For ONE	<input type="checkbox"/> ANDY CLARK
<input type="checkbox"/> JUDY BAKER	<input type="checkbox"/> ARNIE C. - AC DIENOFF	<input type="checkbox"/> DONAVAN M. WILKINSON
<b>FOR ATTORNEY GENERAL</b> Vote For ONE	<input type="checkbox"/> BEV RANGLES	<b>FOR ASSESSOR</b> Vote For ONE
<input type="checkbox"/> JAKE ZIMMERMAN	<input type="checkbox"/> MIKE PARSON	<input type="checkbox"/> TANYA PARENT ZIMMERMAN
<input type="checkbox"/> TERESA HENSLEY	<b>FOR SECRETARY OF STATE</b> Vote For ONE	<input type="checkbox"/> KENDAL THARP
<b>FOR UNITED STATES REPRESENTATIVE DISTRICT 6</b> Vote For ONE	<input type="checkbox"/> WILL KRAUS	
<input type="checkbox"/> TRAVIS GONZALEZ	<input type="checkbox"/> JOHN (JAY) ASHCROFT	
<input type="checkbox"/> EDWARD DWAYNE FIELDS	<input type="checkbox"/> ROI CHINN	
<input type="checkbox"/> DAVID M BLACKWELL		
<input type="checkbox"/> KYLE YARBER		
<input type="checkbox"/> MATTHEW C. McNABNEY		

**REPUBLICAN PARTY**

**FOR COLLECTOR / TREASURER**  
Vote For ONE

JESSICA LEE

**FOR CORONER**  
Vote For ONE

HEATH B. TURNER

**FOR PUBLIC ADMINISTRATOR**  
Vote For ONE

CONNIE BRAY

**LIBERTARIAN PARTY**

**FOR UNITED STATES SENATOR**  
Vote For ONE

JONATHAN DINE

HERSCHEL L. YOUNG

**FOR GOVERNOR**  
Vote For ONE

CISSE W SPRAGINS

**FOR LIEUTENANT GOVERNOR**  
Vote For ONE

STEVEN R. HEDRICK

**FOR SECRETARY OF STATE**  
Vote For ONE

CHRIS MORRILL

**FOR STATE TREASURER**  
Vote For ONE

SEAN O'TOOLE

**FOR UNITED STATES REPRESENTATIVE DISTRICT 6**  
Vote For ONE

RUSS LEE MONCHIL

**CONSTITUTION PARTY**

**FOR UNITED STATES SENATOR**  
Vote For ONE

FRED RYMAN

**Non-Partisan**

**QUESTION**

"Shall the City of Cameron continue applying and collecting the local sales tax on the titling of motor vehicles, trailers, boats, and outboard motors that were purchased from a source other than a licensed Missouri dealer?"

Rejection of this measure will result in a reduction of local revenue to provide for vital services for the City of Cameron and it will place Missouri dealers of motor vehicles, outboard motors, boats, and trailers at a competitive disadvantage to non-Missouri dealers of motor vehicles, outboard motors, boats, and trailers.

YES

NO

**QUESTION**

Shall the Township of Grant, DeKalb County, continue to impose an additional tax for road and bridge purposes, to be collected for a period of four (4) years and at the rate of Thirty-Five cents (\$.35) on the One Hundred Dollars assessed valuation on all taxable real and tangible personal property in Grant Township?

YES

NO

**QUESTION**

Shall the Township of Colfax, DeKalb County, continue to impose an additional tax for road and bridge purposes, to be collected for a period of four (4) years and at the rate of Thirty-Five cents (\$.35) on the One Hundred Dollars assessed valuation on all taxable real and tangible personal property in Colfax Township?

YES

NO

**Non-Partisan**

**PROPOSITION 1**

Shall the Board of Education of the King City R-I School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of Two Million Four Hundred Fifty Thousand Dollars (\$2,450,000) for the purpose of providing funds for the demolition of the old elementary gymnasium, demolition of the second story of the elementary building, and the site development, construction, equipping, and furnishing of a new elementary gymnasium and additional classrooms; to renovate office space; to the extent funds are available, complete other remodeling and repair improvements to existing facilities of the District; and issue bonds for the payment thereof? If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$0.5100 per one hundred dollars of assessed valuation of real and personal property.

YES

NO