

PARISH OF OUR MOTHER OF PERPETUAL HELP Redemptorist Community Rev Fr Patrick Massang, C.Ss. R. (Parish Priest) Rev Fr Philip Lai, C.Ss.R (Assistant Parish Priest)

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Rev. Fr. Patrick Massang & Rev. Fr. Philip Lai together with the **Redemptorist Community** and Parish of Our Mother of **Perpetual Help** wish all our Chinese brothers and sisters God's blessing as they celebrate Chinese New Year of the Tiger. Gong Xi Fa Cai

CHINESE NEW YEAR of the Tiger

* Tues. 1 Feb., 2022 – 8 a.m. Mass in English. - 10.30 a.m. Mass in mandarin. Parishioners who are fully vaccinated will be required to scan the code in Mysejahtera showing low risk are allowed to attend church for masses. Children Below 5 Years Old are not encouraged to attend Church. It is compulsory for all children attending Mass Rosaline (016 5587655) to wear masks at all times and to remain seated in their allotted seats.

PRESENTATION OF THE LORD (Blessing of Candles)

* Wed. 2 Feb., 2022 - Mass at 8.00 a.m. For commemoration of the mystery of the day, candles will be blessed. Kindly leave the candles on the table provided at the sanctuary with your names on it.

50TH ANNIVERSARY OF OMPH PARISH IPOH (1972-2022)

All are welcome to participate in LENTEN JOURNEY 2022 In preparation, Charismatic Mass followed by Healing Service Monday 28.02.2022 at 7pm

Retreat (by Rev Fr Joseph Stephen CSsR) Wednesdays at 7pm 09.02.2022 - Holiness 16.02.2022 - Fasting 23.02.2022 - Prayer 30.02.2022 - Almsgiving All MKN/KKM/MNU SOPs applies

CATECHESIS OF THE GOOD SHEPHERD (CGS)

The Catechesis of the Good Shepherd (CGS) cordially invites parents of children aged 3 & 4 years old in 2022 to register your children with our Ministry and to allow them to experience this beautiful and sacred journey. For more details please call

ETERNAL HAPPINESS TO:

- + Mariamah a/p Sinnappan departed on 22 January, 2022.
- + William a/l N.John departed on 20 January, 2022.

(food for thought) (Bulletin 30 January, 2022) Gospel: Lk 4: 21-30. "Is Anyone Really Listening?"

> The vision of Jesus was a prophetic one: it was a call to change the world by changing the hearts and minds of those living within it. This call was a radical and social response to life and God, and to one another. The problem that Jesus faced was a narrowness of vision on the part of those around him. But more significant is the fact that they may have "heard" what Jesus was saying, but they weren't really "listening." One cannot respond to a call if one doesn't first listen.

The reading from Corinthians is, of course, St. Paul's reflection on Love. It is found in that part of the First Letter to the Corinthians where Paul speaks about the nature of the Christian community to the church of Corinth, which was divided over many issues. Paul tells them that all gifts flow from the Holy Spirit. To one the Spirit gives the gift of wisdom. To another he gives the gift of understanding. Some can work miracles. Others can prophecy. All the members of the Church are gifted with different talents. One gift is not more important than another and one member of the community is not more important than another. Together with both their divisions and their gifts they comprise the unified Body of Christ.

The revelation that Jesus came to bring is much more than dogmatic pronouncements or theological definitions of who the Father is and what God is all about. Jesus makes it very clear that we must open our ears to the revelation that He brings. We must look at the world around us and at one another through His eyes, and live by the prophetic vision of His Gospel. It is that which allows us to claim that we belong to Him.