

VILLAGE OF MAGDALENA

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AGENDA – AMENDED NOTICE OF REGULAR MEETING OF THE VILLAGE OF MAGDALENA BOARD OF TRUSTEES MONDAY, SEPTEMBER 11, 2017 VILLAGE HALL 108 N. MAIN STREET 6:00 PM

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- 2. ROLL CALL
- 3. PLEDGE OF ALLEGIANCE
- 4. APPROVAL OF AGENDA
- 5. APPROVAL OF MINUTES
 - a. REGULAR MEETING AUGUST 28, 2017
- 6. APPROVAL OF CASH BALANCE REPORT
- 7. APPROVAL OF BILLS
- 8. MAYOR'S REPORT
- 9. CLERK'S REPORT
 - a. DISCUSSION & POSSIBLE DECISION REGARDING APPROVAL OF BUDGET ADJUSTMENT RESOLUTION #2018-01

10. DEPARTMENT REPORTS

- a. EMS
- b. FIRE
- c. MARSHAL
- d. JUDGE
- e. PUBLIC WORKS
- f. LIBRARY
- 11. DISCUSSION & POSSIBLE DECISION REGARDING APPROVAL OF APPOINTMENT OF TRUSTEE TO FILL VACANT POSITION
- 12. DISCUSSION & POSSIBLE DECISION REGARDING APPROVAL OF APPOINTMENT OF MAYOR PRO TEM
- 13. ABIEL CARRILLO KSA ENGINEERS
- 14. DISCUSSION & POSSIBLE DECISION REGARDING APPROVAL OF RESOLUTION #2017-23, AUTHORIZING THE SALE OF SOLID WASTE

PUNCH CARDS

- 15. DISCUSSION & POSSIBLE DECISION REGARDING APPROVAL OF AGREEMENT FOR ENGINEERING SERVICES BETWEEN THE VILLAGE OF MAGDALENA AND MOLZEN CORBIN
- 16. FIRST CONSIDERATION DISCUSSION & POSSIBLE DECISION REGARDING APPROVAL TO PUBLISH ORDINANCE #2017-04, AN ORDIANCE
 ADOPTING THE NEW MEXICO UNIFORM TRAFFIC ORDINANCE BY REFERENCE
- 17. PUBLIC INPUT 1 TOPIC PER PERSON 3 MINUTE LIMIT
- 18. EXECUTIVE SESSION
 - a. 10-15-1(H)(7), POTENTIAL LITIGATION
 - i. SETTLEMENT CONCERNING CLAIMED DEBT TO CONTRACTOR STERICYCLE
 - b. 10-15-1(H)(2) LIMITED PERSONNEL MATTER
 - i. DEPUTY MARSHAL
- 19. DISCUSSION & POSSIBLE DECISION REGARDING APPROVAL TO HIRE DEPUTY MARSHAL
- 20. ADJOURNMENT

NOTE: THIS AGENDA IS SUBJECT TO REVISION UP TO 72 HOURS PRIOR TO THE SCHEDULED MEETING DATE AND TIME (NMSA 10-15-1 F). A COPY OF THE AGENDA MAY BE PICKED UP AT THE VILLAGE OFFICE, 108 N.

MAIN STREET, MAGDALENA, NM 8725. IF YOU ARE AN INDIVIDUAL WITH A DISABILITY WHO IS IN NEED OF A READER, AMPLIFIER, QUALIFIED SIGN LANGUAGE INTERPRETER OR ANY OTHER FORM OF AUXILIARY AID

OR SERVICE TO ATTEND OR PARTICIPATE IN THE MEETING, PLEASE CONTACT THE VILLAGE CLERK AT 575-854-2261 AT LEAST ONE WEEK PRIOR TO THE MEETING OR AS SOON AS POSSIBLE.