

8th Sunday after Pentecost
ELW Holy Communion Setting Ten
Sunday, August 3, 2025 CLC 8am & 10am

GATHERING

The Holy Spirit calls us together as the people of God.

GATHERING SONG *Beautiful Savior* (ELW 838)

The time of gathering song may be brief or extended, and may include one or more of the following: hymns, psalms; a Kyrie; a canticle of praise.

1 Beautiful Savior,
King of creation,
Son of God and Son of Man!
Truly I'd love thee,
truly I'd serve thee,
light of my soul, my joy, my crown.

2 Fair are the meadows,
fair are the woodlands,
robed in flow'rs of blooming spring;
Jesus is fairer,
Jesus is purer,
he makes our sorrowing spirit sing.

3 Fair is the sunshine,
fair is the moonlight,
bright the sparkling stars on high;
Jesus shines brighter,
Jesus shines purer
than all the angels in the sky.

4 Beautiful Savior,
Lord of the nations,
Son of God and Son of Man!
Glory and honor,
praise, adoration,
now and forevermore be thine!

Beautiful Savior

1 Beau - ti - ful Sav - ior, King of cre - a - tion,
 2 Fair are the mead - ows, fair are the wood - lands,
 3 Fair is the sun - shine, fair is the moon - light,
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!
 robed in the flow'rs of bloom - ing spring;
 bright the spar - kling stars on high;
 Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,
 Je - sus is fair - er, Je - sus is pur - er,
 Je - sus shines bright - er, Je - sus shines pur - er,
 Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.
 he makes our sor - rowing spir - it sing.
 than all the an - gels in the sky.
 now and for - ev - er - more be thine!

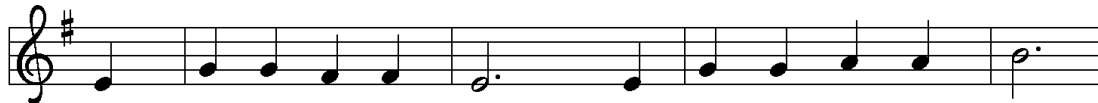
Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904
 Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

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GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

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**Have mercy on us, Lord, and hear our solemn prayer.
We come to hear your living word; it saves us from despair.**

**Have mercy on us, Christ, and wash away our sin.
Pour out your grace and make us whole that new life may begin.**

**Have mercy on us, Lord, make sin and shame depart.
Renew us with your saving pow'r; create in us new hearts!**

CANTICLE OF PRAISE

**Glory be to God in heaven; peace, goodwill to all the earth.
Mighty God of all creation, Father of surpassing worth:
we exalt you, we adore you, we lift high our thanks and praise.
Saints and angels bow before you; here on earth our songs we raise.**

**Glory be to Christ forever, Lamb of God and Lord of love.
 Son of God and gracious Savior, you have come from heav'n above;
 on the cross you died to save us; now you reign at God's right hand.
 Hear our prayer; restore, forgive us; in your promise firm we stand.**

**Holy One we now acclaim you; Lord alone, to you we call;
 Holy One in faith we name you, God most high, yet near to all:
 Jesus Christ, with God the Spirit, in the Father's splendor bright.
 For the peace that we inherit, glory be to God on high!**



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
 Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
 Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
 on the cross you died to save us; now you reign at God's right hand.
 Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
 Hear our prayer; re - store, for - give us; in your prom-ise firm we stand.
 For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

The presiding minister leads the prayer of the day.

E pule, Kakou. Let us pray.

A brief silence is kept before the prayer.

Benevolent God, you are the source, the guide, and the goal of our lives. Teach us to love what is worth loving, to reject what is offensive to you, and to treasure what is precious in your sight, through Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Ecclesiastes 1:2, 12-14; 2:18-23

The teacher of wisdom who wrote Ecclesiastes sees that working for mere accumulation of wealth turns life into an empty game, a “vanity of vanities.” Nevertheless, he asserts in the next verse, it is good to find enjoyment in one’s work because such enjoyment is a gift from God.

A reading from Ecclesiastes.

²Vanity of vanities, says the Teacher,
vanity of vanities! All is vanity.

¹²I, the Teacher, when king over Israel in Jerusalem, ¹³applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. ¹⁴I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

^{2:18}I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me ¹⁹—and who knows whether they will be wise or foolish? Yet they will be master of all for which I

toiled and used my wisdom under the sun. This also is vanity. ²⁰So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, ²¹because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. ²²What do mortals get from all the toil and strain with which they toil under the sun? ²³For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

The word of the Lord.
Thanks be to God.

PSALM: Psalm 49:1-12

¹Hear this, | all you peoples;
 give ear, all you who dwell | in the world,
²you of high de- | gree and low,
 rich and | poor together.
³My mouth shall | speak of wisdom,
 and my heart shall meditate on | understanding.
⁴I will incline my ear | to a proverb
 and set forth my riddle up- | on the harp.
⁵Why should I be afraid in | evil days,
 when the wickedness of those at my | heels surrounds me,
⁶the wickedness of those who put their trust in | their own prowess,
 and boast of | their great riches?
⁷One can never re- | deem another,
 or give to God the ransom for an- | other's life;
⁸for the ransom of a life | is so great
 that there would never be e- | nough to pay it,
⁹in order to live forev- | er and ever
 and never | see the grave.
¹⁰For we see that the wise die also; like the dull and stu- | pid they
perish
 and leave their wealth to those who come | after them.

¹¹Their graves shall be their homes forever, their dwelling places from generation to ¹ generation,

though they had named lands af- ¹ ter themselves.

¹²Even though honored, they cannot ¹ live forever;

they are like the ¹ beasts that perish.

SECOND READING: Colossians 3:1-11

Life in Christ includes a radical reorientation of our values. Just as the newly baptized shed their old clothes and put on new garments, so Christians are called to let go of greed and take hold of a life shaped by God's love in Christ.

A reading from Colossians.

¹So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ²Set your minds on things that are above, not on things that are on earth, ³for you have died, and your life is hidden with Christ in God. ⁴When Christ who is your life is revealed, then you also will be revealed with him in glory.

⁵Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). ⁶On account of these the wrath of God is coming on those who are disobedient.

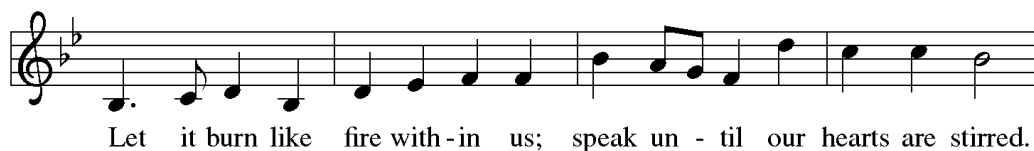
⁷These are the ways you also once followed, when you were living that life. ⁸But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. ⁹Do not lie to one another, seeing that you have stripped off the old self with its practices ¹⁰and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. ¹¹In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



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**Alleluia! Lord and Savior: open now your saving word.
Let it burn like fire within us; speak until our hearts are stirred.
Alleluia! Lord, we sing for the good news that you bring.**

GOSPEL: Luke 12:13-21

In God's reign, the "rich will be sent away empty." Jesus uses a parable to warn against identifying the worth of one's life with the value of one's possessions rather than one's relationship with God.

The holy gospel according to Luke.

Glory to you, O Lord.

¹³Someone in the crowd said to [Jesus,] "Teacher, tell my brother to divide the family inheritance with me." ¹⁴But he said to him, "Friend, who set me to be a judge or arbitrator over you?" ¹⁵And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." ¹⁶Then he told them a parable: "The land of a rich man produced abundantly. ¹⁷And he thought to himself, 'What should I do, for I have no place to store my crops?'"

¹⁸Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. ¹⁹And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ ²⁰But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ ²¹So it is with those who store up treasures for themselves but are not rich toward God.”

The gospel of the Lord.
Praise to you, O Christ.

KEIKI STORY

SERMON

HYMN OF THE DAY *In Christ There Is No East or West* (ELW 650)

The assembly stands to proclaim the word of God in song.

1 In Christ there is no east or west,
in him no south or north,
but one community of love
throughout the whole wide earth.

2 In Christ shall true hearts ev'rywhere
their high communion find;
his service is the golden cord
close binding humankind.

3 Join hands, disciples of the faith,
whate'er your race may be.
All children of the living God
are surely kin to me.

4 In Christ now meet both east and west,
in him meet south and north;
all Christly souls are one in him
throughout the whole wide earth.

In Christ There Is No East or West

1 In Christ there is no east or west, in him no south or north,
2 In Christ shall true hearts ev-'ry-where their high com - mu - nion find;
3 Join hands, dis - ci - ples of the faith, what-e'er your race may be.
4 In Christ now meet both east and west, in him meet south and north;

but one com - mu - ni - ty of love through-out the whole wide earth.
his ser - vice is the gold - en cord close bind - ing hu - man-kind.
All chil - dren of the liv - ing God are sure - ly kin to me.
all Christ-ly souls are one in him through-out the whole wide earth.

Text: John Oxenham, 1852–1941, alt.

Music: MCKEE, African American spiritual; adapt. Harry T. Burleigh, 1866–1949

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APOSTLES' CREED

The Nicene Creed or the Apostles' Creed may be spoken. The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Trusting in God's extraordinary love, let us come near to the Holy One in prayer.

A brief silence.

O God, you are wholeness. Where there is division in your church, bring reconciliation and healing. Guide the work of theologians, Sunday school teachers, seminary professors, and all who provide instruction for the building up of your church. E ka Haku,
e aloha mai.

O God, you are the source of all life. Where creation cries out in distress, bring relief and renewal. Bless farmers, ranchers, distributors, and all who provide our food. Nourish the heated lands and all its habitants.

E ka Haku,
e aloha mai.

O God, you are wisdom. Where nations and communities yearn for peace, bring justice. Strengthen those who toil for the welfare of others, especially military personnel, police, first responders, and activists. Bring healing to the nations, especially Ukraine, Gaza, and Sudan.

E ka Haku,
e aloha mai.

O God, you are life. Where your people are overwhelmed with the busyness of life, bring encouragement. Accompany all who experience emotional, mental, or physical distress, especially those whom we name in our hearts and whose names we now speak aloud Renew us at your table of mercy. E ka Haku,

e aloha mai.

O God, you are our treasure. Where scarcity and anxiety pervade your church, bring abundance and vitality. Guide the work of churchwide and synod assemblies, church councils, committees, and work groups. Give them clarity for the work of ministry in this place. E ka Haku,
e aloha mai.

Here other intercessions may be offered.

Birthdays: Anne, Maddyn, Phionah, A.J. & Bev

Baptisms: Logan

Church: Calvary by the Sea, Pastor Moses Barrios

O God, you are resurrection. We give you thanks for all your saints, especially those near and dear to us. Inspire us by their example of faithful living to set our minds on things above and to be rich in love toward you.

E ka Haku,
e aloha mai.

Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.
Amen.

CONFESSION AND FORGIVENESS

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,
we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.
Amen.

The presiding minister announces God's forgiveness.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

PEACE AND ALOHA

Aloha nui e ‘oukou.

‘O ke aloha o ka Haku

e mau ana me ‘oukou

apau loa.

Friends and neighbors, siblings in Christ, the peace of God be with you always.

And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need. Mahalo nui loa to everyone for your offerings.

You may drop your offering in the wooden plates on the way in or out of worship. You can also send checks via USPS mail or go to our “Donate” button at www.clcmililani.org and make your offering via Tithe.ly. Mahalo to Thrivent members making offerings via Simply Giving.

Let the Vineyards Be Fruitful

Offering Song

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The lyrics are: 'Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be fed with the bread of life. Gath-er the hopes and dreams of all; u-nite them with the prayers we of-fer. Grace our ta-ble with your pres-ence, and give us a fore-taste of the feast to come.'

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

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Let the vineyards be fruitful, Lord,
and fill to the brim our cup of blessing.
Gather a harvest from the seeds that were sown,
that we may be fed with the bread of life.
Gather the hopes and dreams of all;
unite them with the prayers we offer.
Grace our table with your presence,
and give us a foretaste of the feast to come.

OFFERING PRAYER

As the table is prepared, the assisting minister leads in prayer.

E pule, Kakou. Let us pray.

A brief silence

God our provider,
we bring nothing into this world
and we can take nothing out of it.
Accept the gifts you have first given us,
which we bring to your table,
and with them the offering of our lives.
Nourish us now with the life that really is life,
revealed to us in Jesus Christ, our Savior and Lord.
Amen.

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE (ELW p. 207)

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff ends with a double bar line. The second staff continues the melody. The third staff continues the melody. The fourth staff ends with a double bar line.

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**Holy, holy, holy Lord,
God of power and might,
heav'n and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest,
hosanna in the highest.**

THANKSGIVING AT THE TABLE

Holy God,
our Bread of life, our Table, and our Food,
you created a world in which all might be satisfied by your
abundance.
You dined with Abraham and Sarah, promising them life,
and fed your people Israel with manna from heaven.
You sent your Son to eat with sinners
and to become food for the world.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore,
his life given for us
and his rising from the grave,
we await his coming again to share with us the everlasting feast.
By your Spirit nurture and sustain us with this meal:
strengthen us to serve all in hunger and want,
and by this bread and cup make of us the body of your Son.
Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Amen

LORD'S PRAYER (ELW p. 208)

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those**

**who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Na Makana a ke Akua no ka Po'e a ke Akua

The Gifts of God for the People of God.

E komo mai, e kipa mai.

Come, all is ready. You are welcome.

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond

Amen.

The ministers commune either after or before others commune.

COMMUNION SONG (ELW p. 208)

**O Lamb of God, you bear the sin of all the world away;
you suffered death our lives to save: have mercy now, we pray.**

**O Lamb of God, you bear the sin of all the world away;
you set us free from guilt and grave: have mercy now, we pray.**

**O Lamb of God, you bear the sin of all the world away;
eternal peace with God you made: give us your peace, we pray.**



1 O Lamb of God, you bear the sin of all the world a - way;
 2 O Lamb of God, you bear the sin of all the world a - way;
 3 O Lamb of God, you bear the sin of all the world a - way;
 you suf-fered death our lives to save: have mer - cy now, we pray.
 you set us free from guilt and grave: have mer - cy now, we pray.
 e - ter - nal peace with God you made: give us your peace, we pray.

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COMMUNION SONG - THE QUEEN'S PRAYER

O kou aloha no A ia I ka lani

A o kou oia io He hemolele hoi. Amene.

PRAYER AFTER COMMUNION

As the table is cleared, the assisting minister leads in prayer.

E pule, Kakou. Let us pray.

A brief silence

God of blessing,
 at this table we have seen you face to face,
 and in the gift of Christ's body and blood,
 our hearts have been refreshed.

Send us now to shine with your goodness
 and bear witness to the one we have received:

Jesus Christ, our Savior and Lord.

Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

Amen.

SENDING SONG *Praise God, from Whom All Blessings Flow* (alternate text) (ELW 885)

Praise God, from Whom All Blessings Flow

Praise God, from whom all blessings flow; praise God, all
creatures here below; praise God above, ye
heav'nly host; praise Father, Son, and Holy Ghost.

Text: Thomas Ken, 1637–1711, alt.

Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

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Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heav'nly host;
praise Father, Son, and Holy Ghost.

Ho‘onani i ka Makua mau
Ke Keiki me ka ‘Uhane nō
Ke Akua mau, ho‘omaika‘i pū
Ko kēia ao ko kēlā ao.

DISMISSAL

Go in peace. Remember the poor.
Thanks be to God.

From sundaysandseasons.com.

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