



ST. JAMES EPISCOPAL CHURCH

Established in 1890

To Know Christ and Make Him Known

Fifteenth Sunday After Pentecost

Holy Eucharist Rite II

September 5, 2021 10:00 am

WELCOME TO ST. JAMES AND THANK YOU FOR JOINING US TODAY!

*Portions of this service are found in
the Book of Common Prayer (the red book in the pew rack).
Hymns are found in The Hymnal 1982 (the blue book in the pew rack).*

If you are a visitor or newcomer to St. James, please take a white visitor bag from the back table to learn more about our ministries. If you want more information, or desire to become a member of our parish, please speak to an usher or greeter, or call the church office at 386-677-0872. You may also contact our Rector, Fr. Roy Allison at 813-310-8031.

All baptized Christians are invited to receive Holy Eucharist and are welcome at the Lord's Table. If you would prefer to receive a blessing rather than the bread, come forward at the time of communion and cross your arms over your chest. If you are unable to come to the altar, notify an usher and Communion will be brought to you.

The Nursery is located on the first floor of the Parish Life Center, and is available beginning at 9:45 am. *(Teachers are trained in "Safeguarding God's Children," First Aid/CPR & have had background checks).*

Please silence your cell phones and other electronic devices.

If you are sick or in the hospital and would like a pastoral visit, please call the church office at 386-677-0872 or Father Roy at 813-310-8031.

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Join us for Coffee Hour in our Parish Hall after the 10:00am service. All are welcome!

Prelude Lento e Poco Più Mosso *Ch. H. Rinck*

The Entrance Rite

Opening Hymn 493 O for a thousand tongues to sing *Azmon*

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

S280 Glory to God *Powell*

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

A Reading from the Book of Isaiah (35:4-7a)

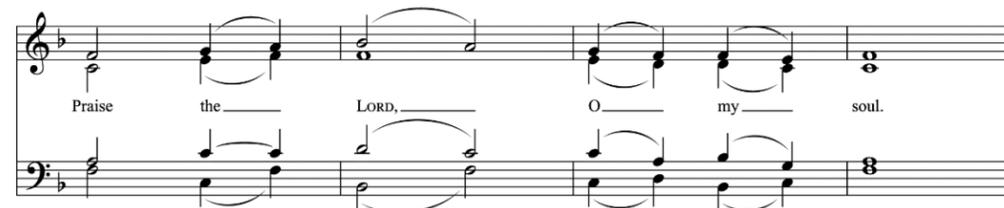
Say to those who are of a fearful heart,
'Be strong, do not fear! Here is your God. He will come with vengeance,
with terrible recompense. He will come and save you.'

Then the eyes of the blind shall be opened, and the ears of the deaf
unstopped; then the lame shall leap like a deer, and the tongue of the
speechless sing for joy. For waters shall break forth in the wilderness,
and streams in the desert; the burning sand shall become a pool,
and the thirsty ground springs of water.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 146



From A HymnTune Psalter, Revised Common Lectionary Edition © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

1 Hallelujah!
Praise the Lord, O my soul! *
I will praise the Lord as long as I live;
I will sing praises to my God while I have my being.

2 Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.

3 When they breathe their last, they return to earth, *
and in that day their thoughts perish. [ANT.]

4 Happy are they who have the God of Jacob for their help! *
whose hope is in the Lord their God;

5 Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever;

6 Who gives justice to those who are oppressed, *
and food to those who hunger. [ANT.]

7 The Lord sets the prisoners free;
the Lord opens the eyes of the blind; *
the Lord lifts up those who are bowed down;

8 The Lord loves the righteous;
the Lord cares for the stranger; *
he sustains the orphan and widow,
but frustrates the way of the wicked.

9 The Lord shall reign for ever, *
your God, O Zion, throughout all generations.
Hallelujah! [ANT.]

A Reading from the Letter of James (2:1-17)

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Reader: The Word of the Lord.
People: **Thanks be to God.**

Gradual Hymn 567 Thine arm, O Lord, in days of old *St. Matthew*

The Gospel Reading

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark (7:24-37)

People: **Glory to you, Lord Christ**

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

Celebrant: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

Sermon Fr. Roy Allison

The Nicene Creed BCP pg.358

Prayers of the People – Form IV BCP pg.388

Confession of Sin BCP pg.360

Absolution

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Ministers and People may greet one another in the name of the Lord.

Announcements

Offertory Duet How Can I Keep From Singing *arr. Richard Walters*
Cynthia Fisher & Janet Rabe-Meyer, Soloists

The Doxology *Old 100th*

*Praise God from whom all blessings flow.
Praise Him, all creatures here below.
Praise Him above, ye heavenly host.
Praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving - Eucharistic Prayer A BCP pg. 361

S 129 Holy, holy, holy, Lord *Sanctus*

....Therefore we proclaim the mystery of faith:

Celebrant and People: *Richard Proulx*



Christ has died, Christ is ris - en, Christ will come a - gain.

The Lord's Prayer BCP pg. 364

The Breaking of the Bread

S 154 Fraction Anthem: Christ our Passover *New Plainsong*

The Holy Communion

*All baptized persons are welcome to receive communion or a blessing.
Gluten-free wafers are available upon request.*

Communion Hymn **The Servant Song** *Richard Gillard*



1. Broth - er, let me be your ser - vant. Let me be as Christ to you.
2. We are pil - grims on a jour - ney. We are broth - ers on the road.
3. I will hold the Christ - light for you In the night time of your fear.
4. I will weep when you are weep - ing, When you laugh I'll laugh with you.
5. When we sing to God in heav - en, we shall find such har - mo - ny;
6. Broth - er sis - ter let me serve you, let me be as Christ to you.



Pray that I might have the grace to
We are here to help each oth - er
I will hold my hand out to you,
I will share your joy and sor - row
Born of all we've known to - geth - er,
Pray that I may have the grace to



let you be my ser - vant, too.
Walk the mile and bear _____ the load.
Speak the peace you long _____ to hear.
Till we've seen this jour - ney through.
of Christ's love and ag - o - ny.
let you be my serv - ant too.

Comm. Hymn 341 For the bread which you have broken *Omni die*

Post Communion Prayer BCP pg. 365

The Blessing

Closing Hymn 423 Immortal, invisible, God only wise *St. Denia*

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

Postlude Postlude in G Major *Ch. H. Rinck*

REMEMBER IN YOUR PRAYERS

THOSE WHO ARE ILL

Phil Bellico, Anne Bolter, June Brown, Nancy Brundage, Joe Chessa, Brianna Chesley, Chloe Clark, Nancy Coll, Edward Cornelius, Jesse Doran, Fran Ferguson, Rick Ferritto, Lauren Fisher, Elaine Gillespy, Grant, Larry Grodzicki, Jack Hadley, Erin Bradley Hindman, Daniel & Mamie Sue Hughes, Patricia Hunt, Trey Johnson, Allen & Veronica Kerr, Patty Kraft, Beau Lawler, Carol Lawrence, Glenn & Debbie Laury, Emmert Lowry, Theresa Lucas, Natalie Lushchyk, Margaret Lyon, Ken, Theresa Mangino, David McCoy, Michael McNally, Melissa, Pat Mesnard, Mary Middleton, Nathan, John Nevin, Becky Nick, Bob Null, Bill & Patti Parsons, Lou Patrignani, Ginny Phillips, Ron Ray, Chris Rheuble, Michael Rickman, Heather Rishel, Cheryl Schadt, John Schebora, Lauren Singer, Johnitta Sirkle, Joe Sinex, Rosamond Williams, Dolph Veatch, Tammy Yates

THOSE WHO ARE IN NURSING HOMES OR SHUT IN

Ellen Andrews, Marilyn Baumann, Courtney Benford, Christine Meidling, Melinda Melachrino, Bob Payne, Charles Savoldi

THOSE IN THE ARMED FORCES

Logan Hadley, Charles May, Christiann Wolford, Matthew Taylor, Cathy Masters, Richard Morris, Shane Seibert, Jack Ramshaw, Joshua Hill, Sara Sundberg, Louie Hamilton, Matthew Thomas, Taylor Sturgeon

THE CLERGY

The Rt. Rev. Gregory O. Brewer, Bishop of Central Florida
The Very Rev. Roy Allison, Rector
The Rev. Lynn Ramshaw, Retired Priest Associate to the Rector
Marcia Allison, Candidate for Holy Orders to the Diaconate

THE STAFF

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