



Eight O'Clock Reports

Published monthly for the members of Triangle Branch 182, Fleet Reserve Association 3829 Cullingworth Rd, Burtonsville, MD 20866

Editor: S/M Thomas Rauch
Email: fra.branch.182@gmail.com
raucht13@gmail.com Editor: S/M Thomas Rauch Website: www.fra182.org

Facebook: https://www.facebook.com/Fleet-Reserve-Assn-Branch-182-185547198134416/

Triangle Branch 182, J.R.A.

Rockville, MD

May 2024

Volume 26 Number 05

President Randy L. Phillipp Jr Past President D. Keith Kaider

Secretary/Treasurer Thomas M. Rauch

Chaplain PNC Paul R. Gunther

Members Only

FRA Auxiliary Unit 182 Officers

President Treasurer Secretary Chaplain Helen Trimmer Anne Dobbs Gloria Bastian Susan Kaider

Members Only









<u>Important Dates for June 2</u>024

14 June ~ Flag Day

16 June ~ Happy Father's Day!

19 June ~ Juneteenth

19 June ~ Branch Meeting @ 1900, American Legion Post 86,

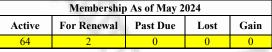
2013 Veirs Mill Rd., Rockville, MD and via Zoom/Dial-in Zoom: URL: https://us02web.zoom.us/j/74199719408 Meeting ID: 741 9971 9408 Dial-In: 1-301-715-8592 or 1-253-215-8782

Meeting ID: 741 9971 9408

20 June ~ First Day of Summer

Retain, Recruit, and Attend Reminder





You can renew at www.fra.org or please contact our Branch Secretary for more information.

Recruitment/Reinstatement: See www.fra.org or Branch Secretary for more details on incentive programs.

Attendance: See above for Branch Meeting Date, Time, Location



Gaithersburg and Seneca Valley High **Schools NJROTC Branch Awardees**





Right: Cadet Jordan Sims, PRSEC Keith Kaider, and Cadet Benjamin Le.







PNC Paul Gunther and Cadet Ensign Tyler Singleton.



PNC Paul Gunther and Cadet Seaman Sebastian Moises.

BRANCH MEETING May 15, 2024

At 1903 President Randy Phillipp convened an informal meeting with 6 members present including Jr. Past President Keith Kaider, PNC Paul Gunther (Zoom), RSEC Thomas Rauch, S/M Michael Tovornik (Zoom), and S/M Mark Allen (Zoom).

The meeting started with discussion and approval of the April Minutes. Shipmate Gunther made a motion to approve, Shipmate Kaider seconded and all approved.

Next on the agenda was the Report of Committees. Membership & Retention, Shipmate Phillipp reported that as of May we have 64 members, with two for renewal.

Americanism & Patriotism, Shipmate Gunther reported that he sent the Regional 9th Grade 3rd Place winner award/gift certificate to Mr. Watt.

Hospitals, Welfare, Rehabilitation, Shipmate Phillipp reported that he sent a Get Well card to Shipmate PRPEC Don Hoover (Branch 24).

Youth Activities, Shipmate Kaider reported that he attended the Gaithersburg NJROTC Ceremony to present two FRA citations/medals. Shipmate Gunther also presented two awards as well at the Seneca Valley Ceremony. To the left are pictures from the Gaithersburg (April 25, 2024) & Seneca Valley (May 13, 2024) ceremonies. The Paint Branch H.S. ceremony will be May 17, 2024.

Next were communications to be read, Shipmate Rauch reported that he downloaded the following documents from the FRA Official Correspondence, received via mail, or received via email: 1) The NPSL 1-24 Board-Staff and Committee Directory - Revised #3. 2) NBA 2-24 Relocation of FRA HQ Staff. 3) 2024 East Coast Regional Convention Newsletter #2. No other communications were received.

Shipmate Rauch went over the April Financial Statement and supporting reports. Shipmate Gunther made a motion to accept the Treasurer's report that was audited by Audit Committee Chairman, Shipmate Kaider. Shipmate Kaider seconded and all approved.

Shipmate Rauch presented the proposed 2024-2025 Budget, Shipmate Kaider made a motion to accept the proposed Budget, Shipmate Gunther seconded and all approved.

Unfinished or Deferred Business. 1) Annual Washington Commanders raffle tickets status, Shipmate Kaider reported that there were only five tickets sold since last meeting. 2) Committee Reports for Chairman and President Review. 3) ECRC Branch Delegation Credentials for President Review. 4) Final nominations for 2024-25 Branch Officers were conducted. No other Unfinished/Deferred Business

New Business, 1) Association Year 2024-2025 Branch Officer Election. Branch Secretary Shipmate Rauch motioned to cast one vote for each of the following nominations:

President - S/M Randy Phillipp

Director (1) - S/M Thomas Rauch Director (2) - S/M Paul Gunther Director (3) - S/M Keith Kaider Director (4) - S/M Mark Allen

Shipmate Kaider seconded and all approved. Installation will be held at the June meeting and Shipmate Gunther will be the Installing Officer. 2) Shipmate Rauch will submit the Annual Branch Officer report. 3) National Branch Delegation Credentials for President Review next meeting. 4) The 80th East Coast Regional Convention will be held September 10-12, 2024, Fort Magruder Hotel and Conference Center, 6945 Pocahontas Trail, Williamsburg, VA 23185. Meal Order Forms, Journal Ad, and Patron Booster/Life/Memoriam Rolls are due by August 1, 2024. 5) Memorial Day Ceremonies: Rockville Memorial Day Ceremony @ 0900, Rockville Town Square (Our Branch will be participating in the wreath laying ceremony); NDW/FRA Memorial Day Ceremony @ 1330, Navy Memorial Plaza; Branch 24/CLC Memorial Ceremony/Luncheon @ 1130, Branch 24. 6) Triangle Branch 182 70th Anniversary Next Year Discussion. No other new business.

Good of the Order was held and then at 2000 Shipmate Gunther made a motion to adjourn, Shipmate Kaider seconded and all approved.

Members Only



Two Bell Ceremony in remembrance of those Shipmates that have received orders to serve on the Staff of the Supreme Commander.

In lieu of Memorial Day, below are Branch Shipmates who received orders to serve on the Staff of the Supreme commander in the past year.

> Shipmate Donald H. Bambeck Shipmate Arthur Ippolito Shipmate James E. Montgomery

Please remember our troops who continue to serve at home and around the world.



Upcoming Meetings/Events

Central Liaison Committee

July 27, 2024 2:00 PM Hosted by Branch 4 MRS Philippines Home for Senior Citizens 6482 Bock Rd., Oxon Hill, MD

2024 East Coast Region Convention

September 10-12, 2024

Fort Magruder Hotel and Conference Center 6945 Pocahontas Trail, Williamsburg, VA 23185 For reservations call (757) 220-2250, \$99/night Code: FRA

Central Liaison Committee

October 26, 2024 2:00 PM Location: TBD

96th FRA / 91st AFRA National Convention/Centennial

November 11-16, 2024 Double Tree by Hilton Annapolis 210 Holiday Court, Annapolis MD 21401

Reservations: 1-410-224-3150 or https://www.hilton.com/en/attend-my-event/anpdtdt-90d-bcdab4c5-7f18-47ce-9b69-435dc9ec0f80/

Rate: \$115.00/night plus tax, Cut-off October 9, 2024

Memorial Day Wreath Laying Ceremonies Rockville Memorial Day Ceremony and Parade

Date: Monday, May 27, 2024 Time: 9:00AM - 1:00PM Location: Rockville Town Square

Address: 131 Gibbs Street, Rockville, MD 20850

More Details:

https://rockvillemd.gov/2402/Memorial-Day-Ceremony-and-Parade

Navy Memorial Wreath-Laying Ceremony

Date: Monday, May 27, 2024 1:30 PM

Time: 1:30PM - 2:30PM Location: Navy Memorial Plaza

Address: 701 Pennsylvania Ave., NW, Washington, DC 20004

More Details: https://www.navymemorial.org/new-events/2024/5/27/

memorial-day-wreath-laying

UXILIARY UNIT 182



LAFRA-05-16-2024

On May 16, 2024, we held our regular meeting at the Urbana Regional Library. We had 5 Unit members in attendance. After the meeting we enjoyed lunch at the Atlantic Grille. We had hoped to

start including members by Zoom but due to technical difficulties we are unable to do so. Sorry for the mix-ups.

Secretary Gloria read the past minutes with one correction and Anne gave the Treasurer's report. Both were approved. Susan gave the Chaplain's report. For Patriotism, DeeDee read about ANNIN, makers of the United States flag. They are made in the U S, using all American made materials since 1847.

We voted for Dolores Manley to be our Unit President for 2024-2025. And our board members will be Gloria, Anne, Helen & Susan. Thank you ladies for your continued service!

Our next meeting will be June 20, 11:30 A.M. again at the Urbana Regional Library, when we will have our Installation. Hope to see

There will be NO July meeting. The location for August's meeting TBA.

> Respectfully, Susan Kaider

JUNE BIRTHDAYS

Allison Gosnell 22nd Lois Custead 30th

HAPPY BIRTHDAY, Auxiliary Members



MEMBERSHIP

Updates Since April 2024

Renewed Members **George Bailey**

New Branch Members None

Thank you and Welcome, Shipmates!

JUNE FRA ANNIVERSARIES

George Bailev 50vrs Mark Allen 23yrs Tommy Stewart 23yrs **Edward Potts** 19yrs Joseph DeLauter 16yrs William Billado 9yrs Christopher Hough 1yr

Thank you for your support, Shipmates

JUNE BIRTHDAYS

10th John Burns Carl Lenhart 23rd Richard Zerbe 26th

HAPPY BIRTHDAY. **SHIPMATES**

2024 Commanders Raffle Fundraiser

2 CHANCES TO WIN!

Grand Prize:

Winner may choose Season Tickets or \$1000 Cash SEASON TICKET SEATS FEDEX FIELD, SECTION 135, ROW 1, SEATS 6&7

2nd Prize: \$500 Cash

Tickets are \$5.00 each or 5 for \$20 (only 1000 tickets printed)

Drawing to be held on July 17, 2024 at Branch Meeting. Winner need not to present and will be notified by phone.

Raffle Ticket Status

Members Only

eminder this is our only fundraiser, and your support is greatly opreciated. If you like to purchase more tickets or help in selling ekets please contact Jr. Past President Keith Kaider keith@comcast.net). Your help in selling and purchasing tickets greatly appreciated!

Thank you, Shipmates and Auxiliary Members for your support.

Central Liaison Committee Meeting April 27, 2024

Just a couple of quick take a ways from this CLC meeting:

- Memorial Day Ceremony in-conjunction with Navy District Washington @ the Navy Memorial on Monday, May 27, 2024 @ 1330.
- Branch 24 will be hosting a Memorial Service/Luncheon on Memorial Day. There was a flyer sent out earlier with information/details.
- Looking for Branch/Unit to host the October CLC meeting.
- Hannah Castillo-Villanueva (Unit 181) and Steve Toulotte (Unit 24) have been nominated to be the 2024-25 CLC Chair and Vice-chair, respectively to be elected/installed at the July CLC meeting.
- CLC minutes will be distributed via e-mail, if you do not have an e-mail address and like a copy please notify Shipmate Rauch.