

Our Savior Lutheran June 26th, 2022 Page 1
14344 Jamison Way, (941) 249-5108



*Sing to the LORD
a new song, for he has
done marvelous things!*

-Psalm 98:1

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WELCOME TO OUR SAVIOR LUTHERAN! Thank you for joining us as we worship our Risen Lord and Savior Jesus Christ! We are happy you are here! As a kindness to one another, **please place your cell phones on mute** for the time we are together in worship. If you are a visitor, let us know you are here!

IN OUR PRAYERS: Please use a prayer request card if you have a specific prayer request this morning. It is our joy and our privilege to share in these petitions to Almighty God. If you have them ready before the service, hand them to Pastor when you have them completed, otherwise give them to the ushers at the time the offering is collected.

THE MEANING OF THE TWO PICTURES IN THE BULLETIN: The two pictures at the top of the bulletin are the church's logo and the LCMC logo. The church's logo is the descent of the Holy Spirit into 'Our Savior' at the time of His Baptism.

We Serve Today: TBA

Reader: *Pr. Steve*

Offering: *Jeff Cisco*

Communion: *Peggie Sue Dygert, Cheri Usowicz*

Greeter: *Jeff Cisco*

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SERVICE OF THE WORD – Third Sunday after Pentecost

GATHERING AND MEDITATION TIME: *Pre-Service Music, Welcome, and Announcements*

CONFESSIONAL PRAYER - *congregational responses in BOLD*

Pastor: Lord, we approach your altar with with love for You and our concern for the price you paid for us on the cross. We realize the difficulties that we face, and we confess the poor job we have done with our response to your sacrifice. For that, dear Lord, we make our confession to you this day.

1 John 1:8-9

Most merciful God, we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by the things we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

ABSOLUTION:

Pastor: As a result of the love of God, the work of Jesus on His cross, and by the power of the Holy Spirit, I, as a called and ordained servant of the Word, and by the authority of Jesus Christ, forgive you all your sins in the name of the, Father, Son, and Holy Spirit. In the name of Jesus we pray. **Alleluia and Amen.**

INTROIT

Sing to the Lord a New Song; sing to the Lord, all the earth.

It is we who extol the Lord, both now and forevermore.

Praise the Lord, all you nations; extol him, all you peoples.

For great is his love toward us, and the faithfulness of the Lord endures forever. Praise the Lord

Glory be to the Father and to the Son, and to the Holy Spirit;

as it was in the beginning, is now, and will be forever. Amen

Sing to the Lord a New Song; sing to the Lord, All the earth.

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It is we who extol the Lord, both now and forevermore.

ENTRANCE HYMN: Sing a New Song Unto the Lord - *Insert*

THE PRAYER OF THE DAY (Unison): P: Let us pray:

O God, from whom all good proceeds, grant to us, your humble servants, that by your holy inspiration we may think the things that are right and by your merciful guiding accomplish them, Alleluia.

May the God of our Lord Jesus Christ enlighten the eyes of our hearts, so that we may know the hope to which God has called us through Jesus Christ Our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever, Alleluia and Amen.

OLD TESTAMENT LESSON: 1 Kings 19:9b-21 (ESV)

The LORD Speaks to Elijah

And behold, the word of the LORD came to him, and he said to him, "What are you doing here, Elijah?" **10** He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away."

11 And he said, "Go out and stand on the mount before the LORD." And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake. **12** And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper. **13** And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, "What are you doing here, Elijah?" **14** He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away."

15 And the LORD said to him, "Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. **16** And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. **17** And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. **18** Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

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The Call of Elisha

19 So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. **Elijah passed by him and cast his cloak upon him. 20 And he left the oxen and ran after Elijah and said, "Let me kiss my father and my mother, and then I will follow you."** And he said to him, "Go back again, for what have I done to you?" **21** And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him

PSALM: Psalm 16 (ESV) *(Recited whole verse by whole verse – Congregation in **Bold**)*

You Will Not Abandon My Soul

A Miktam of David.

16 Preserve me, O God, for in you I take refuge.

**2 I say to the LORD, "You are my Lord;
I have no good apart from you."**

3 As for the saints in the land, they are the excellent ones,
in whom is all my delight.

**4 The sorrows of those who run after another god shall multiply;
their drink offerings of blood I will not pour out
or take their names on my lips.**

5 The LORD is my chosen portion and my cup;
you hold my lot.

**6 The lines have fallen for me in pleasant places;
indeed, I have a beautiful inheritance.**

7 I bless the LORD who gives me counsel;
in the night also my heart instructs me.

**8 I have set the LORD always before me;
because he is at my right hand, I shall not be shaken.**

9 Therefore my heart is glad, and my whole being rejoices;
my flesh also dwells secure.

**10 For you will not abandon my soul to Sheol,
or let your holy one see corruption.**

11 You make known to me the path of life;
in your presence there is fullness of joy;
at your right hand are pleasures forevermore.

**Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be; world without end.
Amen**

EPISTLE LESSON: Galatians 5:1, 13-25 (ESV)

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Christ Has Set Us Free

5 For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery.

13 For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. 14 For the whole law is fulfilled in one word: "You shall love your neighbor as yourself." 15 But if you bite and devour one another, watch out that you are not consumed by one another.

Keep in Step with the Spirit

16 But I say, walk by the Spirit, and you will not gratify the desires of the flesh. 17 For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. 18 But if you are led by the Spirit, you are not under the law.

19 Now the works of the flesh are evident: sexual immorality, impurity, sensuality, 20 idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, 21 envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. 22 But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, 23 gentleness, self-control; against such things there is no law. 24 And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

25 If we live by the Spirit, let us also keep in step with the Spirit.

Please rise for the singing of the Alleluia. John 6:6-8

Al-le-lu-ia. Lord, to whom shall we go? You have the
words of e-ter-nal life. Al-le-lu-ia, al-le-lu-ia.

THE HOLY GOSPEL: Luke 9:51-62 (ESV)

The Holy Gospel according to St. , the Chapter.

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OFFERTORY HYMN: Psalm 51:10-12



C Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

THE OFFERING: Offertory

As the offering is brought forward, we will sing the Doxology.



G D Em Bm Em D G
 Praise God, from Whom all bless - ings flow; praise
 4 G D Em C G D Em
 Him all crea - tures here be - low; praise
 7 D/F# G D G/B C D7/A G D/F#
 Him a - bove, ye heav'n - ly host; praise
 10 G A7/E D Am G/D D7 G
 Fa - ther, Son, and Ho - ly Ghost.

Doxology, written in England for Protestant Churches in 1674.

OFFERTORY PRAYER

P: Merciful Father,

C: we offer with joy and thanksgiving what you have first given us-our selves, our time, and our possessions, signs of your gracious love.

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Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

SONG FOR MEDITATION: Welcome Holy Spirit

THE GREAT THANKSGIVING

P: The Lord be with you. *2nd Timothy 4:22*

C: And also with you.

P: Lift up your hearts. *Colossians 3:1*

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God. *Psalms 136*

C: It is right to give Him thanks and praise

P: It is indeed good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord.

According to whose true promise the Holy Ghost came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to thy Church the power to serve thee as a royal priesthood, and to preach the Gospel to all nations.

Therefore with angels and archangels and all the hosts of Heaven, we lift our voices to proclaim the glory of your name and sing our joyful hymn of praise:

SANCTUS:

1 Holy, Holy, Holy vs 1, *Revelation 4:8*

Holy, Holy, Holy Lord God, Almighty

Early in the morning, our song shall rise to Thee

Holy, Holy, Holy, merciful and mighty

God in three persons, blessed Trinity

PRAYERS OF PRAISE: Let us Pray: (*Prayer Response*) *Lord in your Mercy: Hear our prayer.*

THE LORD'S PRAYER:

Our Father, who art in heaven hallowed be Thy name.

Thy kingdom come, Thy will be done, on earth as it is in heaven.

**Give us this day our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us.**

Lead us not into temptation, but deliver us from evil.

**For Thine is the kingdom, and the power, and the glory,
forever and forever. Amen**

PREPARATION OF THE TABLE:

WORDS OF INSTITUTION: *Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1st Corinthians 11:23-25*

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On the night he was betrayed, our Lord Jesus Christ, took bread, and after giving thanks, He broke it, and gave it to the disciples and said; "Take and eat; this is My body, given for you for the forgiveness of sins. Do this in remembrance of Me."

In the same manner, after supper He took the cup, and when He had given thanks, He gave it to the them saying, "Drink ye all of it; this cup is the new testament in My blood, shed for you for the forgiveness of sins. Do this in remembrance of of Me."

As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes. *1st Corinthians 11:26*

EUCCHARISTIC PRAYER:

Christ has died, Christ has risen, Christ will come again.

THE DISTRIBUTION, THE COMMUNION BLESSING:

SENDING HYMN: Let us Ever Walk With Jesus - Insert

**THE AARONIC BENEDICTION: FINAL ANNOUNCEMENTS,
LET THERE BE PEACE ON EARTH**

**Let there be peace on earth
And let it begin with me
Let there be peace on earth
The peace that was meant to be
With God as our father
Brothers all are we
Let me walk with my brother
In perfect harmony**

**Let peace begin with me
Let this be the moment now
With every step I take
Let this be my solemn vow
To take each moment
And live each moment
In peace eternally
Let there be peace on earth
And let it begin with me**

THE DISMISSAL:

P. Go in peace! Serve the Lord!

C. **Thanks be to God**

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1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,
2 Let us suf - fer here with Je - sus, and with pa - tience bear our cross.
3 Let us glad - ly die with Je - sus. Since by death he con - quered death,
4 Let us al - so live with Je - sus. He has ris - en from the dead



through a world that would de - ceive us and to sin our spir - its lure.
Joy will fol - low all our sad - ness; where he is there is no loss.
he will free us from de - struc - tion, give to us im - mor - tal breath.
that to life we may a - wak - en. Je - sus, since you are our head,



On - ward in his foot - steps tread - ing, pil - grims here, our home a - bove,
Though to - day we sow no laugh - ter, we shall reap ce - les - tial joy:
Let us mor - ti - fy all pas - sion that would lead us in - to sin;
we are your own liv - ing mem - bers; where you live, there we shall be



full of faith and hope and love, let us do our Fa - ther's bid - ding.
all dis - com - forts that an - noy shall give way to mirth here - af - ter.
then by grace we all may win un - told fruits of his cre - a - tion.
in your pres - ence con - stant - ly, liv - ing there with you for - ev - er.



Faith - ful Lord, with me a - bide; I shall fol - low where you guide.
Je - sus, here I share your woe; help me there your joy to know.
Je - sus, un - to you I die, there to live with you on high.
Je - sus, if I faith - ful be, life e - ter - nal grant to me.

Text: Sigismund von Birken, 1626–1681; tr. *Lutheran Book of Worship*, 1978
Music: LASSET UNS MIT JESU ZIEHEN, Georg G. Boltze, 18th cent.

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130 b. Sing a New Song

Based on Psalm 98

Dan Schutte, S.J.

Joyfully, with spirit ♩ = 132

Antiphon: Sing a new song un - to the Lord; let your song be

sung from moun - tains high. Sing a new song

un - to the Lord, sing - ing al - le - lu - ia.

Yah - weh's peo - ple dance for joy. O come be -
 Rise, O child - ren, from your sleep; Your Sa - vior
 Glad my soul for I have seen the glo - ry

fore the Lord. And play for him on
 now has come. The He has turned your
 of the Lord. The trum - pet sounds; the

glad tam - bou - rines, and let your trum - pet sound. (Antiphon)
 sor - row to joy, and filled your soul with song. (Antiphon)
 dead shall be raised. I know my Sa - vior lives. (Antiphon)

The musical score is written in G major (one sharp) and 4/4 time. It consists of six staves of music. The first staff is the Antiphon: 'Sing a new song un - to the Lord; let your song be'. The second staff continues: 'sung from moun - tains high. Sing a new song'. The third staff continues: 'un - to the Lord, sing - ing al - le - lu - ia.'. The fourth staff contains the main text: 'Yah - weh's peo - ple dance for joy. O come be - Rise, O child - ren, from your sleep; Your Sa - vior Glad my soul for I have seen the glo - ry'. The fifth staff continues: 'fore the Lord. And play for him on now has come. The He has turned your of the Lord. The trum - pet sounds; the'. The sixth staff concludes: 'glad tam - bou - rines, and let your trum - pet sound. (Antiphon) sor - row to joy, and filled your soul with song. (Antiphon) dead shall be raised. I know my Sa - vior lives. (Antiphon)'. Chords are indicated above the notes: G, D, B7, Em, Am7, D, G, B7, Em, Am7, D, G, G, D, Am7, D, Em, Am7, D, G, D, Am7, D, C, Am7, D.