

June 16, 2019  
First Sunday after Pentecost  
9:30 am



 **First Lutheran Church**  
BOTHELL

# FIRST LUTHERAN CHURCH

## *STATEMENT OF WELCOME*

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

### **Pastor**

Rev. Tor Kristian Berg  
tberg@flcbothell.org

### **Director of Music/Organist**

Lucy Kay Osborne  
lkosborne@flcbothell.org

### **Director of REACH Ministries**

Roger Steinke  
rsteinke@flcbothell.org

### **Office Manager**

Kristin Smith  
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**June 16, 2019**  
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**WORSHIP NOTES**

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. [www.flcbothell.org](http://www.flcbothell.org)

**Assisting With Today's Service:**

Presiding Minister: Rev. Kristy Daniels

Music Director	Lucy Kay Osborne	Ushers	David Berg & Ryan Stute
Ensemble Leader	Richard Edmonds	Lector	Mona Shogren
Flute	Cheryl Miller	Greeter	Pat Daane
Percussion	Eric Daane	Sound Tech	Roger Wolter
Ensemble	June Condra, Doug Peterson, Beth & Gordy Phelps, & Randall Wampler	Communion Assistants	Ruth & Mark Neitzel and Jean Peterson
Guitar	Connie Wolter	Pew Angel	Clint Bastin

## GATHERING

*The Holy Spirit calls us together as the people of God.*

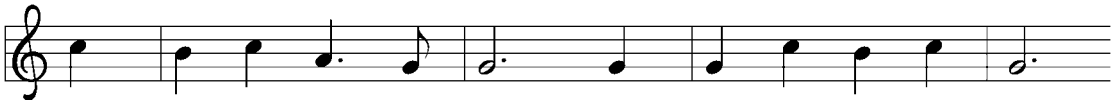
**PRELUDE: Praise to the Lord, the Almighty (P. Manz)**

**WELCOME**

**GATHERING SONG: When Morning Gilds the Skies (ELW 853)**



1 When morn - ing gilds the skies, my heart a - wak - ing cries:  
2 When mirth for mu - sic longs, this is my song of songs:  
3 No love - lier an - ti - phon in all high heav'n is known  
4 Let all of hu - man - kind in this their con - cord find:  
5 Sing, sun and stars of space, sing, all who see his face,



may Je - sus Christ be praised! When eve - ning shad - ows fall,  
may Je - sus Christ be praised! God's ho - ly house of prayer  
than "Je - sus Christ be praised!" There to the\_e - ter - nal Word  
may Je - sus Christ be praised! Let all the earth a - round  
sing, "Je - sus Christ be praised!" God's whole cre - a - tion o'er,



this rings my cur - few call: may Je - sus Christ be praised!  
has none that can com - pare with "Je - sus Christ be praised!"  
the\_e - ter - nal psalm is heard: oh, Je - sus Christ be praised!  
ring joy - ous with the sound: may Je - sus Christ be praised!  
to - day and ev - er - more shall Je - sus Christ be praised!

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
And also with you.

## PRAYER OF THE DAY

Let us pray.

We praise you, O Creator God, for all the glory of your magnificent world.  
We praise you for your Son, Jesus, who takes away the sin of the world.  
We praise you for loving us, your lowly ones. We praise you, O God, in all  
your glory. Amen.

## KYRIE



1, 3 Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.  
2 Chris - te e - le - i - son. Chris - te e - le - i - son.



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.  
Chris - te e - le - i - son. Chris - te e - le - i - son.

## CANTICLE OF PRAISE:



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

## ANTHEM: *Your Grace Amazes Me*

Liturgical Hula Dance, Beth Wright (Elodie Ragan's daughter)

## WORD

*God speaks to us in scripture reading, preaching, and song.*

### WELCOMING THE WORD: *Halle, Halle, Hallelujah*

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

### THE WORD: Psalm 113

- <sup>1</sup>Hallelujah! Give praise, you servants of the LORD;  
praise the name of the LORD.
- <sup>2</sup>Let the name of the LORD be blessed,  
from this time forth forevermore.
- <sup>3</sup>From the rising of the sun to its going down  
let the name of the LORD be praised.
- <sup>4</sup>The LORD is high above all nations;  
God's glory above the heavens.
- <sup>5</sup>Who is like the LORD our God,  
who sits enthroned on high,
- <sup>6</sup>but stoops to behold  
the heavens and the earth?
- <sup>7</sup>The LORD takes up the weak out of the dust  
and lifts up the poor from the ashes,
- <sup>8</sup>enthroning them with the rulers,  
with the rulers of the people.
- <sup>9</sup>The LORD makes the woman of a childless house  
to be a joyful mother of children. Hallelujah!

Word of God.  
Word of life.

CHILDREN'S SERMON: Roger Steinke, Director of REACH Ministries

SERMON: Rev. Kristy Daniels, Church of Steadfast Love, Compass Housing Alliance

HYMN OF THE DAY: *Light Dawns on a Weary World* (ELW 726)



1 Light dawns on a wea - ry world when eyes be - gin to  
2 Love grows in a wea - ry world when hun - gry hearts find  
3 Hope blooms in a wea - ry world when crea - tures, once for -



see all peo - ple's dig - ni - ty. Light dawns on a  
bread and chil - dren's dreams are fed. Love grows in a  
lorn, find wil - der - ness re - born. Hope blooms in a



wea - ry world: the prom - ised day of jus - tice comes.  
wea - ry world: the prom - ised feast of plen - ty comes.  
wea - ry world: the prom - ised green of E - den comes.



*Refrain*  
The trees shall clap their hands; the dry lands, gush with springs;



the hills and moun - tains shall break forth with sing - ing!



We shall go out in joy, and be led forth in peace,



as all the world in won - der ech - oes sha - lom.



## **AN AFFIRMATION OF FAITH**

**We are not alone, we live in God's world.**

**We believe in God:**

who has created and is creating,  
who has come in Jesus, the Word made flesh,  
to reconcile and make new,  
who works in us and others by the Spirit.

**We trust in God.**

**We are called to be the Church:**

to celebrate God's presence,  
to live with respect in Creation,  
to love and serve others,  
to seek justice and resist evil,  
to proclaim Jesus, crucified and risen, our judge and our hope.

**In life, in death, in life beyond death, God is with us.**

**We are not alone. Thanks be to God.**

## **PRAYERS OF INTERCESSION**

Joining our voices with God's people around the world, let us offer our prayers for those in need.

For the church throughout the world and its leaders, that the work of the Spirit unite us in Christ to proclaim the wonders of God, let us pray.

**Have mercy, O God.**

For the majesty of creation: the moon and stars that enlighten the night, the birds that inhabit the sky, and the fish that reside in the seas, that all creatures flourish together, let us pray.

**Have mercy, O God.**

For all levels of government; for wisdom and truth displayed in world leaders, and for international relief agencies, that God's love poured into our hearts extend to all people and nations, let us pray.

**Have mercy, O God.**

For the sick, that they are comforted; for the despairing, that they receive hope; for infants and children, that they be granted nurturing caretakers; and for all who cry out to God in any need, let us pray.

**Have mercy, O God.**

For all who provide fatherly care and guidance, for those estranged from family, for friends and neighbors, and for our congregation, that God's mercy serve as a model for all relationships, let us pray.

**Have mercy, O God.**

For whom do the people pray?

In thanksgiving for the faithful departed who now rest from their labors, that we cling to the hope of sharing with them the glory of God, let us pray.

**Have mercy, O God.**

Merciful God, you hear the prayers of your people even before they are spoken. We commend these and all our prayers to you, trusting in your abundant mercy; through Jesus Christ, our Savior and Lord.

**Amen.**

### **CONFESSION AND FORGIVENESS**

Seeking reconciliation with God and neighbor,  
let us remember the gift of baptism and confess our sin.

*Silence for self-reflection.*

God of mercy,

**we confess that we have sinned against you, against one another, and against the earth entrusted to our care. We are worried and distracted by many things, and we fail to love you above all else. We store up treasures for ourselves and turn away from our neighbors in need. Forgive us, that we may live in the freedom of your Son, Jesus Christ our Lord. Amen.**

When we were laid low by sin and guilt, God made us alive together with Christ, forgiving us all our trespasses by taking our sins to the cross. For freedom Christ has set us free: Rejoice in this good news!

**Amen.**

### **PEACE**

The peace of Christ be with you always.

**And also with you.**

### **MEAL**

*God feeds us with the presence of Jesus Christ.*

**OFFERTORY: O, God, Unseen Yet Ever Near (L. Zaninelli)**

June Condra, Soprano

**OFFERING:** *The offering of flowers is given to the glory of God by Judy, Jon, Joel, Sarah, Rachel & Naomi Edmonds in honor of the 50th Anniversary of Rev. Richard Edmonds' Ordination in the Lutheran Church. Richard was the sponsored "son" of this congregation who attended Luther Seminary, St. Paul, MN.*

## PRESENTATION OF THE GIFTS *Take My Life, That I May Be* (ELW 583)

*Refrain/Estribillo*

The musical score is written on a single treble clef staff in the key of D major (indicated by two sharps) and 4/4 time. It consists of seven lines of music with lyrics underneath. The first line is the refrain, which is repeated. The second line continues the refrain. The third line has a bracket over the last two measures labeled 'To stanzas' and 'Last time'. The fourth line is the start of the second stanza, marked with a '2'. The fifth and sixth lines continue the second stanza. The seventh line is the end of the second stanza, with a '7' below the staff and the label 'Refrain/Estribillo' to the right.

Take my life, that I may be con - se - crat - ed, Lord,  
to thee; take my mo - ments and my days;  
let them flow in cease - less praise. less praise.  
2 Take my sil - ver and my gold,  
not a mite would I with - hold;  
take my in - tel - lect and use ev - 'ry  
*Refrain/Estribillo*  
pow'r as thou shalt choose.

### OFFERING PRAYER

Let us pray.

**Blessed are you, O God, for the greening earth given for all, for the talents we are given to share, and for this bread and wine. Transform us to be the body of Christ, that, feasting on this food and drink, our lives may reflect your generosity; through Christ our Lord. Amen.**

## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**Amen**

### LORD'S PRAYER

Our Fa-ther in heav-en, hal-low-ed be your  
name, your king-dom come, your will be done on  
earth as in heav-en. Give us to-day our  
dai-ly bread. For-give us our sins as we for-give

those who sin a - gainst us. Save us from the  
time of trial and de - liv - er us from e - vil, for the  
king - dom, the pow'r and the glo - ry are yours,  
now and for ev - er.

## INVITATION TO COMMUNION

God invites you to this table of bounty. Come, the banquet is ready.

**COMMUNION:** *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

**WHO MAY COMMUNE?** *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

**DIRECTIONS FOR COMMUNION:** *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

## AGNUS DEI: Lamb of God: Your Only Son (ELW 336)

1 Your on - ly Son, no sin to hide, but you have  
2 Your gift of love we cru - ci - fied. We laughed and  
3 I was so lost, I should have died, but you have

sent him from your side to walk up - on this guilt - y  
 scorned him as he died. The hum - ble king we named a  
 brought me to your side to be led by your staff and

sod and to be - come the Lamb of God.  
 fraud and sac - ri - ficed the Lamb of God. O Lamb of  
 rod and to be called a lamb of God.

God, sweet Lamb of God, I love the ho - ly Lamb of God. Oh, wash me

in your pre-cious blood, my Je - sus Christ, the Lamb of God.

**COMMUNION HYMNS: *When the Poor Ones* (ELW 725)  
*This Is My Father's World* (ELW 824)**

**PRAYER AFTER COMMUNION**

Let us pray.

O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord. Amen.

**SENDING**

*God blesses us and sends us in mission to the world.*

**ANNOUNCEMENTS**

**BLESSING**

Live your lives in Christ, rooted and built up in him,  
 and abound in thanksgiving;  
 and the blessing of the holy Trinity, one God,  
 be upon you and remain with you forever.  
 Amen.

SENDING SONG: *Canticle of the Turning* (ELW 723)



1 My soul cries out with a joy - ful shout that the  
 2 Though I am small, my . . . God, my all, you . . .  
 3 From the halls of pow'r to the for - tress tow'r, not a  
 4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the  
 work great . . things in me, and your mer - cy will last from the  
 stone will be left on stone. Let the king be - ware for your  
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.  
 depths of the past to the end of the age to be.  
 jus - tice tears ev - 'ry ty - rant . . . from his throne.  
 liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my  
 Your ver - y name puts the proud to shame, and to  
 The hun - gry poor shall . . weep no more, for the  
 This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my  
 those who would for you yearn, you will show your might, put the  
 food they can nev - er earn; there are ta - bles spread, ev - 'ry  
 prom - ise which holds us bound, till the spear and rod can be





name be blest. Could the world be a - bout to turn?  
 strong to flight, for the world is a - bout to turn.  
 mouth be fed, for the world is a - bout to turn.  
 crushed by God, who is turn - ing the world a - round.



My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

**DISMISSAL**

Go in peace. Christ is sending you.  
 Thanks be to God.

**POSTLUDE: Praise To The Lord, The Almighty (J. Walther)**

**June 23, 2019 Pentecost**

**Psalm 69:1-16**

**Weekly Financial Report**

June 9, 2019 Attendance: 182

**General Offerings:\$10,375 Mortgage Fund:\$1,101**

**Amount needed per Sunday:**

**General Offerings: \$9,907 Mortgage Fund: \$1,098**

## INFORMATION For the Week!

### Sunday, June 16 First Sunday after Pentecost

Welcome Rev. Kristi Daniels!

9:30 Am                      Worship

### Monday, June 17

### Tuesday, June 18

9:30 am                      Lectionary

7:00 pm                      Brass Ensemble Rehearsal

### Wednesday, June 19

10:00 am                      Rebecca Circle

11:00 am                      Worship Team Meeting

### Thursday, June 20

9:00 am                      Quilters

### Friday, June 21

Church Office Closed

### Saturday, June 22

10:00 am                      Hot Rods and Hot Dogs

### Sunday, June 23 Second Sunday after Pentecost

Welcome Rev. Chris Ode!

9:30 Am                      Worship

**IN OUR PRAYERS**  
*Prayers of sympathy for Linda, Joe, Erin & Matthew Siebert  
in the death of Linda's father, last week*

**Our Ministry Partners:**

Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief, Northwest Washington Synod

**Those living with cancer:**

Juanita (Bonnie & Bob Ahlstedt's sister-in-law), Barbara (Clint Bastin's mother), Richard (Sherrill Baker's uncle), Barb (Stacy Souriall's friend), Donna (Del Benson's friend), Joyce (David Osborne's aunt), Cynthia (Ginny & Jim Conricode's sister-in-law), Patricia (Stephanie Almeida's aunt), Linda (Paul Ehe's mother), Russel (Karey Coble's cousin), Edith Holbrook (member), Susan (Cathy Tanner's friend), Richard (Ruth Neitzel's brother), Aly (David Osborne's niece), Pam (Marlis Pehling's niece), Don (Doug Peterson's brother), Mary Beth (Cathy Tanner's friend), Rita (Ruth Neitzel's sister), Teresa (Michelle Tuck's friend), Roger (Michelle Tuck's brother-in-law), Tim (Neil McGee's friend), Ted (Sue Toyoda's friend), Kip (Paul Desilet's uncle), Joanne (Carolyn Becker's sister-in-law) & Clara (Pat Daane's cousin).

**Those who are ill, have an injury or who are recovering from surgery:**

Jeff Almeida (Stephanie Almeida's husband), Cameron Anderson (former member), Marilyn Anderson (member), Paul Anderson (member), Ashley (Chris Martin & Tom Agnew's friend), Iris (Nancy Funsinn's granddaughter), Janice (frequent visitor), Lou (Cathy Edwards' friend), Katie (Darlene Robare's granddaughter), Nancy Davis (member), Henry (Beth Bowers' friend), Jay (Pat Daane's cousin), Judy (Judy Richards' friend), Marcie (Dan Hendricks' friend), Karen (Darlene Robare's daughter), Sherri Gordon (member), Jackie (Stacy & Mike Souriall's friend), Ryan (Cathy Edwards' grandson), Dorothy (Johannes Skjonsby's mother), Lorretta Rapp (member), Terry Straka (member), Lola (Bob Berg's aunt), Sadako (Sue Toyoda's mother-in-law), Darlene (Andrea Faubion's mother), Zoe (Ian Anderson's sister), & Harriet (Eleanor Walters' mother)

**Those who are homebound or in extended care facilities:**

Margie Bannister (member), Phyllis Enger (member), Lillian & Lawrence (Leon Romaniuk's parents), Fran Tazuma (member), Sigrid (Carsten Thode's mother) & Phyllis Watters (member).

**Please remember to pray for peace in these war torn areas:**

Israel/Palestine, Syria, Afghanistan, North Korea, Somalia and Iraq.

**Those Serving Our Country:**

**AIR FORCE:** Tyler Ripley (Jeanne Koruga's nephew) and Erin Siebert (Linda & Joe Siebert's daughter)

**ARMY:** Shaun Cunningham (Cris Sherman's son-in-law), Lucas Peters (Jim & Vernita Steege's grandson), Asis Montalvo (Adjorlolo family friend), Ben Souriall (Stacy & Mike Souriall's son)

**MARINES:** James Bacon (Jeanne Koruga's friend) and Olav Wampler (Elizabeth & Randall Wampler's son)

**NAVY:** Karl Krueger (Karin Ulvin's husband), Kelsey Schunk (Jack Schunk's granddaughter), Kyle Warner (Karen and Paul Gabrielsen's grandson) & Christopher Whipple (Carolyn & Richard Whipple's son)

***We are honored to be able to pray for your family members and close friends in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.***

# Sermon Notes

What one word stuck out for me?

What phrase or sentence was especially memorable?

What did I hear that I am eager to share with another person?

I think the title of the sermon is:

