



350 ST. ANDREWS ROAD ■ SUITE 242 ■ SAGINAW, MI 48638-5988 ■ (989) 790-3590 ■ FAX (989) 790-3640  
EMAIL: JMCRAMER@SBCGLOBAL.NET ■ WWW.SAGINAWCOUNTYMS.COM

## KEY PROVIDER AGREEMENT 2017-2018

(September 1, 2017, through May 31, 2018)

**SPACE IS LIMITED. APPLICATIONS WILL BE CONSIDERED FOR APPROVAL IN THE ORDER IN WHICH THEY ARE RECEIVED UNTIL WE HAVE MET OUR LIMIT.**

COMPANY NAME \_\_\_\_\_

Contact Information:

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_  Office  Cell

Fax \_\_\_\_\_

Email \_\_\_\_\_

*Note: All Key Providers are subject to approval by the SCMS Board of Directors.*

DEADLINE TO RETURN AGREEMENT: Monday, July 31, 2017  
DEADLINE FOR PAYMENT OF \$2,000: Monday, August 14, 2017

Please return this form **via email to [jmcramer@sbcglobal.net](mailto:jmcramer@sbcglobal.net)** and your check payable to the SCMS in the amount of \$2,000 to:

Joan M. Cramer, Executive Director  
Saginaw County Medical Society  
350 St. Andrews Rd., Suite 242 ♦ Saginaw, MI 48638-5988  
989-790-3590 (Phone) ♦ 989-790-3640 (Fax)  
[jmcramer@sbcglobal.net](mailto:jmcramer@sbcglobal.net)

Preferred Meetings\*  Tuesday, September 19 (joint with Osteopathic Society) at Horizons  
\*we will do our best  Tuesday, October 17 at Horizons or HealthSource (TBD)  
to accommodate  Tuesday, January 16 (joint with Dental Society) at Horizons  
your request  Tuesday, April 17 at Horizons  
 Tuesday, May 15 at Horizons

Effective 6/13/17

Key Providers pay a fee to the SCMS to help fund membership meetings. In return, Key Providers receive the following in recognition of their generous support:

- A booth at two SCMS Membership Meetings to provide information on their products and services to SCMS members. Two representatives are allowed, and includes dinner and two drink tickets per person. Key Providers are recognized on the Meeting Agenda and from the podium by the SCMS President.
- One set of office mailing labels or an Excel file of office contact information so they may share information on their projects and services to SCMS members.
- A full page feature of their company/organization, at no additional charge, in our monthly publication, *The Bulletin*.
- Recognized monthly in *The Bulletin* (logo with link to website on electronic version).
- Recognized in our annual Membership Directory (logo with link to website on electronic version).
- Listed on the SCMS website [www.SaginawCountyMS.com](http://www.SaginawCountyMS.com) and on our Facebook page.
- Listed under signature of all emails sent by the Executive Director with link to website.

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