

# Are you interested and available to serve in our Program Camps in 2022?

Camp Arrah Wanna (CAW) began in 1941 as a true non-profit organization and remains committed to "providing a beautiful, peaceful and safe environment where people can experience the transforming power of God's love and find support through healthy relationships and activities." This is the foundation of every service we provide so that all are welcome.

To provide the best programs possible, ALL Volunteers are required to attend specific Training & Orientation events. To serve at Summer Camp, Volunteers must arrive Sunday afternoon (Campers arrive Monday), and will not depart until after all Campers have been fully checked-out on Friday. Volunteers are also required to attend at least (1) other Training & Orientation event throughout the year, which will take place virtually and/or in-person around the state, in order to gain continuing education in camper-care, be united together as a team, and unify our vision and purpose for upcoming programs.

Before applying to be a Volunteer in our Programs, please consider the following:

Don't just assume these documents are the same as last year! Read it all carefully!

Read all the fine print of this Volunteer Application, and follow the directions!

Clear your calendar so you can arrive early, as required, and stay late after each session, including the Sunday Training & Orientation for Summer Camp.

This is an APPLICATION for a Volunteer position. We reserve the right to refuse or place Volunteers where most needed for the benefit of the Campers and the Program.

Are you the parent / guardian / close contact for an attending Camper? Volunteer leaders need to: arrange alternate transportation than Campers, refrain from "parenting" unless asked to do so by CAW Staff, and avoid being distracted from Volunteer responsibilities.

This Application covers the entire 2022 year. Turn it in as early as you like, but it MUST be returned no later than 6 weeks prior to the Session in which you are applying for a position.

Still Interested? Turn the page!

8/2021

# 2022 Sessions:

WINTER CAMP (Students CURRENTLY IN Grades 1-12): Volunteers & Campers: Friday, February 18—Monday, February 21

SUMMER CAMP (Students who <u>JUST COMPLETED</u> Grades 1-12): Volunteers arrive Sunday, July 10 Campers arrive Monday, July 11 — Friday, July 15 (Students who just <u>COMPLETED</u> Grades 9-12 will have the option to stay until Saturday, July 16)

# Step #1:

Fill out an Application. Return completed Application & References to: 24075 E. Arrah Wanna Blvd, Welches, OR 97067 **OR** program@camparrahwanna.org

## Step #2:

Once we have reviewed your application and references, and we have completed a background check, if we have an open Volunteer position, we may set up a time for a virtual, phone, or in-person interview. At that time we may or may not be prepared to discuss specific roles in which you may be a fit.

# Step #3:

Continue to monitor your email. Much of our communication among our Volunteers in the months and weeks leading up to a Camp Session is done via email. It is important that you stay in touch with the Program Director and up-to-date with the information coming thru those emails so that you can be prepared for specific assignments or needs as well as general information about the upcoming session.

# Step #4:

If you are invited to serve in a role during one of our Program Camp Sessions, you will be expected to attend the training/orientation/gathering opportunities that are offered, including arriving on Sunday afternoon during the week of Summer Camp. Come to Camp rested, healthy and in a good space to serve and show love to our amazing Campers and fellow Volunteers!

# Questions, email Corey: program@camparrahwanna.org



24075 E. Arrah Wanna Blvd Welches, OR 97067 program@camparrahwanna.org Office: (503) 622-3189 Fax: (503) 622-1229

# **2022 PROGRAM VOLUNTEER APPLICATION**

Full Name:				
Last		First		Middle
Alternate/Previous Names (Maiden, Alias, e	etc.):			
Mailing Address:				
Street	City		State	Zip Code
Cell #:		Home #:		
E-mail:		_ Date-Of-Birth:	//	Gender:
Emergency Contact Person(s):			Relationship to you:	
Cell #:		Home #:		
What church are you affiliated with?				
How did you hear about the Volunteer opp	ortunities at Carr	np Arrah Wanna?		
Have you ever Volunteered at Camp Arrah	Wanna before?	When, a	and in what capacity	
Have you <u>ever</u> been convicted of a misdem	eanor or a felony	/? (If yes, explain w	hen and any details v	ve need to be aware of)
Have you ever been accused of child abuse,	, child neglect, or	r misconduct concer	rning minors, in any v	vay? (If yes, explain)
As part of our ongoing improvement of star all Volunteers to participate in at least one not be placed as a Volunteer. Please indica participated:	training/orientat te the last 1-3 of	tion gathering befor such events (date/	e camp. Volunteers	who have not participated will

Office Use Only: Date Received:

\_\_\_\_\_By:\_\_

**REFERENCES** (Do not list relatives. References need to have known you for at least six months):

### Pastor or Pastoral Leader

Name:	Title/Role in applicant's life:
Phone #:	E-mail:
Personal Reference	
Name:	Title/Role in applicant's life:
Phone #:	E-mail:
Vocational Reference (work/job/volunteer)	
Name:	Title/Role in applicant's life:
Phone #:	E-mail:

#### **Volunteer Positions**

We have a range of Volunteer Positions that need to be filled in order for us to run a safe and successful program. Please check any positions and roles in which you are willing to serve. Also please only check camp sessions you are willing to commit your availability for. Please share any previous and professional experience that will help you to serve our Campers and other Volunteers in that role. Each of these roles are crucial in order for us to run our program camps. We are committed to providing a full team of Volunteers, with each position filled, in order to not have to cancel a camp session. That means that we will need to assign Volunteers to whichever roles we deem most fitting of each individual.

\_\_\_\_\_ Winter Camp (February 18-21, 2022)

\_\_\_\_\_ Summer Camp (July 10-16, 2022)

Camp Pastor	Experience/Credentials:
Music Worship Team	Experience/Credentials:
Camp Grandparent	Experience/Credentials:
Camp Medic	Experience/Credentials:
Wellness Counselor	Experience/Credentials:
Cabin Counselor (Grades 1/2)	Experience/Credentials:
Cabin Counselor (Grades 3/4)	Experience/Credentials:
Cabin Counselor (Grades 5/6)	Experience/Credentials:
Cabin Counselor (Grades 7/8)	Experience/Credentials:
Cabin Counselor (Grades 9/10)	Experience/Credentials:
Cabin Counselor (Grades 11/12)	Experience/Credentials:
One-On-One Buddy	Experience/Credentials:
Counselor-In-Training (CIT)	Experience/Credentials:
Arts & Crafts Coordinator	Experience/Credentials:

#### **INTERESTS & SKILLS:**

1 = This scares me	2 = I have no experience, but I'm willing to learn	$3 = I \operatorname{can} \operatorname{help} \operatorname{here} 4 = I' \operatorname{m} \operatorname{a} \operatorname{PRO}$
Archery	Leading Bible Study	Low Ropes Course
High Ropes Cou	rse Lifeguarding	Kitchen Crew
Cabin Counselor	r River Tubing	Heavy Lifting
Arts & Crafts	Leading Group Activities/Games	Building Campfire
Leading Group (	Games Sharing About My Faith	Mediating Conflict
Trail Hiking	Canoe/Boat operations	Campfire Songs
Administration	First-Aid/CPR	Other:

#### **OTHER INFORMATION:**

Smoking cigarettes, vaping, and use of alcohol and non-prescription drugs is prohibited while at Camp Arrah Wanna. Will you abide by this regulation and uphold it?	Circle:	YES	NO
CAW's mission statement is "to provide a beautiful, peaceful and safe environment where people can experience the transforming power of God's love and find support through healthy relationships and activities." Are you willing to contribute to that goal by upholding a high standard of work ethic and attitude as a Program Volunteer?	Circle:	YES	NO
For the safety of yourself and others, do you agree to follow written and spoken instructions given by the CAW Staff and leadership while participating in our programs?		-	NO
I agree to sign the VOLUNTEER CONDUCT AGREEMENT before I am released to work with Campers.	Circle:	YES	NO

Please answer the following questions briefly on a separate sheet of paper. Your application is <u>NOT complete</u> until you have submitted these answers. If you Volunteered in 2021 you do NOT need to complete these questions.

- 1) Describe prior positions of leadership that you have held (work, school, sports, church, extra-curriculars, etc.).
- 2) What do you think it takes to be an effective Volunteer serving Campers at Camp Arrah Wanna?
- 3) Give a brief summary of the story of your personal faith journey.
- 4) Tell us what you think it means to be a Christian and share your faith with others.
- 5) How would you respond to a Camper who asked you what you thought about a topic that was controversial in our current world (i.e.: sexual orientation, marijuana use, political viewpoints, etc)?
- 6) How do you seek to be a peace-maker while serving alongside folks who may have different views, styles, personality than yourself?

To the best of my knowledge, the information I've supplied here is true and accurate. I give Camp Arrah Wanna, Inc. my permission to conduct a criminal background check with the supplied information. I understand that the background check is necessary and will be used to insure the safety and well-being of the Campers and Guests of Arrah Wanna. I release all persons serving as references from any liability. I understand and agree that if my behavior and work ethic does not reflect a true ability to serve alongside others in unity, or that I otherwise compromise the mission of the program, I may be dismissed at any time.

Signature: \_\_\_\_

Date:

Print Name: \_\_\_\_



24075 E. Arrah Wanna Blvd Welches, OR 97067

# PASTORAL Reference for CAW Program Volunteer

If you volunteered in 2021, you do not need to have this form completed.

This form should be completed and submitted to CAW directly from the person providing the reference.

Name of Applicant:	
Name of Reference:	Title/Relationship with Applicant:
1) How long have you known the applicant and in what capacity	?
2) Does the applicant show maturity and consideration for other	rs in their daily decision-making? Please explain
3) How do you see the applicant's faith played out in their daily	life?
4) In what areas of leadership do you think the applicant would	thrive in?
5) Would you want your child placed under the direct charge an Explain:	
6) Are there any tendencies or traits which you feel might reduc Wanna and working with underage Campers? Explai	e the effectiveness of the applicant in the ministry of Camp Arrah n:
7) Would you recommend the applicant for a position at Camp A	vrrah Wanna? Please explain:
8) Does the applicant's personal/professional life reflect biblical	values and integrity?
9) Is the applicant involved in any activities that you would consi	der inappropriate or unhealthy? If yes, explain:
10) Do you know of any illegal situations involving the applicant explain:	that would effect their role at Camp Arrah Wanna? If yes, please

Please rank the applicant in the follow	ing areas				
	Poor	Fair	Good	Excellent	Unsure
1. Working with peers:	1	2	3	4	0
2. Leading youth:	1	2	3	4	0
3. Reliability:	1	2	3	4	0
4. Leadership ability:	1	2	3	4	0
5. Adaptability:	1	2	3	4	0
6. Positive attitude:	1	2	3	4	0
7. Judgment:	1	2	3	4	0
8. Enthusiasm:	1	2	3	4	0
9. Work Ethic/Commitment:	1	2	3	4	0
10. Self-Discipline:	1	2	3	4	0
11. Desire for spiritual growth:	1	2	3	4	0
12. Ability to function under high stress:	1	2	3	4	0

### Please rank the applicant in the following areas:

## Any additional comments that would help us in evaluating the applicant?

Signature:	Date:	
Print Name:		
Address:		
Phone:	Email:	
Can we contact you with further questions?		

### You can submit this form:

Online by:	www.camparrahwanna.org/staffvolunteers.html
Email:	program@camparrahwanna.org
Snail Mail:	Camp Arrah Wanna
	24075 E. Arrah Wanna Blvd.
	Welches, OR 97067



24075 E. Arrah Wanna Blvd Welches, OR 97067

# PERSONAL Reference for CAW Program Volunteer

If you volunteered in 2021, you do not need to have this form completed.

This form should be completed and submitted to CAW directly from the person providing the reference.

Name of Applicant:	
Name of Reference:	Title/Relationship with Applicant:
1) How long have you known the applicant and in what capacity	?
2) Does the applicant show maturity and consideration for other	s in their daily decision-making? Please explain.
3) How do you see the applicant's faith played out in their daily l	ife?
4) In what areas of leadership do you see the applicant thriving i	n?
5) Would you want your child placed under the direct charge and Explain:	
6) Are there any tendencies or traits which you feel might reduce Wanna? Explain:	e the effectiveness of the applicant in the ministry of Camp Arrah
7) Would you recommend the applicant for a volunteer position	at Camp Arrah Wanna? Please explain:
8) Does the applicant's personal/professional life reflect biblical	values and integrity?
9) Is the applicant involved in any activities that you would consi	der inappropriate or unhealthy? If yes, explain:
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5. Adaptability:	1	2	3	4	0
6. Positive attitude:	1	2	3	4	0
7. Judgment:	1	2	3	4	0
8. Enthusiasm:	1	2	3	4	0
9. Work Ethic/Commitment:	1	2	3	4	0
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# PERSONAL Reference for CAW Program Volunteer

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8) Does the applicant's personal/professional life reflect biblical	values and integrity?
9) Is the applicant involved in any activities that you would consi	der inappropriate or unhealthy? If yes, explain:
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Office Use Only:

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7. Judgment:	1	2	3	4	0					
8. Enthusiasm:	1	2	3	4	0					
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Print Name:		
Address:		 
Phone:	Email:	 
Can we contact you with further questions?		

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Welches, OR 97067

# **Camp Arrah Wanna Program Volunteer Conduct Agreement**

### **Guidelines for the Discipline of Children**

I understand and accept the following:

Volunteers may NOT, under any circumstances, hit a Camper.

Volunteers may not use abusive or derogatory language with Campers.

Volunteers need to ask for help whenever they feel overwhelmed, stressed, or tired.

Any Volunteer who encounters a particularly difficult Camper will seek the assistance of Support Staff: Wellness Counselor, Camp Pastor, Program Director.

In all dealings with Campers, Volunteers should strive to respond—instead of react—to behavior.

Volunteer's Initials: \_\_\_\_\_

### **Guidelines for Volunteer-Camper Contact**

I understand and accept that when touching Campers, the following guidelines should be followed:

On the hand, shoulder, or upper back only.

Never against a Camper's will (unless in the case of clear and present danger of the Camper).

Never against a Camper's discomfort, whether expressed verbally or non-verbally.

Always in the company of other adults.

Never when it would have the effect of over-stimulating the Camper.

Never in a place on a Camper's body that is normally covered by a bathing suit, unless for a clear medical necessity, and then only with supervision from another adult.

I understand and accept that I am a caretaker of children.

I understand that there is a clear power difference between myself and Campers (money, mobility, authority, experience, knowledge, different set of rules).

I understand that inappropriate sexual contact with or physical abuse of a Camper can have severe emotional and psychological effects on that Camper that can last a lifetime. These reactions can be so severe, they can require intensive professional intervention which can be disruptive to the victim's life as well as timeconsuming and expensive.

### Volunteer's Initials:

### State Laws Concerning Child Abuse taken from:

**"Darkness to Light"**, <u>https://www.d2l.org/get-help/reporting/protection-laws/</u> I am aware of the following:

Child abuse laws exist on the federal, state and local levels. The Child Abuse Prevention and Treatment Act (CAPTA) passed by the federal government in 1974 and reauthorized in 2010, is the largest body of legislation with regard to the fair, ethical, and legal treatment of children and is intended to keep them free from all forms of abuse including physical, sexual, emotional, and psychological. Federal laws provide standards and guidelines; however, most child abuse issues are governed by state laws and regulations. All states have enacted laws for the protection of children from abuse and neglect. Among the issues addressed in state law are mandatory reporting, responding to child abuse and neglect, and statutes of limitations for criminal and civil prosecution.

Volunteer's Initials:

Mandatory reporter laws establish certain professionals and/or individuals as mandatory reporters. These laws typically require people who work closely with children in their profession to alert police or the appropriate authorities as to suspected abuse. As of March 2012, there are also 18 states whose laws require all citizens with knowledge or suspicion of abuse to report it to the proper authorities. The law also states the penalties for failing to report abuse.

The Administration of Children & Families within the U.S. Department of Health and Human Services maintains the Child Welfare Information Gateway which includes information on mandatory reporting, along with specific state laws. It is always advisable for individuals or professionals seeking information on their state mandatory reporter laws to refer to their state government's website for the specific legislation. As a result of the increased media attention on child sexual abuse, it is expected that many laws will be enacted to designate additional professionals as mandated reporters or to require all citizens as mandated reporters. A complete list of pending bills can be found on the National Conference of State Legislatures.

A statute of limitations is the deadline for filing a lawsuit. Most lawsuits must be filed within a certain amount of time from when the crime was committed or discovered. Statutes of limitations vary from state to state and claim to claim. They also differ for criminal verses civil claims. States also vary in how they classify types of abuse. Visit your state government's website for the statutes in your state. You can also read more and see a listing of statutes by state at <u>www.sol-reform.com</u>

## Volunteer's Initials:

## **Guidelines for Volunteers**

I understand and accept the following:

There is/will be NO "hazing" of Campers or Volunteers by Campers or by Volunteers.

Campers will not be subjected to "initiation" rites that are abusive in any manner.

There will be double coverage of Campers by adults during changing times.

Younger children should be encouraged to change their own clothes as much as possible.

Campers will not be alone with a Volunteer in his/her quarters.

Under no circumstances will anyone—Volunteer or Campers—share a bed or sleeping bag.

Volunteers will set limits with Campers who "cling" or hang on them.

Volunteers will not give back rubs unless another adult is present, and then only with clothes on.

Tickling or teasing a Camper to the point where that Camper is out of control is unacceptable.

Pillow fights or wrestling matches and the like can become over-stimulating in short order and need to be limited and carefully supervised.

Overnights need a minimum of two adult leaders and there needs to be at least one Volunteer present of the same gender as the Campers.

Volunteers sleeping together on overnights is grounds for dismissal.

Romantic lives of Volunteers cannot, under any circumstances, be shared with Campers.

Volunteers should stay out of cabins other than their own after lights out at night unless on specific camp business.

Campers should NEVER be left unattended in Cabins at night.

## Volunteer's Initials:

Volunteers need to be aware of the tendency for Campers to develop hidden or secret romantic fantasies, and be prepared to <u>not promote</u> or encourage *any* "crushes" among Volunteers *or* Campers.

Whatever is done with Campers should be done in broad daylight, with company!

Volunteers will limit contact with Campers outside of Camp (in-person, texting, calling, social media, etc.) by allowing Campers to initiate all contact and abiding by all other expectations outlined in this agreement, just as if they were still at a Camp Arrah Wanna sponsored gathering.

Volunteer's Initials:

#### **Other Instructions**

I agree to the following:

To watch for signs of stress in myself and others as a way of maintaining a safe environment at Camp for all.

To help other Volunteers who seem at risk for hurting or abusing Campers.

To alert Support Staff or Camp Arrah Wanna Staff as to any needs for more careful supervision, intervention or support.

To seek help myself if I feel at risk for hurting, over-stimulating, or abusing a Camper.

Volunteer's Initials: \_\_\_\_\_

By signing this document, I am attesting to the fact that I have read over, understand and accept the rules, guidelines and standards of conduct outlined in the Camp Arrah Wanna Volunteer Training material.

Name:\_\_\_\_\_

Signature: \_\_\_\_\_

Date:									