



## New Membership Application Form

Certificate # \_\_\_\_\_

Issue date \_\_\_\_\_

We like new members to be present at a regular RRT board meeting so we can meet you. Membership fee is \$150.00 and is due with this application. (make checks payable to the Rock River Thresherees). Please remember returned checks are subject to a \$25 fee, plus all bank fees.

Application date \_\_\_\_\_ (Must be filled in) (Expires after one year)

Name: \_\_\_\_\_ Date of Birth \_\_\_\_\_

Address: \_\_\_\_\_

Phone # \_\_\_\_\_ Email: \_\_\_\_\_

Have you ever attended or participated in the Rock River Thresherees? \_\_\_\_\_

State briefly why you want to join and how you feel your membership can benefit the association

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Did another Thresherees member refer you? If so, whom? How long have you known him/her?

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State briefly the kind of equipment, etc. you have pertaining to the club. \_\_\_\_\_

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Is it restored and operable? \_\_\_\_\_ If not, when do you expect it to be? \_\_\_\_\_

As a member of this volunteer club, we ask that you donate your time to help the club put on the Labor Day show and to accomplish other tasks and projects throughout the year. Which of the following areas would you be interested in joining? Please number your choices 1, 2, 3 etc.

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|-------------------------------------|--------------------------------|
| 1. Advertising/Press Releases _____ | 26. Pedal Pull _____           |
| 2. Archive _____                    | 27. Photography _____          |
| 3. Blacksmith Shop _____            | 28. Pile Driver _____          |
| 4. Buildings _____                  | 29. Plowing _____              |
| 5. Camping _____                    | 30. Queen _____                |
| 6. Capital Expenditures _____       | 31. Rock & Dirt _____          |
| 7. Club Equipment maintenance _____ | 32. Safety _____               |
| 8. Club Functions _____             | 33. Sawmill _____              |
| 9. Cornmeal/Buckwheat _____         | 34. Scholarship _____          |
| 10. Crops/Threshing _____           | 35. Security _____             |
| 11. Donations _____                 | 36. Show Production _____      |
| 12. Electrical _____                | 37. Shuttle Wagons _____       |
| 13. Fire Engine Display _____       | 38. Sorghum Mill _____         |
| 14. Forest Management _____         | 39. Steam Derrick/Shovel _____ |
| 15. Gas Engines _____               | 40. Storage _____              |
| 16. Grounds Maintenance _____       | 41. Swap Meet _____            |
| 17. Haunted Train Ride _____        | 42. Threshere Booth _____      |
| 18. Long Range Planning _____       | 43. Train _____                |
| 19. Machine Shop _____              | 44. Train Station _____        |
| 20. Membership _____                | 45. Trash/Clean up _____       |
| 21. Model Engines _____             | 46. Vendors (food) _____       |
| 22. Museum of Ag & Ind _____        | 47. Water wagons _____         |
| 23. Newsletter _____                | 48. Wood working shop _____    |
| 24. Parade of Power _____           |                                |
| 25. Parking _____                   |                                |

Other areas of interest not listed above: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

This application has been reviewed by the board and is approved for membership.

\_\_\_\_\_  
Secretary

\_\_\_\_\_  
Date approved

Please return with payment to:  
Mary Langer, Secretary  
W2354 County Road Y  
Helenville, WI 53137-9784