

**GRADE 5**  
**SCHOOL STATIONERY FOR 2024-2025**  
**STATIONERY WILL BE SOLD AT SCHOOL ON**  
**THURSDAY, AUGUST 14 FROM 10:00 A.M. TO 12 NOON AND**  
**THURSDAY, AUGUST 21 FROM 6:00 P.M. TO 8:00 P.M.**

**IF YOU CANNOT MAKE THE SALES, SEND ORDERS TO SCHOOL OFFICE**

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- REMINDERS:** \*ALL HOMEWORK ASSIGNMENT BOOKS (GRADES 3-8) MUST BE PURCHASED THROUGH SCHOOL.  
\*ALL NOTEBOOKS AND LOOSE LEAF PAPER MUST BE PURCHASED THROUGH SCHOOL  
\*ALL STUDENTS MUST HAVE A BOOKBAG AND PENCIL CASE.  
\*ALL HARD BOOKS MUST BE COVERED.  
\*ALL WORKBOOKS MUST BE COVERED IN CLEAR CONTRACT.  
\*NO BINDERS OR TRAPPER KEEPERS ARE PERMITTED.  
\*NO PENCIL BOXES ARE PERMITTED.  
\*NO DOODLING IS EVER PERMITTED ON ANY BOOKS, BOOK COVERS, PENCIL CASES OR ANY STATIONERY ITEMS  
& NO WHITE-OUT OR LIQUID PAPER IS EVER PERMITTED.
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**THE FOLLOWING MUST BE PURCHASED THROUGH SCHOOL:**

**ALL NEW STUDENTS MUST PURCHASE A SKETCH BOOK \$10.00**

1	HOMework BOOK	\$ 6.50
2	THEME TABLETS	\$ 5.00
	TOTAL	\$11.50

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**THE FOLLOWING MAY BE PURCHASED AT SCHOOL OR ELSEWHERE:**

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| *9 MARBLE COPYBOOKS                   | * BOOK BAG   |
| *1 PAIR OF SCISSORS                   | *2 LYSOL WIPES   |
| *2 HIGHLIGHTERS                       | *1 PACK OF EXPO MARKERS                                    |
| *6 ERASABLE BLUE PENS                 | *8 #2 PENCILS  |
| *1 PACK MARKERS                       | *1 HAND SANITIZER  |
| *1 RED PEN                            | *2 BOXES OF TISSUES  |
| *1 PENCIL CASE                        | *2 ROLLS OF PAPER TOWELS                                   |
| *2 BOXES OF CRAYONS (NO MORE THAN 24) | *1 DRAWSTRING (CHANGE OF CLASS BAG)                        |
| *5 GLUE STICKS                        | *GIRLS – SMALL SANDWICH ZIPLOC BAGS,<br>KITCHEN TRASH BAGS |
| *3 FOLDERS                            | *BOYS - GALLON SIZE ZIPLOC BAGS,<br>COMPUTER PAPER         |
| *1 PACK OF INDEX CARDS                |  |