



1st Sunday of Advent

December 1, 2024

Advent is about the “coming days.” God’s people have always lived in great expectation, but that expectation finds specific, repeated enunciation in the texts appointed for these four weeks. The ancients anticipated a “righteous Branch to spring up for David.” The Thessalonians awaited “the coming of our Lord Jesus with all the saints.” Jesus’ contemporaries hoped for the time “to stand before the Son of Man.” With them we eagerly await the coming days: another Christmas celebration, a second coming, and the advent of Christ in word and supper.



GATHERING

The Holy Spirit calls us together as the people of God.

WELCOME AND ANNOUNCEMENTS

PRELUDE

Please quietly reflect and prepare for worship during the music.

CONFESSION AND FORGIVENESS

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

Amen.

The prelude's purpose is to prepare your heart, your hands, and your mind for worship. The Lord is worthy of our preparation and the prelude provides us a time to do just that.

Washed in water and marked with the cross, the baptized children of God are united with Christ, and through him, with other believers, we confess our sins and return to our baptism. In forgiveness God raises us up again.

The paraments, which are the hangings on the altar, pulpit, and lectern, are green for ordinary time. For growth and discipleship.

GATHERING HYMN

#949 (ACS) Keep Your Lamps Trimmed and Burning



1 Keep your lamps trimmed and burn - ing, keep your
2 Dark - er mid - night lies be - fore us, dark - er
3 Lo, the morn - ing soon is break - ing, lo, the
4 Keep your lamps trimmed and burn - ing, keep your



lamps trimmed and burn - ing, keep your lamps
mid - night lies be - fore us, dark - er mid - night
morn - ing soon is break - ing, lo, the morn - ing
lamps trimmed and burn - ing, keep your lamps



trimmed and burn - ing, for this work's al - most done.
lies be - fore us, for this work's al - most done.
soon is break - ing, for this work's al - most done.
trimmed and burn - ing, for this work's al - most done.

Refrain



Chil-dren, don't grow wea - ry; chil-dren, don't grow wea - ry;



chil-dren, don't grow wea - ry, for this work's al-most done.

Text: African American spiritual

Music: KEEP YOUR LAMPS, African American spiritual

GREETING

During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

The Hymns proclaim the Gospel in song. We sing a variety of hymns to help us tell God's story.

The Apostolic Greeting is given by the Pastor using the words of the Apostle Paul in 2 Cor 13:13. In this greeting the assembly is rooted in the Triune life of God.

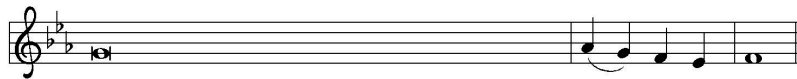
KYRIE



In peace, let us pray to the Lord.



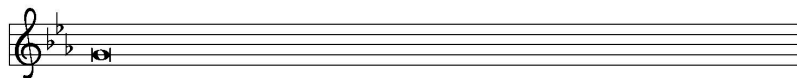
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



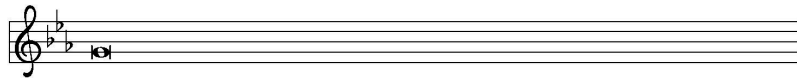
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord.



A - men, a - men.

CANTICLE OF PRAISE

Refrain



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.
join in the hymn of all cre - a - tion:

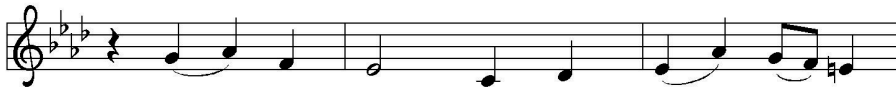


Pow - er and rich - es, wis - dom and strength, and
Bless - ing and hon - or, glo - ry and might be to



hon - or and bless - ing and glo - ry are his.
God and the Lamb for - ev - er. A - men.

Refrain



3 For the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.

Refrain

PRAYER OF THE DAY

Let us pray.

Stir up your power, Lord Christ, and come. By your merciful protection alert us to the threatening dangers of our sins, and redeem us for your life of justice, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.



God speaks to us in Scripture reading, preaching, and song.

FIRST READING Jeremiah 33:14-16

In the Old Testament, “righteousness” often has to do with being faithful in relationship. God acts righteously both in punishing Israel for its sin and in having mercy. In today’s reading, Jerusalem’s future name—“The Lord is our righteousness”—proclaims that God is even now working salvation for Israel.

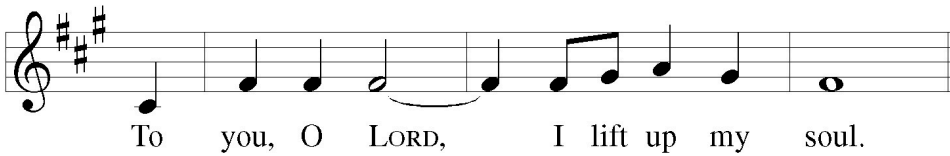
The days are surely coming, says the Lord, when I will fulfill the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: “The Lord is our righteousness.”

Word of God, word of life. **Thanks be to God.**

The prayer of the day is typically a prayer focused around the scripture texts for the day.

The Word part of our liturgy, is where we hear “the living voice of the Gospel.” We experience this in the Biblical readings, a sermon based around these readings, and the hymn of the day.

PSALM Psalm 25:1-10



To | you, O Lord,
I lift | up my soul.

**My God, I put my trust in you; let me
not be | put to shame,
nor let my enemies triumph | over me.**

Let none who look to you be | put to
shame;
rather let those be put to shame | who are
treacherous.

**Show me your | ways, O Lord,
and teach | me your paths. R**

Lead me in your | truth and teach me,
for you are the God of my salvation; in you
have I trusted all | the day long.

**Remember, O Lord, your compas- | sion
and love,
for they are from | everlasting. R**

Remember not the sins of my youth and |
my transgressions;
remember me according to your steadfast love
and for the sake of your good- | ness, O Lord.

**You are gracious and up- | right, O
Lord;**

therefore you teach sinners | in your way.

You lead the low- | ly in justice
and teach the low- | ly your way.

**All your paths, O Lord, are steadfast |
love and faithfulness
to those who keep your covenant and your
| testimonies. R**

SECOND READING 1 Thessalonians 3:9-13

Upon Timothy's report from the congregation at Thessalonica, Paul is exuberant with gratitude for them. In this passage from his letter, Paul voices overflowing thanks, joy, and blessings for the people of this growing church.

How can we thank God enough for you in return for all the joy that we feel before our God because of you? Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith.

Now may our God and Father himself and our Lord Jesus direct our way to you. And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

Word of God, word of life. **Thanks be to God.**

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia
Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL Luke 21:25-36

The holy gospel according to Luke. **Glory to you, O Lord.**

[Jesus said:] “There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see ‘the Son of Man coming in a cloud’ with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near.”

Then he told them a parable: “Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away.

“Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day does not catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man.”

The Gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

CHILDREN SERMON

SERMON

HYMN OF THE DAY

#436 Wake, Awake, for Night Is Flying



1 Wake, a - wake, for night is fly - ing, the watch-men
2 Zi - on hears the watch-men sing - ing, and all her
3 Glo - ri - a! Let heav'n a - dore you! Let saints and



on the heights are cry - ing; a - wake, Je - ru - sa - lem, at last.
heart with joy is spring-ing. She wakes, she ris - es from her gloom.
an - gels sing be - fore you, with harp and cym-bal's clear-est tone.



Mid - night hears the wel - come voic - es, and at the
Her dear friend comes down, all glo - rious, the strong in
Gates of pearl, twelve por - tals gleam - ing, lead us to



thrill-ing cry re - joic - es: "Come forth, you maid-ens! Night is past.
grace, in truth vic - to - rious; her star is ris'n; her light is come.
bliss be - yond all dream - ing, with an - gel choirs a - round your throne.



The bride - groom comes! A - wake; your lamps with glad - ness take!"
Now come, O Bless - ed One, Lord Je - sus, God's own Son.
No eye has caught the light, no ear the thun-d'ring might



Al - le - lu - ia! Rise and pre - pare the feast to share;
Sing ho - san - na! Oh, hear the call! Come one, come all,
of such glo - ry. There we will go: what joy we'll know!



go, meet the bride - groom, who draws near.
and fol - low to the ban - quet hall.
There sweet de - light will ev - er flow.

THE APOSTLES' CREED

Living together in hope and trust, let us confess our faith together.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

As Lutheran Christians we have three creeds to articulate our faith. The Apostles', Nicene, and Athanasian Creeds. Through the Apostles' Creed we confess our faith in the triune God: Father, Son, and Holy Spirit

PRAYERS OF INTERCESSION

As we prepare for Emmanuel, God-with-us, let us pray for all people and places that long for God's presence.

A brief silence.

God of righteousness, your people live in hopeful expectation of your coming. Fill your church with renewed passion for our shared mission, and deepen our relationships with other Christians and other faith traditions in our local community and across the world. Lord, in your mercy,
receive our prayer.

The prayers of intercession are prepared in advance by writers from across the Church based around the scripture for a given week.

God of the cosmos, all creation shows that your presence is near. Help us sense your goodness and love in the sun and moon, in sprouting leaves and bare branches, in the roaring sea and quiet breeze. Lord, in your mercy,
receive our prayer.

God of the nations, your reign extends over all principalities and powers. Give leaders and all in authority hearts for justice and peace. Encourage efforts to enact policies that benefit the common good. Lord, in your mercy,
receive our prayer.

God of change, you accompany us through life's transitions. Be near to all who are changing jobs, moving, welcoming children, or facing the loss of loved ones. Sustain those who are ill or suffering especially Bee, Jan, Janet, Joyce, Phyllis, Larry, Bob, Ellie, Mary, John, Pat, Anna, Pat, Susan, Charlie, and Wendy and those we name aloud or in our hearts. In times of change, remind us of your steadfast love. Lord, in your mercy,
receive our prayer.

God of community, your Spirit holds us together. Sustain our care for one another (especially through [local ministries] supported by this congregation). Inspire us to seek new ways to live together and to embrace the diversity of thought and identity in our communities. Lord, in your mercy, **receive our prayer.**

God of memory, we give you thanks for faithful ones who have died (especially). Tend to our grief and sorrow with renewed trust in your promise of abundant and eternal life. Lord, in your mercy, **receive our prayer.**

Savior of the nations, come, and receive these prayers and the pleas of our hearts, in the name of Jesus Christ.
Amen.



PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The congregation is invited to share a sign of God's peace with one another

The assembly sits.

The passing of the peace is traditionally part of the liturgy, so that anyone in the gathered assembly may have a time to be reconciled to one another before sharing the meal.



MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

OFFERTORY

The assembly stands.

OFFERTORY HYMN

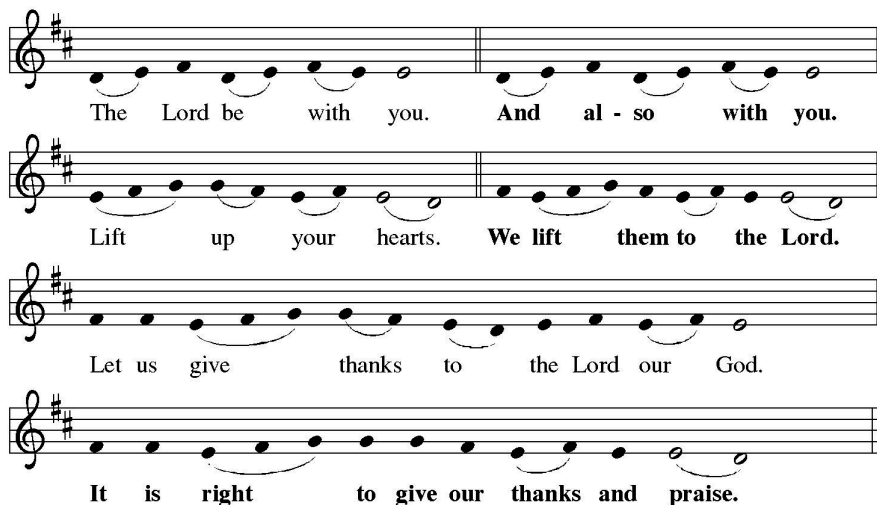
Cre-ate in me a clean heart, O God, and re-new a right
spir-it with-in me. Cast me not a-way from your pres-ence, and take
not your Ho-ly Spir-it from me. Re-store to me the joy of
your sal - va - tion, and up-hold me with your free Spir - it.

A musical offering is given to God in our worship as the gifts of the assembly are collected. This is a reminder of God's abundance. We offer back to God just a small portion of what God has given us, so that the mission of God can be realized.

OFFERTORY PRAYER

Creator God,
you made the whole world,
even the farthest stars,
and you draw near to feed us.
We praise you for these gifts of bread and wine.
Strengthen us with this food
that we may live in expectation
for the advent of your Son, Jesus Christ our Lord.
Amen.

GREAT THANKSGIVING



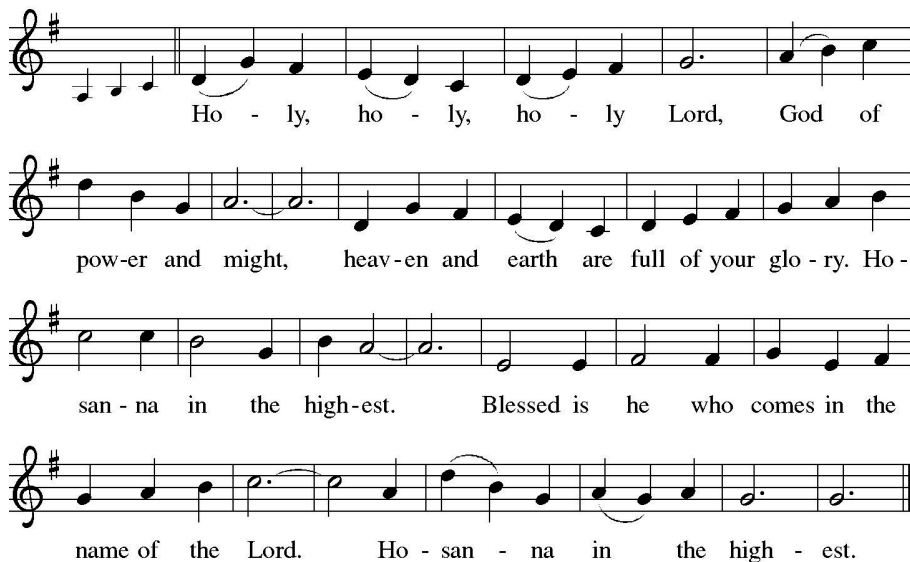
The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

In the meal part of our liturgy we prepare to come to Christ's table. In the Great Thanksgiving we focus on being thankful for all God has done and for all God has given to us. In the Eucharistic Prayer, we ask God to send the Holy Spirit to this meal and we ask that Christ will fulfill his promise to be in the bread and wine.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.**

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father,

**who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

God feeds us with tender mercy.

Come to the table.

COMMUNION

This is the Lord's table. Jesus is the host. We are Christ's guests. Jesus welcomes everyone to come, to eat and be nourished, fed and forgiven. Visitors and children are welcome to receive communion. Those who do not receive communion are welcomed forward to receive a blessing. Gluten-free wafers and grape juice are available. The pastor and communion assistant will come to the pews of those unable to come forward.

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

Each person may respond: Amen.

The assembly is seated.

LAMB OF GOD



The Lamb of God is a title for Jesus that appears in John 1:29. It is here that we are reminded that our Lord is present and we are to behold his glory.

COMMUNION HYMN

#715 Christ, Be Our Light



1 Long - ing for light, we wait in dark - ness. Long - ing for
2 Long - ing for peace, our world is trou - bled. Long - ing for
3 Long - ing for food, man - y are hun - gry. Long - ing for
4 Long - ing for shel - ter, man - y are home - less. Long - ing for
5 Man - y the gifts, man - y the peo - ple, man - y the



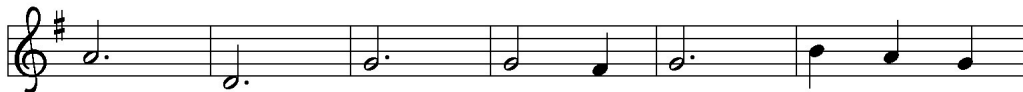
truth, we turn to you. Make us your own,
hope, man - y de - spair. Your word a - lone
wa - ter, man - y still thirst. Make us your bread,
warmth, man - y are cold. Make us your build - ing,
hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see.
has pow'r to save us. Make us your liv - ing voice.
bro - ken for oth - ers, shared un - til all are fed.
shel - ter - ing oth - ers, walls made of liv - ing stone.
to one an - oth - er, signs of your king - dom come.



Refrain
Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.

Text: Bernadette Farrell, b. 1957

Music: CHRIST, BE OUR LIGHT, Bernadette Farrell

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The assembly stands.

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen and keep you in his grace. **Amen.**



Now, Lord, you let your ser-vant go in peace: your word has been ful -



filled. My own eyes have seen the sal - va - tion which you have pre-pared in the



sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions



and the glo - ry of your peo - ple Is - ra - el.



Now, Lord, you let your ser - vant go in peace.

PRAYER AFTER COMMUNION

Let us pray together.

Generous God, we thank you for the gift of life, for the bread of salvation.

We thank you for coming among us, for leading us into peace.

We thank you for showering us with mercy, for sending us into the world.

Come, Lord Jesus, and go with us as we feed the hungry in your name.

Amen.



SENDING

God blesses us and sends us in mission to the world.

BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

Amen.

Our final part of our liturgy is the sending. We are sent out into the world reminded of God's mission and strengthened by the presence of Christ and one another through the power of the Holy Spirit.

SENDING HYMN

#248 People, Look East



1 Peo - ple, look east. The time is near of the crown - ing
2 Fur - rows, be glad. Though earth is bare, one more seed is
3 Stars, keep the watch. When night is dim, one more light is
4 An - gels an - nounce with shouts of mirth him who brings new



of the year. Make your house fair as you are a - ble,
plant - ed there. Give up your strength the seed to nour - ish,
bowl shall brim, shin - ing be - yond the frost - y weath - er,
life to earth. Set ev - 'ry peak and val - ley hum - ming



trim the hearth and set the ta - ble. Peo - ple, look
that in course the flow'r may flour - ish. Peo - ple, look
bright as sun and moon to - geth - er. Peo - ple, look
with the word, the Lord is com - ing. Peo - ple, look



east, and sing to - day— Love, the Guest, is on the way.
east, and sing to - day— Love, the Rose, is on the way.
east, and sing to - day— Love, the Star, is on the way.
east, and sing to - day— Love, the Lord, is on the way.

Text: Eleanor Farjeon, 1881–1965

Music: BESANÇON, French carol

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DISMISSAL

The assembly is sent into mission.

Go in peace to love and serve the Lord.

Thanks be to God.

POSTLUDE

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“The Mission of St. Paul’s Lutheran Church as a part of the family of God is to share God in Christ with the World by equipping one another through worship, learning, witness, service and support.”

Congregation Council

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Joan Albright

Vice-President

Katie Benjamin

Secretary

Megan Cunningham

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Rod Runestad, Phil Hart

Council Members

Joan Albright, Megan Cunningham, Mike Mauriello, Katie Benjamin, Jayce Getz, Emily Pauline, Ken Knudsen, Michelle Meadors, Steve Myzk

Welcome to St. Paul's

In celebrating God's beauty and strength created through diversity, we welcome, value, and include all of God's children regardless of race, culture, age, sexual orientation, gender expression, ability, appearance, or citizenship. St. Paul's is committed to racial equality.

Admission to the Sacrament of the Lord's Supper is by invitation of our Lord, presented through the Church to those who are baptized. If you are unable to receive Holy Communion at the altar, please notify an usher to receive communion at your seat. All are welcome at the table for a blessing. We use red wine and bread at communion, and offer grape juice and gluten-free wafers. Inform your server at the rail if you desire either.

Distribution of the Communion Elements take place as follows:

Exit the pew to the side aisles. Empty cups are obtained from the trays located by the front exit. Proceed to the altar. Persons on the right side (lectern side) proceed to the back of the altar rail and fill forward towards the front. The left side (pulpit side) proceed to the front of the altar rail and fill towards the back. After communing, depart down the center aisle to your seat. Please place your cup in one of the baskets.

St. Paul's Live Stream Policy

1. St. Paul's Lutheran Church live streams the 11:00 AM service every Sunday. The service is posted to Vimeo and Facebook. In addition, special services may be live streamed.
2. The 8:30 AM service is not live streamed and is available for attendance by those who do not wish to be recorded. For live streamed services there will be a "No Video Zone" designated in the Narthex.
3. It is recommended that all livestream services include a disclaimer about the service being recorded, posted on a visible location at the entrance of the sanctuary and written in the bulletin.
4. Children must have a signed waiver from their parent or guardian before being recorded.
5. We will not share personal or identifying information while a service is being live streamed, this includes during announcement, prayer requests, or the sermon.

Staff of St. Paul's

Pastor	Rev. Scott Anderson	pastor@stpaulsdurham.org
Duke Lutherans Pastor/		
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