

Statewide County Equipment Auction

Equipment Submittal Form

Please complete this form for EACH piece of equipment/item to be auctioned and **Email OR Fax** to John Long **AS SOON AS POSSIBLE**. Fax No.: 580-658-5548; Office No.; 580-658-5553; Cell Phone No.: 405-403-4303
Email: grahamauctioneers@yahoo.com

County: _____

District/Contact: _____

Elk City Auction

(Statewide, March 7 & 8, 2025)

Please Check: Equipment sold with a title

Equipment sold without title
(Bill of sale only)

Year: _____ Manufacturer: _____ Model: _____

Machine / Truck / Trailer Type: _____

Serial Number: _____

Truck Description (Please check / include and additional descriptions)

Tandem axle Single axle Engine _____ Transmission _____

Additional Description / Miles: _____

Trailers (Please check / include any additional descriptions)

Tandem axle Single axle Length _____

Additional Description: _____

Equipment Description (Please check attachments included with this piece of equipment)

Cab Canopy Dozer blade Loader bucket

Scarifier Ripper Winch Moldboard

Additional Descriptions / Hours: _____

Misc. Items to be added to auction

