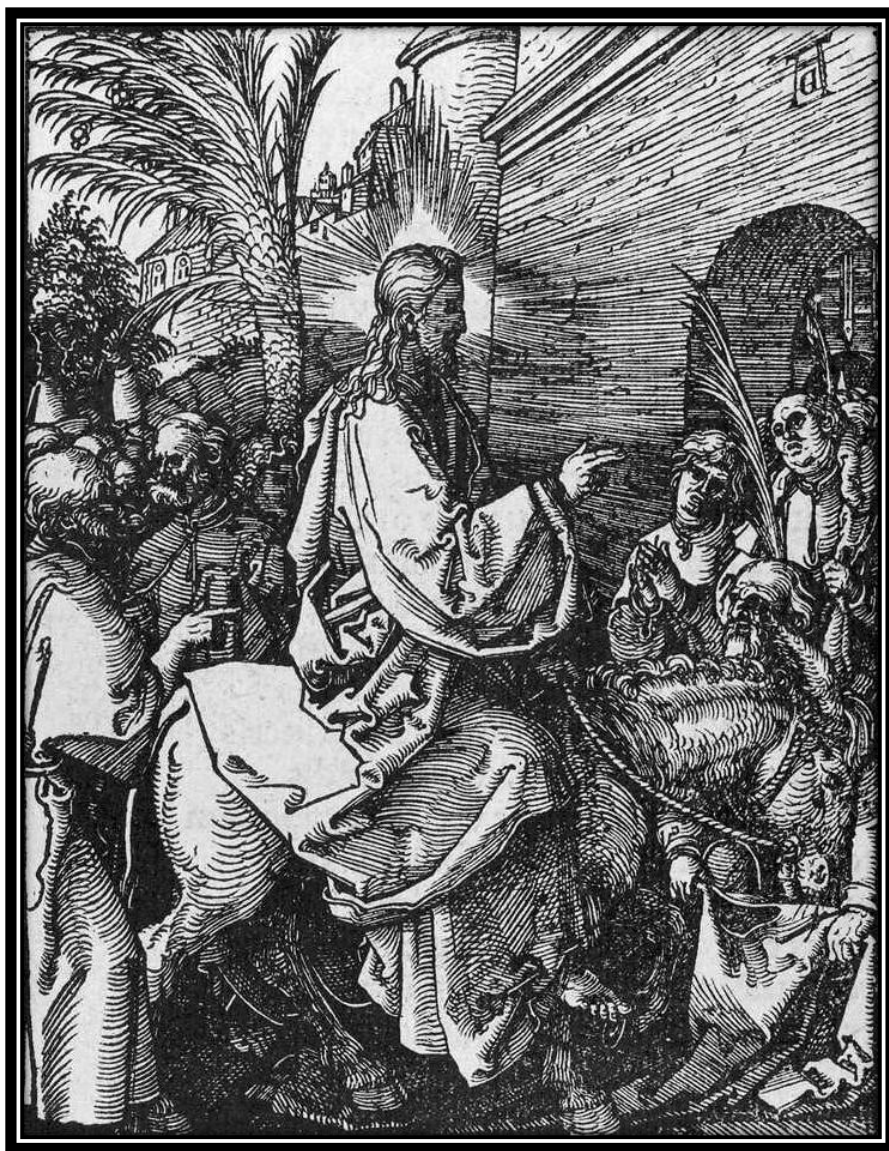


CHRIST CHURCH PARISH

BORDENTOWN, NJ



PALM SUNDAY

13 APRIL 2025

WELCOME TO CHRIST CHURCH

We extend a welcome to all visitors who are worshipping with us today. Christ Church is truly a beautiful edifice, erected and appointed to the Greater Glory of Almighty God. Herein you find all things in their proper place; everything focused toward the Altar, the center of our worship. The windows in the Nave depict some of the fathers of the early Church, both English and Latin. The Rood shows our Savior, robed as a Priest, with the right hand in Blessing. The Chapel forms a quiet restful spot where, before the Blessed Sacrament, one may kneel in supplication and reverence. We are proud of our worshipful Church and invite you to share its benefit. Come in, rest, pray apart from the world. Surely God is in His Holy Temple.

All who confess that Jesus Christ is Lord, have been baptized in the Name of the Father and of the Son and of the Holy Ghost, are repentant of their sins and believe the Blessed Sacrament to be the true Body and Blood of Christ are invited to receive the Sacrament of the Altar. We hope that you will enter fully into worship by joining in the prayers, responses and hymns. Because our worship may be unfamiliar to those not raised in the Episcopal Church, feel free to ask the assistance of those around you in following and participating in the liturgy. If you are in search of a church home, we invite you to join us in worship, fellowship and service. Please sign the guest register at the church entrance so we may have a record of your visit

Restrooms are located in the Parish House and are accessible through the double doors by the pulpit or by exiting through main doors and accessing the Parish House by way of the side office door. **A Baby Changing Station** is located in the accessible bathroom in the Parish Hall. **A restroom for small children** is located in the nursery at the far end of the Parish House.

Pastoral Emergencies such as sickness, hospitalization, or the death of a loved one should be directed to Fr. Matt at 732.859.5823. Father is happy to respond to your needs even if you are not a parishioner, so please do not hesitate to call.

The AED is located to the left of the door to the parish office.



CONCERNING THE SERVICE

Palm Sunday marks the beginning of Holy Week. The procession with palms calls to mind the triumphal entry of Jesus, our Lord and King, into Jerusalem. The procession is fundamentally an act of worship, witness, and devotion to our Blessed Lord. The purpose of Jesus' journey into Jerusalem was to fulfill his Father's will; thus it is fitting that this service continues with the reading of the Passion, turning the emphasis to the days which lie ahead in Holy Week. We who hail him as king one moment, may in the next deny him, even joining with the crowds in shouting "Crucify him!"

PALM SUNDAY

Liturgy of the Palms and Low Mass
8am

AT THE LITURGY OF THE PALMS

℣. ☩Blessed is he that cometh in the Name of the Lord.

℟. **Peace in heaven and glory in the highest places.**

COLLECT

ASSIST us mercifully with thy help, O Lord, God of our salvation: that we may enter with joy upon the contemplation of those mighty acts, whereby thou hast given us life and immortality; through the same Jesus Christ our Lord. **Amen.**

THE HOLY GOSPEL

S. Luke 19:28-40

AND when he had said this, he went on ahead, going up to Jerusalem. When he drew near to Beth'phage and Bethany, at the mount that is called Olivet, he sent two of the disciples, saying, "Go into the village opposite, where on entering you will find a colt tied, on which no one has ever yet sat; untie it and bring it here. If any one asks you, 'Why are you untying it?' you shall say this, 'The Lord has need of it.'" So those who were sent went away and found it as he had told them. And as they were untying the colt, its owners said to them, "Why are you untying the colt?" And they said, "The Lord has need of it." And they brought it to Jesus, and throwing their garments on the colt they set Jesus upon it. And as he rode along, they spread their garments on the road. As he was now drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!" And some of the Pharisees in the multitude said to him, "Teacher, rebuke your disciples." He answered, "I tell you, if these were silent, the very stones would cry out." **Thanks be to God.**

THE BLESSING OF THE PALMS

℣. The Lord be with you.

℟. **And with thy spirit.**

℣. Lift up your hearts.

℟. **We lift them up unto the Lord.**

℣. Let us give thanks unto our Lord God.

℟. **It is meet and right so to do.**

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee: O Lord holy Father almighty, everlasting God: for the acts of love by which thou hast redeemed us through thy Son Jesus Christ our Lord. On this day he entered the holy city Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Bless, O Lord, these branches. Let them be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leadeth to eternal life; who liveth and reigneth with thee and the Holy Ghost, one God, world without end. **Amen.**

THE DISTRIBUTION OF THE PALMS

*The People shall receive their Palms at the altar rail and then return to their pew.
Please remain standing through the Collect of the Day.*

COLLECT

ALMIGHTY and everlasting God, who didst ordain that our Lord Jesus Christ should Arise upon the foal of an ass, and didst teach the multitudes of the people to straw in his way their raiment of branches of trees, and likewise to sing Hosanna in his praise: grant, we beseech thee; that we may by thee be enabled to follow their innocency, and be partakers of their merit. Through the same thy Son Jesus Christ our Lord. **Amen.**

KYRIE

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COLLECT OF THE DAY

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EPISTLE *Philippians 2:5-11*

THE PASSION ACCORDING TO SAINT LUKE

The Congregation makes the responses of the Crowd.

SERMON

Fr. Tucker

NICENE CREED

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PRAYERS OF THE PEOPLE

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CONFESSION & ABSOLUTION

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THE PEACE *The people may greet one another in the Name of the Lord.*

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INTENTIONS OF THE MASS

℣. Rest eternal grant unto them O Lord

℟. And let light perpetual shine upon them.

℣. ☩ May their souls, and the souls of all the faithful departed, rest in peace.

℟. Amen.

SURSUM CORDA & PREFACE

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THE COMMUNION OF THE PEOPLE

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THE LAST GOSPEL

℣. The beginning of the Holy Gospel according to John.

℟. Glory be to thee, O Lord

℣. ...full of grace and truth.

℟. Thanks be to God.

PALM SUNDAY

Liturgy of the Palms, Procession, and Sung Mass

10am

ORGAN *'Prelude & Fugue in G'*

J.S. Bach (1685-1750)

The Congregation stands at the entrance of the altar party.

AT THE LITURGY OF THE PALMS

V. ✠Blessed is he that cometh in the Name of the Lord.

R. Peace in heaven and glory in the highest places.

COLLECT

ASSIST us mercifully with thy help, O Lord, God of our salvation: that we may enter with joy upon the contemplation of those mighty acts, whereby thou hast given us life and immortality; through the same Jesus Christ our Lord. **Amen.**

THE HOLY GOSPEL

S. Luke 19:28-40

AND when he had said this, he went on ahead, going up to Jerusalem. When he drew near to Beth'phage and Bethany, at the mount that is called Olivet, he sent two of the disciples, saying, "Go into the village opposite, where on entering you will find a colt tied, on which no one has ever yet sat; untie it and bring it here. If any one asks you, 'Why are you untying it?' you shall say this, 'The Lord has need of it.'" So those who were sent went away and found it as he had told them. And as they were untying the colt, its owners said to them, "Why are you untying the colt?" And they said, "The Lord has need of it." And they brought it to Jesus, and throwing their garments on the colt they set Jesus upon it. And as he rode along, they spread their garments on the road. As he was now drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!" And some of the Pharisees in the multitude said to him, "Teacher, rebuke your disciples." He answered, "I tell you, if these were silent, the very stones would cry out." **Thanks be to God.**

THE BLESSING OF THE PALMS

V. The Lord be with you.

R. And with thy spirit.

V. Lift up your hearts.

R. We lift them up unto the Lord.

V. Let us give thanks unto our Lord God.

R. It is meet and right so to do.

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee: O Lord holy Father almighty, everlasting God: for the acts of love by which thou hast redeemed us through thy Son Jesus Christ our Lord. On this day he entered the holy city Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Bless, O Lord, these branches. Let them be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leadeth to eternal life; who liveth and reigneth with thee and the Holy Ghost, one God, world without end. **Amen.**

THE DISTRIBUTION OF THE PALMS

The Choir and People shall receive their Palms at the altar rail and return to their pews, where they may be seated for the Antiphon.

ANTIPHON – Pueri hebræorum

PUERI Hebræorum vestimenta
prosternebant in via et clamabant,
decentes: Hosanna filio David: benedictus, qui
venit in nomine Domini.

Tomás Luis de Victoria (c.1548-1611)

THE children of the Hebrews spread
their garments in the way and cried
out, saying: Hosanna to the Son of David:
blessed is he that cometh in the name of the
Lord.

The Congregation stands for the Collect.

COLLECT

ALmighty and everlasting God, who didst ordain that our Lord Jesus Christ should
Aride upon the foal of an ass, and didst teach the multitudes of the people to straw in
his way their raiment of branches of trees, and likewise to sing Hosanna in his praise: grant,
we beseech thee; that we may by thee be enabled to follow their innocency, and be partakers
of their merit. Through the same thy Son Jesus Christ our Lord. **Amen.**

AT THE PROCESSION

℣. Let us proceed in peace.

℟. In the Name of Christ. Amen.

HYMN 62 – All Glory, Laud, and Honour

S. Theodulph

AT THE MASS

COLLECT OF THE DAY

The Congregation is seated for the Lessons and the Psalm.

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LESSON *Isaiah 45:21-25*

PSALM 22:1-11



My God my God, look upon me; † why hast thou for-saken me? *
and art so far from my health and from the words · of my complaint?

2 O my God, I cry in the day-time but thou hearest · not; * and
in the night season also · I take no rest.

3 And thou continuest · holy, * O thou Worship · of Israel.

4 Our fathers hoped in · thee; * they trusted in thee and thou
didst · deliver them.

5 They called upon thee and were · holpen; * they put their trust
in thee and were not · confounded.

6 But as for me I am a worm and no · man; * a very scorn of men
and the outcast of · the people.

7 All they that see me laugh me to · scorn; * they shoot out their
lips and shake their · heads saying,

8 He trusted in the LORD that he would de·liver him; * let him
deliver him if he · will have him.

9 But thou art he that took me out of my mother's · womb; *
thou wast my hope when I hanged yet upon · my mother's breasts.

10 I have been left unto thee ever since I was · born; * thou art
my God even from · my mother's womb.

11 O go not from me; † for trouble is hard at · hand, * and there
is none · to help me.

EPISTLE *Philippians 2:5-11*

The Congregation stands for the Hymn and may be seated for the Passion.

HYMN 73 – O Thou, Who Through This Holy Week

Wetherby

THE PASSION ACCORDING TO SAINT LUKE

The Congregation makes the responses of the Crowd.

SERMON

Fr. Tucker

The Congregation stands for the Creed and kneels for the Prayers.

NICENE CREED

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PRAYERS OF THE PEOPLE

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THE CONFESSION & ABSOLUTION

p. 331

THE PEACE *The people may greet one another in the Name of the Lord.*

INTENTIONS OF THE MASS

℣. Rest eternal grant unto them O Lord

℟. **And let light perpetual shine upon them.**

℣. ☩ May their souls, and the souls of all the faithful departed, rest in peace.

℟. **Amen.**

OFFERTORY – Hosanna to the Son of David

Orlando Gibbons (1583-1625)

HOSANNA to the Son of David. Blessed be he that cometh in the name of the Lord. Blessed
be the King of Israel, that cometh in the name of the Lord. Peace in heav'n, and glory in the
highest places. Hosanna in the highest heav'ns.

HYMN 68 – Alone Thou Goest Forth

Bangor

SURSUM CORDA & PREFACE

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SANCTUS & BENEDICTUS

Ho - - ly, Ho - ly, Ho - - ly, —

Lord — God — of — hosts,

Hea - ven — and earth — are full — of thy glo - ry:

Glo - ry — be to — thee, — O — Lord — Most High.

Bles - sed is — he that com - eth in the Name of — the Lord.

Ho - - - san - na in the — high - - - est.

The musical score is written on six staves in G major (one sharp) and 4/4 time. It features a variety of note values including half notes, quarter notes, eighth notes, and sixteenth notes, with many notes beamed together. Phrasing slurs are used to group notes across measures. The lyrics are placed below the corresponding musical lines.

The Congregation kneels for the Canon of the Mass.

THE EUCHARISTIC PRAYER

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THE LORD'S PRAYER *Hymnal 722*

AGNUS DEI

O — Lamb — of God, — that — ta - kest a - way —

the sins — of — the world, have — mer - cy — up - on — us.

O — Lamb — of God, — that ta-kest a - way — the sins of the world,

have — mer - cy — up - on — us. O — Lamb — of God, that —

ta - kest a - way the sins — of — the world, grant — us — thy — peace.

The musical score is written on five staves in G major (one sharp) and 4/4 time. It features a variety of note values including half notes, quarter notes, eighth notes, and sixteenth notes, with many notes beamed together. Phrasing slurs are used to group notes across measures. The lyrics are placed below the corresponding musical lines.

COMMUNION

PATER, si non potest hic calix transire,
nisi bibam illum: fiat voluntas tua.

FATHER, if this cup may not pass away
from me, except I drink it: thy will be
done.

THE COMMUNION OF THE PEOPLE

HYMN 190 – Let Thy Blood in Mercy Poured

Luise

POST COMMUNION PRAYER

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BLESSING & DISMISSAL

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The Congregation stands for the Last Gospel and Hymn.

THE LAST GOSPEL

℣. The beginning of the Holy Gospel according to John.

℟. Glory be to thee, O Lord

℣. ...full of grace and truth.

℟. Thanks be to God.

HYMN 340 – We Sing the Praise of Him (vs. 1-3)

Breslau

ORGAN *Improvisation on 'Breslau'*

PRAYERS & DEDICATIONS

*The Fritz-Weitzel Sacramental Candle in the Lady Chapel is given
in loving memory of*

✠ ✠ ✠

REMEMBER IN YOUR PRAYERS

the sick: Julian Kirk, Sharon Kedzierski, Ed Ackerman, Cindy Nahill, Vicky Barbos, Betty Slaper, Donna Preston, Michael Tunney, Suzanne Previti, Alannah Aldea, The Rev. Donald Muller, Wendy Goldstein, Suzette Mansell, Gail Petricek, Susan Preston, Angelo Cipriano, Ryan Wiese, Amelia Sciortino, Kimberlee McCafferty, Mark Goldstein, Roseann Walder, Dave Mohr, Fran Sutter, Christine Fritz, Theresa Abitz, Robert Abitz, Walt Fell, Ellen Murphy, James Tucker, Joseph Carson III, Bruce Kwietnieski-Casais, Reagon Condron, Russell Childs, Lisa Jones, Patty MacAllister, Scott O'Brien, John Miosz, Sava Nedic, Walter Easley, John Haney, Sharon Kedzierski, Kathy Buckland, Daryl Albury, Val Jackson, Alexander Ounjian, Michele Hartpence, and Renee Formica.

and those who have long term illnesses: Mary Pullen, Beatrix Kwiatkowski, Elaine Morrissey, Rick Sibley, Dennis Russell, Jeffrey McCafferty, Richard Mueller, Christiana Carty, Dawn Applegate, Barbara Sury, Paul Sootkoos, Caroline Tucker, Donna Fritz, Stephen Vigh, Mark Casais, Christine Nicosia, Kevin Kintner, Anna Sury, Earl Reading, Dixon Leavers, Zachary Birnbaum, Shelly Eberhart, Gary Rutherford, Alice Ward Carriger, Ryan Murray, Justin McCafferty, Zachary McCafferty, Kelly Bergen, Hannah McNinch, Mackenzie Sutter, Daniel Applegate, Jennifer Vigh, Jonathan Okeson, Mary Dallmann, Bob Bernard, Pat Temple, Danielle Morgan, Jai Autar, Emma Burris, Gloria Jones, Kelley Gilger, Lori Forenson, Michael Chahanovich, Sister Angela, Dee Watkins, Marge Lee, Robert Fritz, Lynn Muller, Irene Fithian, Brianne Nicosia, Jennifer Millar, Kathy Gabel, Sean Higgins, and Kelly Zsenak.

and for those in military service: Cara Bradley, USN, Ben Skarzynski, USMC; Chris Neal, USN; Jacob Foerter; USAFR; Nickolas George USMC, Kevin Preston USAR.

celebrating a birthday this week: Abigayle Cicoria, Ryan Brovak, Natalie Jones, Jameson Butler, Edwin Ackerman, and Jackson Kotora

celebrating an anniversary of their nuptials: Jerrold & Lavinia Stout

Anyone may contact the office with names of those who are ill and/or hospitalized for inclusion in our prayers. Names will remain on the list for a maximum of four weeks unless we are notified that they should remain for a longer period.

If you would like to include loved ones in the Altar Flower or Sacramental Candle dedications, please contact the Church Office. The donation for flowers is \$50; the donation for the Sacramental candle is \$10.

ANNOUNCEMENTS

SUNG STATIONS OF THE CROSS will be offered by Vox Fidelis on **Holy Wednesday, April 16, at 7pm**. Join us for beautiful worship in preparation for the Triduum.

HOLY WEEK DEVOTIONS: Signup sheets for the Maundy Thursday Foot Washing and Vigil can be found on the table in the back of the Nave. Please consider participating in these important devotions to our Lord Jesus Christ.

CHURCHYARD CLEANUP: Our churchyard is in fairly good shape for this time of the year, but could use some leaf and stick cleanup. Please let Fr. Matt or Mary Ellen Carty know if you can help!

FILL FATHER MATT'S TRUCK FOR EASTER: Christ Church, Hope Hose Humane Fire Company #1, and Old Town Pub are partnering to help those in need this Easter. We'll be at Old Town Pub on **May 6th at 5pm**, collecting non-perishable food and personal items. Join us!

FIRST HOLY COMMUNION: First Holy Communion is coming up on **May 4th** at the 10am Sung Mass. Children 7 years old (or older) typically take part in the rite, though any baptized person is allowed to receive the Blessed Sacrament. A class to prepare for the reception of the Sacrament will take place on Saturday, **May 3rd**, following the 5:30pm Vigil Mass. Please let Fr. Matt know if you would like your child to participate.

SOLES4SOULS: Our shoe drive continues to bring in a wonderful amount of shoes for those in need. Keep this in mind during your winter cleaning of unwanted/unused shoes you may want to donate. Thank you!

MAKE YOUR OFFERING online using the code below:



CHRIST CHURCH PARISH

A Parish of the Episcopal Church



Clergy and Staff

The Rev. Fr. J. Matthew Tucker, *Rector*

The Rev. David Snyder, *Pastoral Associate*

Mr. Stephen C. Bearse, *Organist and Choirmaster*

Mrs. Donna Kirk, *Parish Administrator*

Mrs. SueAnne Jones, *Treasurer*

Mr. Charles Reeder, *Sexton*

130 Prince Street

Bordentown, NJ 08505

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Vestry

Ms. Kate Williamson, *Warden* (856) 577-1334 Miss Mary Ellen Carty, *Warden* 298-4337

Ms. Marianne Jackson 306-8814 Mrs. Loris Johnson 291-5610 Mrs. Anne Lyon 291-8077

Mrs. Debbie Mallard 802-8929 Mr. Dean Perry 758-3115 Mr. Glenn Perry 758-3115

Mr. Paul Smith (215) 806-6687 Ms. Colleen Suozzo 947-1304

Schedule for Holy Week

Sunday, 13 April

Palm Sunday

8:00 a.m. Low Mass & the Liturgy of the
Palms

8:45 a.m. Church School Palm Sunday
Craft

10:00 a.m. Sung Mass with the Liturgy of
the Palms & Procession

7:00 p.m. A.A. Meeting

Monday, 14 April

Holy Monday

Parish office closed

12:10 p.m. Low Mass

Tuesday, 15 April

Holy Tuesday

12:10 p.m. Low Mass

Wednesday, 16 April

Holy Wednesday

12:10 p.m. Low Mass

6:00 p.m. A.A. Meeting

7:00 p.m. Sung Stations of the Cross
w. Vox Fidelis

Thursday, 17 April

Maundy Thursday

10:00 a.m. Low Mass w. Anointing

7:00 p.m. Sung Mass, Procession and
Vigil

Friday, 18 April

Good Friday

12:10 p.m. Said Solemnities &
Mass of the Presanctified

6:30 p.m. Stations of the Cross

7:00 p.m. Sung Solemnities &
Mass of the Presanctified

Saturday, 19 April

Holy Saturday

9:00 a.m. Altar Service

7:00 p.m. Easter Vigil

Sunday, 20 April

Easter Sunday

8:00 a.m. Low Mass of Easter

9:00 a.m. Church School Easter Event

10:00 a.m. Sung Mass of Easter

7:00 p.m. A.A. Meeting