

Selam Amelmal:

I completed reading your book. It is a well written book. It is very personal and vivid story of the student struggle and sacrifice for oppressed people Ethiopia. It is a story of my generation and touched me deeply to my heart. Words cannot express my feelings.

The story took me step by step similar as rollercoaster ride how closed families, friends and poor farmers went through horrible situation. I sailed up to the end of book asking myself what is next. Learning the happiest and saddest moments along the way specifically the latter one the random arrest, torture, death and disappearance of many young people during both regimes is heart wrenching (Derg and current regime).

It demonstrated that Derg or the current regime are cold-blooded dictators do not care for the value of life. They care only for their selfish motives of power.

Indeed the book is also describes the unfinished journey of struggle against tyranny by 1960 and 70 young generation. The book is a memoir and telling the reader by giving true picture of the best and the smart young generation sacrifice and courage out of their convictions to free the Ethiopian oppressed people. The rest, as they, is history. God bless their souls.

At the end, since you telling the reader what had happened? One hopes to ask himself what we can do now. How to prevent this cruelty should not never happen again? I have no answer.

Also few of characters in the book showing they have survival power of the human spirit.

(Truefat, Fikeru, Delnassaw, Yennebbe, including "crazy" Wagga). I'm not sure what happens to Rahel. I'll talk soon to have a closure.

Very good job. Thank you!!

Berhane

Dear Amelemale:

Greetings to you!!

I read your wonderful book "yaletkwchew guzwe" with great admiration.

Starting from it cover picture, going through it historical description it is just great. Your description of

Addis Zemen and the rest of Gonder and Gonderes was unbelievable. I really admired your talent of Amharic language, character building and more than that the up and downs of the ya tewelde.

Since I went through the same path I really felt as I am part of the story.

Dear Amelemale – your put Waga to represent ya toweled. I really like her character.

By the way I am telling about this great book to many friends of mine. The book needs more advertisement like your friend's Konjit book. Konjit is a good friend of mine and my wife.

If you call me I really want to discuss about your enlighten book more in words.

Wishing you all the best!

Beyene Moges

Dear Amelmal please accept my greatest appreciation.

You do not know me neither do I.

I got the opportunity to read your novel book Yal tequache Guzo

I found myself in it at as the period mentioned in it was that same period of my life –it is true that we of that period lived all most the same experience. Your way of writing and your precise physiological expression touched my feelings and reminded me of such unforgettable era I appreciate the ability God gave you so that you put it in such attracting and convincing way. You are great.

I am Ethiopian born son of a Yemeni expatriate and Ethiopian mother

I am a T T I graduate from jimma in 1966 E.C. that was the last batch of the 2 year course. Then I worked as a teacher in Illubabore .

Because all the happenings you know I left Ethiopia in 1976. G .C.

I returned on 1977 .G.C as in airline trainee from yemen airways in Ethiopian A.L then was arrested for the reason as all youth of that time (E P R P)

I am writing to you simply to express my appreciation . N.B. the person who borrowed me the book is also a half Ethiopian like me and he told me that he was your school mate at Addis zemen. And Debnetafor (Ali Huseen) do you remember them. In Yemen we rarely find Amharic book and if we get like this we read it in turns

I wish you all the best you are lucky because you were able to do and even find what you wanted unlike many of us who were left on the path.

Please accept again my sincere appreciation

Abdo Daif alla.

ሐገር የታመመች ሰሞን

(ያዕቆብ ብርሃኑ)

«Revolutions have never lightened the burden of tyranny. They have only shifted it to the other shoulder.» George bernand shaw

«...እንደ እንግዳ ሰው ራሷን አስተውላ ተመለከተችው። እንደ እውነቱ ከሆነ በአይኗ ወግታ የመተመለከተው እርቃን ምስሏን ሳይሆን ከመስታውቱ ባሻገር፤ ከካፒቴን ጊቢ ከፍ ብላ ባለችው ቀጭን የእግር መንገድ ውስጥ ውስጡን ተሂዶ ከምትገኘው ቤቷ ባሻገር፤ ከቀበና ዜሮ ሁለት ቀበሌ ባሻገር፤ ከአዲስ አበባ አድማስ ባሻገር፤ ከአድማስ ወዲያ ማዶ፤ ከዘመንም ባሻገር ጭልጥ ብላ ር...ቃ ሄዳለች...የሕይወቷን ልቃቂት ወደ ቀኝ ሳይሆን ወደ ግራ፤ ወደ ፊት ሳይሆን ወደ ኋላ መልሳ እያሾረች እያጠነጠነች ጉዞዋን ተያያዘችው። ጉዞዋ እንደ ሽዋሽዋጭ እያላተመ እያላጋ ይዟት እልም አለ» ያልተቋጨ ጉዞ ፲፬ 27

ሰሞኑን (ያልተቋጨ ጉዞ) የተሰኘ የኢህአፓውን ትውልድ ጀብደኛ ትንቅንቅ ፣ ቆራጥነትና ሀገር ወዳድነት፤ ሕብር የተላበሱ የሕይወት መስመሮች ተጠላልፈው ያስዋቡት በልቦለድ መልክ የቀረበ እውነተኛ ታሪክ መጽሐፍ እያነበብኩ ነበር። አንብቤ ስጭርስ ሌሎች እንደ የአሲምባ ፍቅር፤ ከደንቢያ ጎንደር እስከ ዋሺንግተን ዲሲ፤ tower in the sky፤ ምርኮኛ ዓይነት መሰል መጻሕፍት ሳነብ የተሰማኝ ዓይነት ከትናንት የተሰደደ ቅስፍ የሚያደርግ የመጠቃት፤ የተስፋ ማጣት ትርምስምስ ስሜት ያሳቅቀኝ ጀመር።

በአሲምባ ፍቅር ትንታግ ተጋዳሊት ድላይና ያልተቋጨ ጉዞዋ ቱሩፋት፤ በአሲምባ ፍቅሩ ካህሳይና ያልተቋጨ ጉዞው (ይነበብ) እንዲሁም የታወር ኢንዱስትሪ ጌታቸው ማሩ፤ የተወታተቡ ህልሞችና የሕይወት መስመሮች ሽንቁር ሀገሬን አየኋት። ሶስቱም መጽሐፍት ሲጠናቀቁ ባለታሪኮቹ በተራራቁ የሕይወት ፅንፎች ቆመው ይታያሉ። ብቸኛው ዛሬም ድረስ ያልተቀየረው፤ ያልተለወጠው፤ በሚሊዮናት ትውልዶች ደም እንኳን ሊወረዝ ያልቻለው የዚህች ሀገር አንባገነናዊ አስተዳደሮች ንብርብሮሽ ብቻ ነው።

እስቲ ልብ ብላችሁ አስቡት። በጣም የምትወዱት ሰው አለ እንበል። ይህ ሰው ለሚስት ተወዳጅ ባሏ ቢሆን ለልጆቹ ደግሞ ተናፋቂ አባታቸው ይሆናል። ድንገት ግን በህግ በምትገዛ ሀገር መጣሁ ብሎ እንደወጣ የት እንደገባ እንኳን ሳይታወቅ በታጣቂዎች ታግቶ እንደተወሰደ የሰማችኋትን ጭምጭምታ ብቻ እያባበላችሁ ህያዎች እንደዘበት ሲፈራረቁ አይከብድም። ይህ እንግዲህ ደርግን ለመተካት ከጫካ የተሰደደው ጭራቅ የወያኔ መንግስት (በይነበብ) ላይ የፈጸመው ዓይን ያወጣ ግፍ ነው። ፡ ሌሎች ያልሰማናቸውንም መገመት ነው እንግዲህ...ሀገር የታመመች ሰሞን...

እናስ በግማሽ ክፍለ ዘመን ውስጥ ከዘውድ ስርዓት ወደ ወታደራዊ አገዛዝ እንደገና ወደ ተምታታበት ዘረኛ ቅይጥ ኮሚኒስታዊ አገዛዝ በተሸጋገርንባቸው ዓመታት ሁሉ ምን አተረፍን? ከአሮጌው የጫካ አብዮተኛ(1983 ዓ.ም) ወዲህ ያገኘነው ምንድን ነው? ዛሬም እንታፈናለን! እንሰደዳለን! እንገደላለን! እንራባለን! እንታሰራለን! እንፈናቀላለን! የተቀየረው ብቸኛ ነገር የጭቆና መንገዶቹ መራቀቃቸው ብቻ ይመስለናል። እናስ አብዮቶች ጭቆናን አቅለው አያውቁም ከአንዱ ትከሻ ወደ ሌላው ያዛውሩልናል እንጂ ብንል ከልክ በላይ ልክ እኮ ነን።

ያልተቋጨ ጉዞ... ከአዲስ ዘመን፤ ደብረታቦር፤ አስመራ፤ ሁመራ የተለጠጡ፤ የተቆራረጡ፤ የደበዘዙ ከራስ በላይ ለሀገር የታለሙ ከንፋም ህልሞች ስብጥር፤ ከዘመናችን ገላ ላይ እየተገሸለጡ፤ ወደ ሁላችንም የሚሸቀነጠሩ ሰርሳሪ የዝንተናለም ጥያቄዎች ጥርቅም... እውነትም ያልተቋጨ ጉዞ...