

**AMERICANISM**  
**Annual Report 2022-2023**

Please return your Unit's report/narrative by May 1, 2023 to:

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520-234-7909

Unit Number \_\_\_\_\_ Americanism Chairman \_\_\_\_\_  
# of 2023 Members \_\_\_\_\_

1. Did your Unit promote community activities for Veterans Day? \_\_\_\_\_ How?
2. Did your Unit participate in remembering Veterans in the community throughout the year? \_\_\_\_\_ If so, what activities did you do (cards, letters, meals etc)
3. How did your Unit observe patriotic holidays?
4. Did your Unit encourage participation in the Americanism Essay Contest? \_\_\_\_\_ How many essays were submitted for judging? \_\_\_\_\_
5. Did your Unit go into the local schools to teach flag / pledge etiquette? \_\_\_\_\_ How many children were involved? \_\_\_\_\_
6. Did your Unit support The American Legion programs, such as Baseball, Oratorical Contest, Junior Shooting Sports, ALLECA? \_\_\_\_\_ How?
7. When and where did members use the Star Spangled Kits for children and youth?
8. Did Unit members wear and display Auxiliary emblems?
9. Have elevator speeches been written or given to explain the American Legion Auxiliary to potential members? \_\_\_\_\_ How many? \_\_\_\_\_
10. How have your Juniors been involved in the Americanism program?
11. How many Unit members have participated in color guards in parades, at conference, at convention, or other activities? \_\_\_\_\_ How?
12. How many initiations did your Unit conduct? \_\_\_\_\_ What does the Chaplain say in the second line of the second paragraph about Americanism?
13. Has your Unit enclosed a narrative for a Department competition Americanism Plaque this year?  
*An extra page or the reverse of this form may be used, if needed, for all questions.*