**Southern University**

**Chicago Alumni Association**

**2022 DUES INFORMATION**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | | | | | | | |  | | | | | | |
| **Name** | | **Last** | | | |  | | | | | | | | | | **First** | |  | | | | |
| **Middle** | | |  | | | | | | | | **Former/Maiden** | | |  | | | | | | **Birthday (mm/dd/yy)** | |  |
| **Address** | | | |  | | | | | | | | | | | | **City** |  | | | | | |
| **State** | **IL** | | | | | | | **Zip Code** | |  | | **Email** | | | |  | | | | | | |
| **Home Phone\*** | | | | |  | | | | | | | | **Mobile Phone\*** | | | | | |  | | | |
| **\*# will be included in Chapter Directory. Please specify (X) number to be used for Calling Post: Home\_\_\_\_\_\_\_ Mobile\_\_\_\_\_\_\_\_** | | | | | | | | | | | | | | | | | | | | | | |
| **Graduation** | | | | | | |  | | | | |  | | |  | | | **2022 Member Type** | | |  | |

**Note: Dues are due on or before July 31, 2021**

***Did you attend an HBCU?*** Yes No If Yes, Name of College/University \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Membership Type** | **Regular** | **Life Member** |  |  |
| Chapter Dues | 100.00 | 50.00 |  |  |
|  |  |  |  |  |
| **TOTAL if paid by 7/31/21** | **$ 100.00** | **$ 50.00** |  |  |
| ***After 1/10/22 add:*** |  |  |  |  |
| Late Fees (?????) |  |  |  |  |
| **TOTAL *after* 7/31/21** | *$* | *$* |  |  |

\*As defined in the Southern University Chicago Alumni Chapter Subject to verification.

\*\*Constitution and By-laws

**Payments may be made via:**

Paypal:?????

Check: *Make* *payable to*-Southern University Chicago Alumni Chapter

Credit Card (A 4% processing fee will be added for credit or debit card use).

***For Office Use Only (Only the Finance Team can write in this space)***

**2021 Southern University fund raising met: \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_**

**Payment Method: Cash\_\_\_\_\_\_\_\_ Check\_\_\_\_\_\_\_\_\_\_ Electronic\_\_\_\_\_\_\_\_**

Please submit this form with payment to Membership chair Monica Jones, 1103 w 110th place Phone: 773-505-3568 email: [monicaedwardsjones@gmail.com](mailto:monicaedwardsjones@gmail.com)

Please check the committee that you would like to serve on for the 2021-22 year.

Scholarship

Fundraising

Membership

Budget

???? What are the other committees we have?