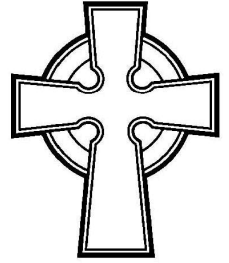


# Emmanuel Episcopal Church

## 7th Sunday after Pentecost

July 7, 2024, 8:00 a.m. & 10:30 a.m.

*Welcome to Emmanuel. We invite you to join with us in worship. Music is part of the later worship service.*



**Prelude** "Amazing Grace" Trad./arr. Bober

**Processional Hymn 616** (v. 1, 3, 5) *Hail to the Lord's Anointed* [Es flog ein klein Waldvögelein]

**Liturgy of the Word** BCP 355

*All standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**Gloria** (said at 8a, sung at 10:30a) S-280 Powell

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:

have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

**Collect of the Day** BCP 355

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Together, let us pray.

**O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

**First Reading** (*seated*) 2 Samuel 5:1-5, 9-10

All the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The LORD said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the LORD, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years.

David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the LORD, the God of hosts, was with him.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 48** (*said at 8:00 a.m. & sung at 10:30 a.m.*)

BCP 651

- 1 Great is the LORD, and highly to be praised; \*  
in the city of our God is his holy hill.
- 2 Beautiful and lofty, the joy of all the earth, is the hill of Zion, \*  
the very center of the world and the city of the great King.
- 3 God is in her citadels; \*  
he is known to be her sure refuge.
- 4 Behold, the kings of the earth assembled \*  
and marched forward together.
- 5 They looked and were astounded; \*  
they retreated and fled in terror.
- 6 Trembling seized them there; \*  
they writhed like a woman in childbirth,  
like ships of the sea when the east wind shatters them.
- 7 As we have heard, so have we seen,  
in the city of the LORD of hosts, in the city of our God; \*  
God has established her for ever.
- 8 We have waited in silence on your loving-kindness, O God, \*  
in the midst of your temple.
- 9 Your praise, like your Name, O God, reaches to the world's end; \*  
your right hand is full of justice.
- 10 Let Mount Zion be glad and the cities of Judah rejoice, \*  
because of your judgments.
- 11 Make the circuit of Zion; walk round about her; \*  
count the number of her towers.
- 12 Consider well her bulwarks; examine her strongholds; \*  
that you may tell those who come after.
- 13 This God is our God for ever and ever; \*  
he shall be our guide for evermore.

## **Second Reading**

2 Corinthians 12:2-10

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Gradual Hymn 671** (v. 1, 2, 5) *Amazing grace! How sweet the sound* [New Britain]

**Holy Gospel** (*stand*)

Mark 6:1-13

*Priest* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother

of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## **Homily**

The Rev. Rhonda E. Wheeler

## **Nicene Creed** (*stand*)

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **Prayers of the People—Form II**

BCP 385

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world; for our Bishops; for this gathering; and for all ministers and people.

Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; for the well-being of all people, and for those serving in our

military at home and abroad. Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed, especially Jimmy Chisman. Pray for those who have died.

*Silence*

I ask your prayers for *Beth, Bonnie, John, Tal, Carol Sue, Evelyn, Ramon, Barbara, Larry, and Elizabeth.*

*Silence*

I ask your thanksgiving for this congregation.

*Members of the congregation may ask the prayers or the thanksgivings of those present.*

*Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant adds a concluding Collect.*

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

## **Absolution**

**Peace** *(all stand.)*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## **Holy Communion**

**Offertory Sentence** *(in unison)*

**“All that we are and all that we have comes from God. Let us offer our best to God in thanksgiving, remembering that God loves a cheerful giver.” ( 2 Corinthians 9:7)**

**Offertory Hymn L-194** *Lead me, guide me, along the way* Doris M. Akers

## **Doxology**

**Great Thanksgiving** **(Eucharistic Prayer A)** BCP 361

*The people stand.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

*Celebrant and People*

S-129 [Powell]

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**



*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

for ever and ever. Amen.

**Breaking of the Bread**

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia.**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to receive Holy Communion. If you do not wish to receive from the cup, it is acceptable to receive the bread only.*

*Those who do not wish to receive Communion, are invited to come to the altar for a blessing, indicated by placing crossed hands over the chest. Please speak to the Rector if you would like to learn more about baptism.*

**Hymn L-154**      *Taste and See*

James E. Moore, Jr.

**Post-Communion Prayer**

BCP 365

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**Blessing**

**Recessional Hymn 717**      *My country, 'tis of thee*

[America]

**Dismissal**

BCP 366

*Celebrant*      Alleluia! Alleluia! Go in peace to love and serve the Lord.

*People*      **Thanks be to God. Alleluia! Alleluia!**

**Postlude**      *"God Bless America"*

Irving Berlin

*Emmanuel Episcopal Church  
Hampton, Virginia*

*July 7, 2024*

**Welcome to Emmanuel!**

**If this is your first visit to Emmanuel Episcopal Church,** consider making this your spiritual home. Sunday services are found in the red Book of Common Prayer located in your pew or in the printed bulletin. Hymns are found in the blue Hymnal, the red & black Lift Every Voice and Sing hymnal (L), or the green Wonder, Love, & Praise hymnal (W).

**If this is your first time visiting the Episcopal Church,** simply relax and enjoy the service. Don't worry about doing things "right," for God has brought you here for a purpose and together, as the people of God, we can enjoy each other's company and the presence of God you bring into our midst.

**All people are welcome to receive communion in the Episcopal Church** and you can do so by coming to the rail, standing or kneeling, and holding out your hands to receive the bread (Body of Christ) and when the cup is offered to you, either drink from the common cup- first cup; or dip the bread in the wine yourself (intinction) - second cup. Communion in one-kind (bread) is a completely full & sufficient communion. If you would prefer to have Rev. Rhonda and a chalice come to you, please notify an usher.

**Filming during the service** - Recognizing that not all are able to re-gather, we will broadcast the this service.

**Cell Phones** - Please remember to mute or turn off your phone before the service starts.

**Safety Protocols at Emmanuel** - Mask wearing is appropriate anytime but not required. In close quarters, like the Vestry room and library, it may make sense to consider wearing masks depending on the participants. Hand sanitizer is available. In the event of an emergency, please stay calm, stay seated, and listen for instructions.

**Lay Eucharistic Ministers**

8:00am R - Andy Gurkin; C - Karl Duff, Vi Cooper

10:30am R - Gary Burgess; C - Sabrina Miles, Kim DeCoster

## **ANNOUNCEMENTS**

**Reminder** - Emmanuel's sanctuary and chapel are open for prayer and reflection during office hours: Tuesday, Wednesday, & Friday; 8:30a - 3p this week.

**Healing Prayers** - On this first Sunday of the month, Emmanuel's Lay Eucharistic Visitors offer healing prayers at prayer stations by the communion rail. Please feel free to stop by a station for a healing prayer after you receive communion.

**Parish Breakfast**- *This morning at 9a*, we have our monthly parish breakfast. All are invited! Thank you to the Daughters of the King for hosting the breakfast!

**Pool & Prayer** - *Tuesdays and Thursdays at 1p*, you are invited to Arline Silverthorn's home (331 Woodside Dr) for light water exercise and prayers to conclude each session.

**Memorial Service** - We will be celebrating the life of Jimmy Chisman *this Saturday, July 13 at 11a* with a service in the sanctuary followed by a reception in the parish hall.

**"Camp VBS: Trusting God"** will be for one night only *THIS Saturday, July 13 from 5 - 7:30pm*. All ages are welcome as we share a meal, learn a Bible story, work with our Garden Stewards, make some crafts, and end the evening with s'mores! Tents, sleeping bags, and silk or plastic plants are needed. If you can donate any of these, please contact the parish office or Rhonda Burrell-Garguilo.

**Bella Luna Bingo Night** - *Saturday, July 27 from 5:30p - 7:30p*. Chef Julie and her band of merry helpers (the Fundraising Committee) are creating an Italian inspired feast. Tickets are \$20/person and include dinner, drink, salad, and bakery delights. This special ticket price is good until July 7. After the 7th, the ticket price increases to \$25. Children's tickets are \$10/child 12 & under. Tickets may be purchased from the Fundraising Committee or the office. The Bingo portion of the evening will feature local Bingo Master of Ceremonies Sue Briggs. Bingo cards can be purchased that night for \$5/card. There will lots of special prizes. More details to follow. But get you tickets soon so you don't miss out of this fun evening!!!

**St. John's Summer Lunch** - St. John's has extended an invitation to join them for their free lunches on Wednesdays during the summer, until August 21. Lunch is from 12p - 1p in their parish hall. The lunches are a community-building ministry not a needs based one. All who want to enjoy a good meal are welcome.

**Camp Chanco** - Children or grandchildren bored? We have the solution! Camp Chanco belongs to you. Send your child to camp this summer for spiritual, social, and physical growth! For more information, visit [chanco.org](http://chanco.org) or see the flyers on the bulletin board.

**In Need of Prayer** — *Alex, Bob, Cephise, Carol, Diane, Becky, Clara, Boyd, Patti, Beth, Earl, Claire, Tristan, Maria, Willie, Carole, Nancy, Karen T, Arline, Ron, Bonnie, Sandy H, Kim, EJ, Jerry, Malka, Faye, Mike, Betty, Tom, Sheila, Mary, Elizabeth, Doug, Geoff, , Barbara, Barbara & Harold, Jim & Susie, Richard, Ed, Helen, Gina & Tal, Bill, Rhonda*

T, Mary B, Carl, Pixie, Sharon & Denis, Fran, Velma, Bobby L, Rand family, Jan F., Brenda, , Judy, Laura, Lee Ann, Betty F., Sandy, Tim & Debra, Sally Sue, Donna B., Diane K, Aaron, Mary, Kathleen, Charlene, Rebecca, Beth M., LaMar, Kai, Dakota, Doris, Carol Sue, Hellman family, Larry, Carol, Gerry, Mary Jane, Betty Anne, Barbara, Gale, Richard, Jane, Diane W., Delores, Carla, Anna, Andrew, Michelle, Bria, Abby, Xaria, Jonel, Mary & Lee, Belinda, Brian, Robin, Dynes family, Shirley, Edith, Mikon, Michelle, Breonna, Morgan, John, Keith A., Bishop Curry, Parker, Jon, Karla, Gary & Sheila, Debra Sue, Jerry C., Alice, Sandy R., Jack, Kyle, Pat, Jackie & Calvin; Lisa & David, Pam, Teddie Jo, Iva, Autumn, Tage, Kent, Brigid & Rick, Diana, Carol Sue Bob B., Ben, Bill B., John S., Nancy, Kellie, Preston, Marlo, Heather, Jimmy M., Bill W., Nolan, A.J., Carrie, Sandy P., Tina, Paul, Evelyn, Steven, Virginia, Helms family, Phillips family, Bill K, Shanda, Karen, Cathy S., Chisman family

<b>EVENTS THIS WEEK</b>	
Sunday, July 7 - 8:00am & 10:30am: 9:00am 11:30am:	7 PENTECOST Worship Parish Breakfast Emmanuel Cafe
Monday, July 8 - 7:00pm:	AA & Al-Anon
Tuesday; July 9—11:00am: 1:00pm:	Prayer Shawl Pool & Prayer
Wednesday, July 10 -6:30pm: 7:00pm:	Property Compline
Thursday, July 11 - 1:00pm:	Pool & Prayer
Friday, July 12 -	
Saturday, July 13 - 8:00am: 9:30am: 11:00am: 5:00pm:	AA Altar Guild Memorial Service - Jimmy Chisman VBS
Sunday, July 14 - 8:00am & 10:30am: 9:00am & 11:30am: 9:15am:	8 PENTECOST Worship Emmanuel Café YEAs & Sacred Ground

**Emmanuel Episcopal Church**  
 179 East Mercury Boulevard Hampton, Virginia 23669-2461  
 Phone: (757) 723-8144 Email: office@emmanuelhampton.org  
 Website: <http://www.eechampton.org> Facebook: EmmanuelHampton  
 A parish of the Episcopal Diocese of Southern Virginia  
 The Rt. Rev. Susan Haynes, Bishop

**Staff**

The Rev. Rhonda E. Wheeler, Rector	Cathy Combs, Music Director
Karen Harrington, Parish Administrator	Cary Kelly, Finance Director

**Vestry**

Carol Bowers	Karl Duff	Laura L. Manigault
Tim Bradley	Pat Dwyer	Bill Miles
Vi Cooper	Chris Garguilo, Jr. Warden	Charlene Runner
Kim DeCoster	Chuck Gwilt, Sr. Warden	Angalee Ulrich

Suzzane Jewett, Registrar  
 Vic Hellman, Treasurer