

+ WHITSUNDAY (THE DAY OF PENTECOST) +
Divine Service Setting Three ~ Pg 184
June 8, 2025

As We Gather: *The Holy Spirit Gives Peace*

Following the flood, Noah's descendants failed to spread out and fill the earth as God had spoken. Rather, they exalted themselves; with "*one language and the same words*" (Gen. 11:1) they spoke proudly and arrogantly. The Lord humbled them by confusing "*the language of all the earth*," dividing and dispersing the people (Gen. 11:9). That dispersal was reversed on Pentecost Day (the fiftieth day of Easter), when God caused the one Gospel of the Lord Jesus Christ to be preached in a multitude of languages. "*At this sound the multitude came together*" (Acts 2:6), for the preaching of Christ is the primary work of the Holy Spirit, whereby He gathers people from all nations into one Church. The Holy Spirit teaches and brings to our remembrance the words of Jesus, which are the words of the Father who sent Him. These words bestow forgiveness and peace to those who keep and hold on to them in love for Jesus. "*Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid.*" (John 14:27).

As the Cross, a symbol of our redemption, enters the sanctuary, God's people stand and fix our eyes upon it.

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

LSB 184

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 184

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

LSB 185

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Opening Hymn 'Come, Holy Ghost, God and Lord'

LSB 497



1 Come, Ho - ly Ghost, God and Lord, With all Your grac - es
2 Come, ho - ly Light, guide di - vine, Now cause the Word of
3 Come, ho - ly Fire, com - fort true, Grant us the will Your



now out - poured On each be - liev - er's mind and heart;
life to shine. Teach us to know our God a - right
work to do And in Your ser - vice to a - bide;



Your fer - vent love to them im - part. Lord, by the
And call Him Fa - ther with de - light. From ev - 'ry
Let tri - als turn us not a - side. Lord, by Your



bright - ness of Your light In ho - ly faith Your Church u - nite;
er - ror keep us free; Let none but Christ our mas - ter be
pow'r pre - pare each heart, And to our weak - ness strength im - part




From ev - 'ry land and ev - 'ry tongue This to Your
 That we in liv - ing faith a - bide, In Him, our
 That brave - ly here we may con - tend, Through life and

praise, O Lord, our God, be sung: Al - le - lu - ia, al - le - lu - ia!
 Lord, with all our might con - fide. Al - le - lu - ia, al - le - lu - ia!
 death to You, our Lord, as - cend. Al - le - lu - ia, al - le - lu - ia!

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 15th cent.; (sts. 2–3): Martin Luther, 1483–1546
Tune: Eyn Enchiridion oder Handbüchlein, 1524, Erfurt
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001879
Tune: Public domain

Kyrie

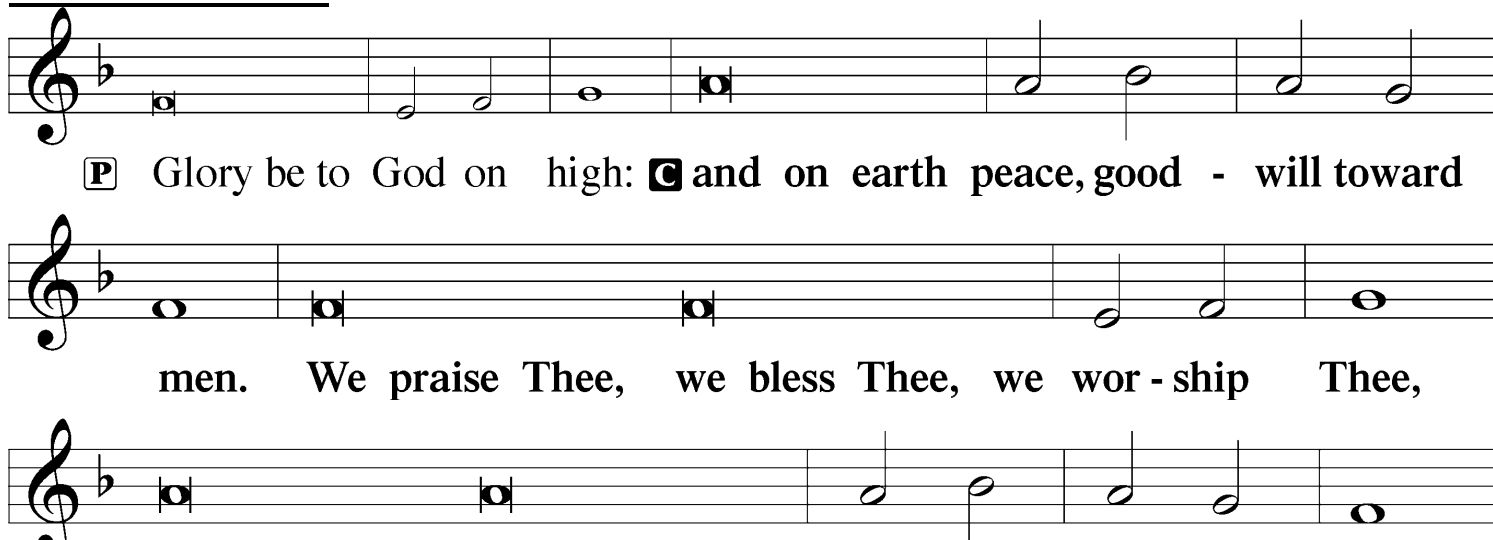
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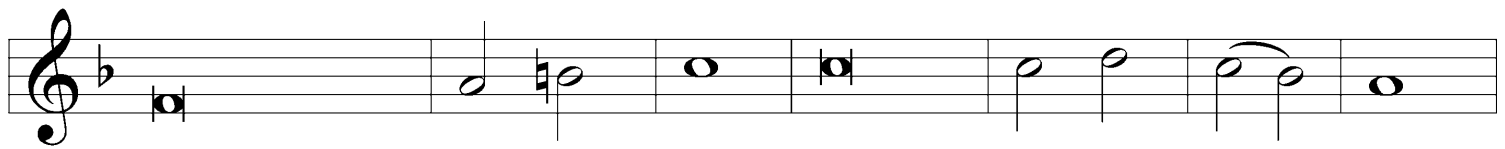
■ Lord, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

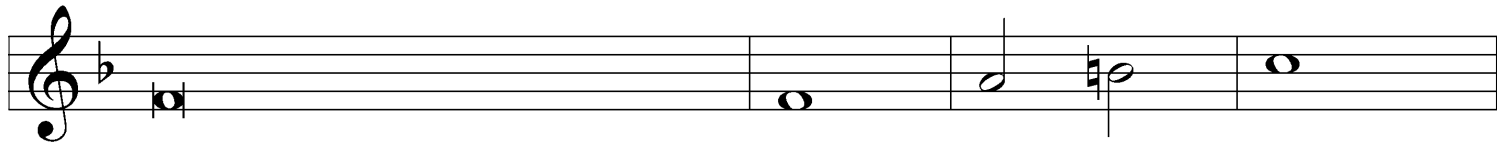
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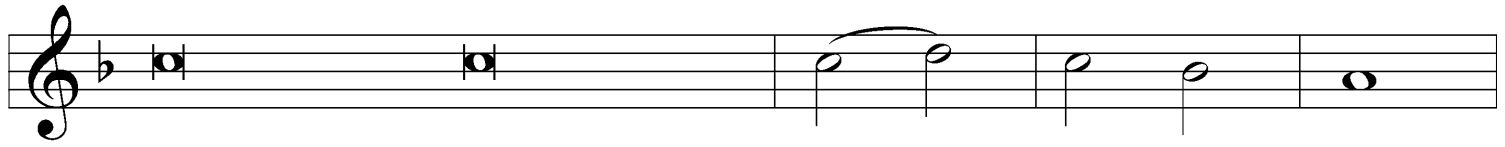
P Glory be to God on high: **■** and on earth peace, good - will toward
 men. We praise Thee, we bless Thee, we wor - ship Thee,
 we glorify Thee, we give thanks to Thee, for Thy great glory.



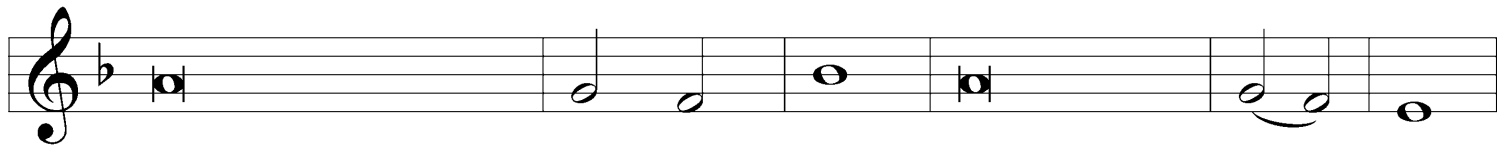
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



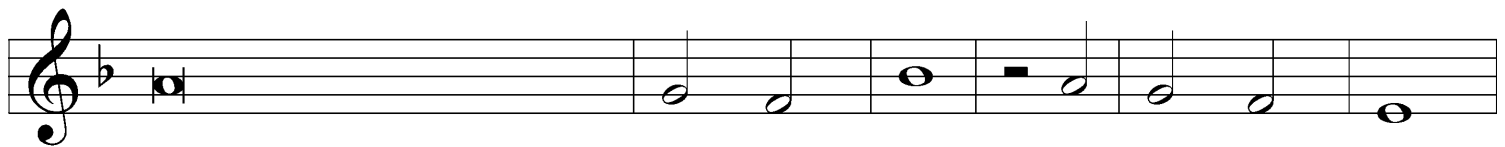
O Lord, the only begotten Son, Je - sus Christ;



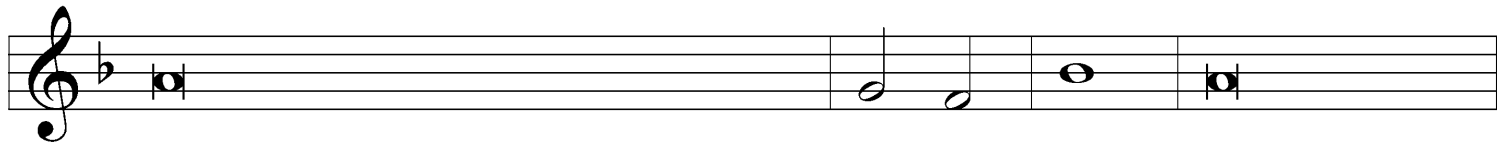
O Lord God, Lamb of God, Son of the Father,



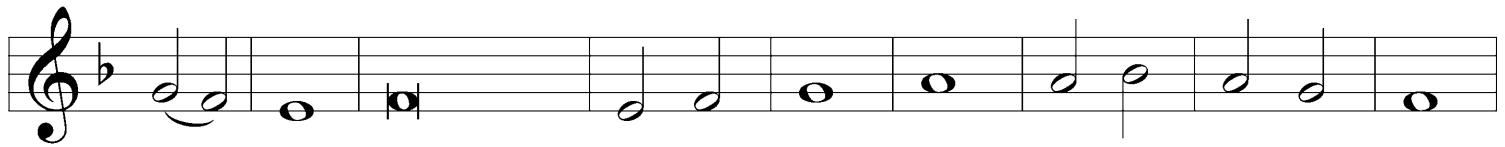
that takest away the sin of the world, have mercy up-on us.



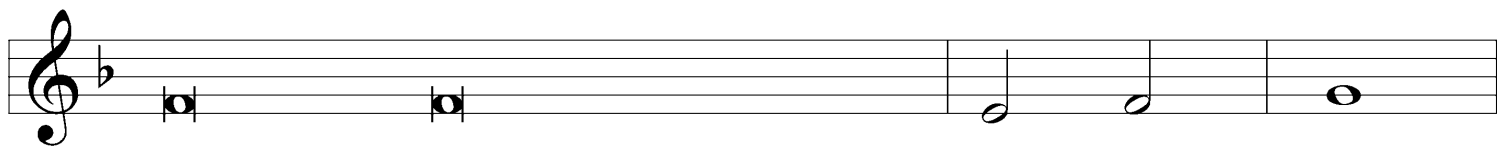
Thou that takest away the sin of the world, re-ceive our prayer.



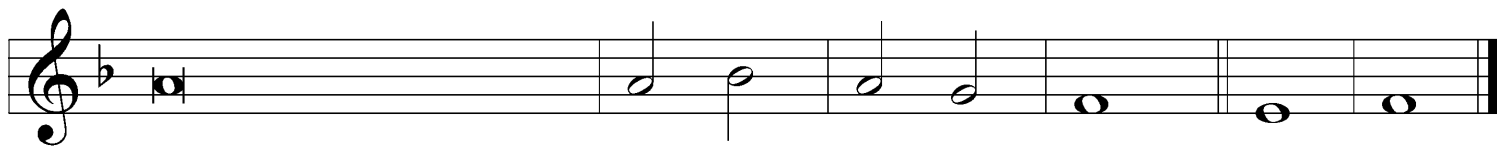
Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



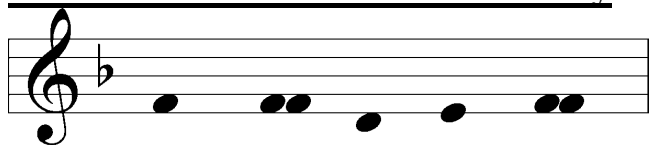
Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

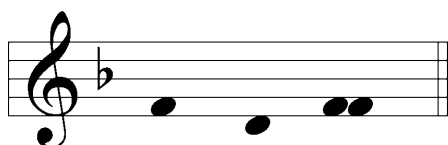
Pentecost Day



P The Lord be with you.

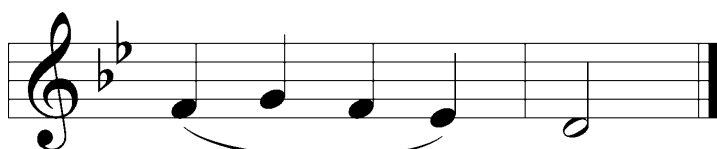


C And with thy spir - it.



P Let us pray.

P O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Please be seated.

Old Testament Reading

Genesis 11:1–9 (Rev. Dr. Koepf's Translation)

**The Hebrew and its translation here are meant to be clunky. It forces the reader to slow down and pay more attention to the words and their meanings.*

All the earth had one language and words were one. They set out to the east and they found a valley in the earth, Shinar, and they dwelt there. They said, each man to his companion, “Come! We brick bricks and we burn burning.” And it was for them the bricks like stone and bitumen to them was like mortar. Then they said, “Come! We build for us a city and tower and its top will be in the heavens. And we make for us a name, lest we disperse upon the face of all the earth.”

And YHWH came to see the city and the tower which the sons of Adam built, and YHWH said, “Behold! One people, and one language. For all this they begin to do and now not it is impossible from all which they plan to do. Come! We go down and

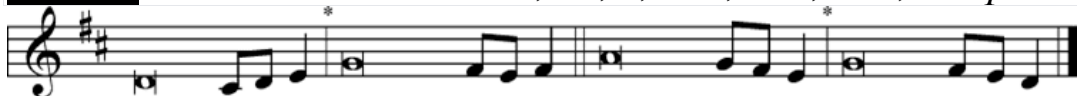
there mix-up the language which they not understand a man's language to his companion."

And YHWH scattered them from there over the face of all the earth, and they ceased to build the city. Upon therefore its name is called Babel, because there YHWH mixed up languages of all the earth, and from there YHWH dispersed them upon the face of all the earth.

A This is the Word of the Lord.

C Thanks be to God.

Introit *Psalm 68:1, 4a, c, 11a, 33b, 35a; antiphon: Liturgical Text; Psalm 68:3*



The Spirit of the Lord fills the world. Alleluia.

The righteous shall be glad.

They shall exult before God;

they shall be jubilant with joy! Alleluia.

God shall arise, his enemies shall be scattered;

and those who hate him shall flee before him!

Sing to God, sing praises to his name;

exult before him!

The Lord gives the word;

behold, he sends out his voice, his mighty voice.

Awesome is God from his sanctuary;

the God of Israel—he is the one who gives power and strength to his people.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

The Spirit of the Lord fills the world. Alleluia.

The righteous shall be glad.

They shall exult before God;

they shall be jubilant with joy! Alleluia.

Second Reading

Acts 2:1–21

¹When the day of Pentecost arrived, they were all together in one place. ²And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³And divided tongues as of fire appeared to them and rested on each one of them. ⁴And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

⁵Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us in his own native language? ⁹Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” ¹²And all were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others mocking said, “They are filled with new wine.”

¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵For these men are not drunk, as you suppose, since it is only the third hour of the day. ¹⁶But this is what was uttered through the prophet Joel:

¹⁷““And in the last days it shall be, God declares,
that I will pour out my Spirit on all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams;

¹⁸even on my male servants and female servants
in those days I will pour out my Spirit, and they shall prophesy.

¹⁹And I will show wonders in the heavens above
and signs on the earth below,
blood, and fire, and vapor of smoke;

²⁰the sun shall be turned to darkness
and the moon to blood,
before the day of the Lord comes, the great and magnificent day.

²¹And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.”

A This is the Word of the Lord.

C Thanks be to God.

Please stand as you are able.

Alleluia

LSB 190

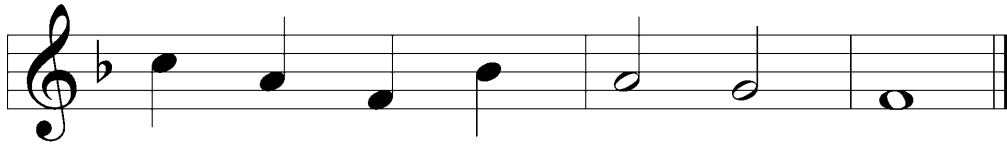


C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

John 14:23–31

P The Holy Gospel according to St. John, the fourteenth chapter.



C Glo - ry be to Thee, O Lord.

22Judas (not Iscariot) said to him, “Lord, how is it that you will manifest yourself to us, and not to the world?” 23Jesus answered him, “If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. 24Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father’s who sent me.

25“These things I have spoken to you while I am still with you. 26But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. 27Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. 28You heard me say to you, ‘I am going away, and I will come to you.’ If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. 29And now I have told you before it takes place, so that when it does take place you may believe. 30I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, 31but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,

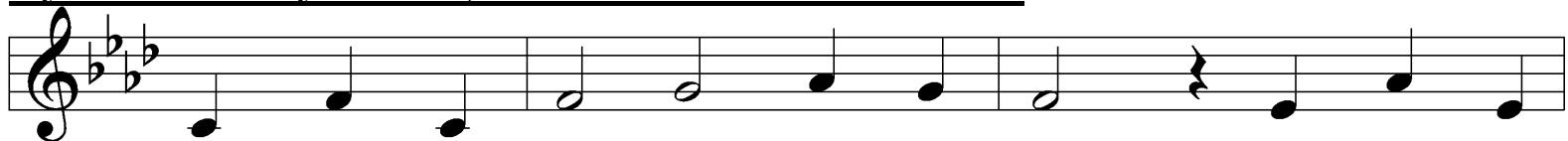
**God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.**

**And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✝ of the world to come. Amen.**

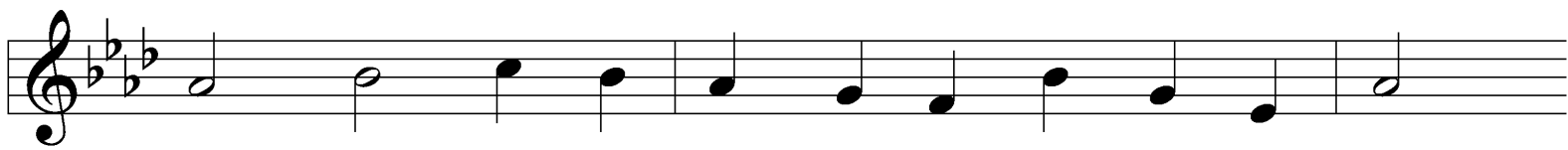
Please be seated.

Hymn of the Day ‘O God, O Lord of Heaven and Earth’

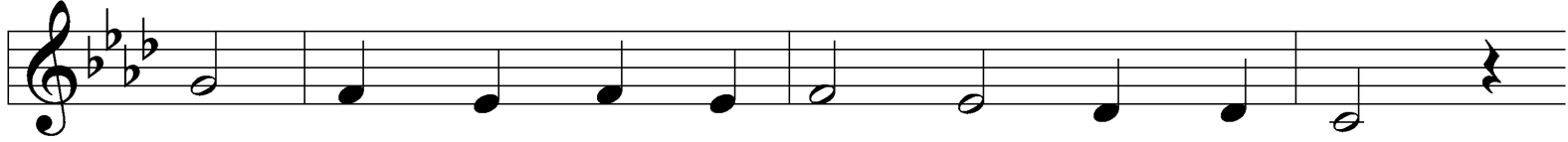
LSB 834



1	O	God,	O	Lord	of	heav'n	and	earth,	Thy	liv - ing
2	Our	fa - tal	will	to	e - qual	Thee,			Our	reb - el
3	Thou	cam - est	to	our	hall	of	death,		O	Christ, to
Δ 4	O	Spir - it,	who	didst	once	re - store			Thy	Church that



fin - ger nev - er wrote That life should be an aim -
will wrought death and night. We seized and used in pride -
breathe our poi - soned air, To drink for us the dark
it might be a - gain The bring - er of good news



less mote, A death-ward drift from fu - tile birth.
ful spite Thy won - drous gift of lib - er - ty.
de - spair That stran - gled our re - luc - tant breath.
to men, Breathe on Thy clo - ven Church once more,



Thy Word meant life tri - um-phant hurled In splen - dor through
We housed us in this house of doom, Where death had roy -
How beau - ti - ful the feet that trod The road that leads
That in these gray and lat - ter days There may be those



Thy bro - ken world. Since light a - woke and life be - gan,
al scope and room, Un - til Thy ser - vant, Prince of Peace,
us back to God! How beau - ti - ful the feet that ran
whose life is praise, Each life a high dox - ol - o - gy



Thou hast de - sired Thy life for man.
Breached all its walls for our re - lease.
To bring the great good news to man!
To Fa - ther, Son, and un - to Thee.

Text: Martin H. Franzmann, 1907–76, alt.

Tune: Jan O. Bender, 1909–94

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Sermon

"God's Glorious Building Project"

Acts 2:1-21

Please stand as you are able.



C Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church

P In peace, let us pray to the Lord:

C Lord, have mercy.

P For gladness in the Holy Spirit, who through His Church fills the world with the remembrance of everything Christ Jesus has spoken, let us pray to the Lord:

C Lord, have mercy.

P That by the same Spirit of peace, our hearts would neither be troubled nor afraid, let us pray to the Lord:

C Lord, have mercy.

P For faithful pastors and church workers devoted to the service of God, who delivered His Word through Moses and the prophets and fulfilled it in Christ, who died for our sins and was raised for our justification, let us pray to the Lord:

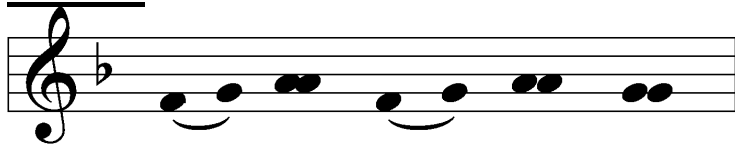
C Lord, have mercy.

- P** For all parents, that God would continue to pour out His Spirit upon them to catechize their children faithfully in His Word, let us pray to the Lord:
- C** Lord, have mercy.
- P** For all nations and those who lead them, especially our president, governor and all elected officials, that they may be accountable to the Lord, the Giver of the Holy Spirit, and be guided on the paths of justice, freedom and peace; and for the armed forces as they protect and defend us all across the globe, let us pray to the Lord:
- C** Lord, have mercy.
- P** For the help and salvation of all, [*especially* _____,] that the Spirit would renew the face of the earth, look with favor on His creatures and fill the hearts of the faithful, kindling in them the fire of His love, let us pray to the Lord:
- C** Lord, have mercy.
- P** For all who commune, that the Holy Spirit would convict us of sin, of righteousness in Christ and of the judgments of His Holy Word, sanctifying our hearts by the forgiveness of sins and making us fit partakers of Christ's holy body and precious blood, let us pray to the Lord:
- C** Lord, have mercy.
- P** Almighty Father, with Your Son, Jesus Christ, send Your Holy Spirit into our hearts through Your Word to rule and govern us according to Your will. Comfort us in every temptation and misfortune, and defend us against every error, that we may continue steadfast in the faith, increase in love and good works, and — trusting firmly in Your grace — obtain eternal salvation; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

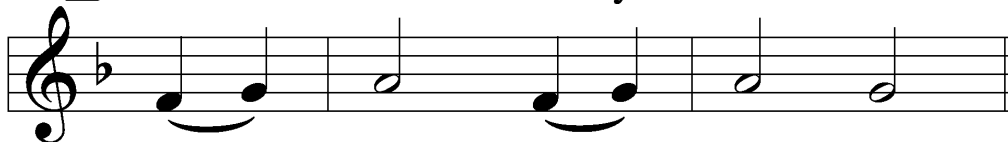
+ SERVICE OF THE SACRAMENT +

Preface

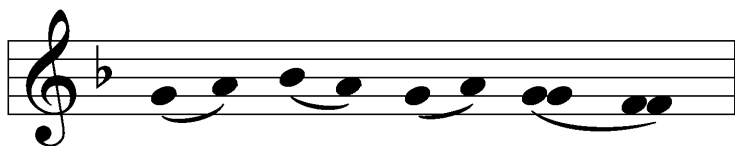
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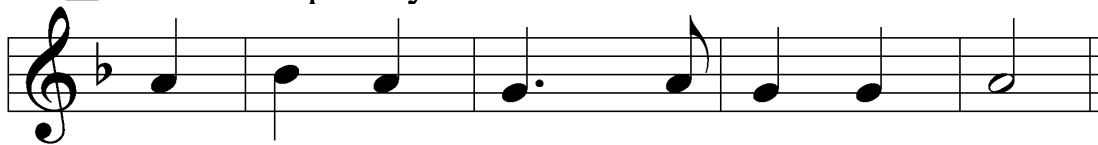
P The Lord be with you.



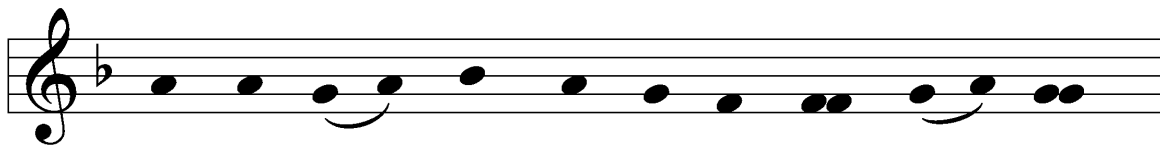
C And with thy spir - it.



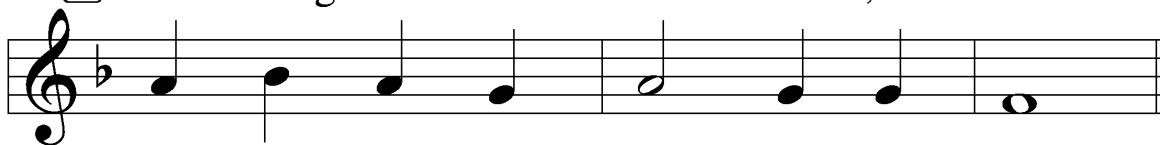
P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

Proper Preface (Full)

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



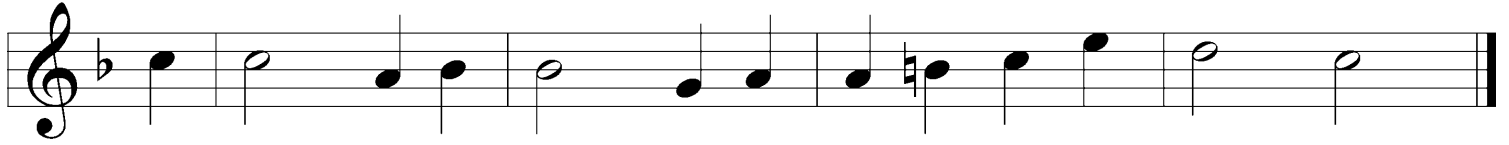
heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



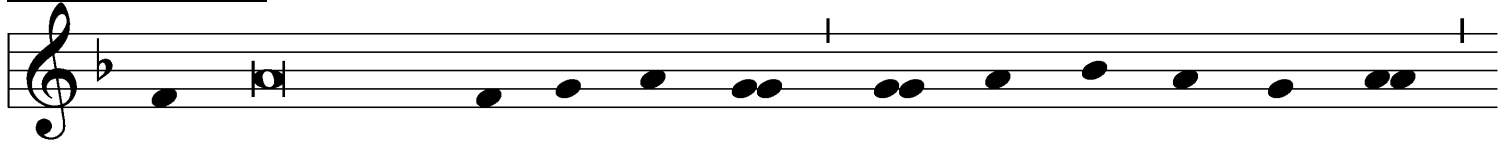
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



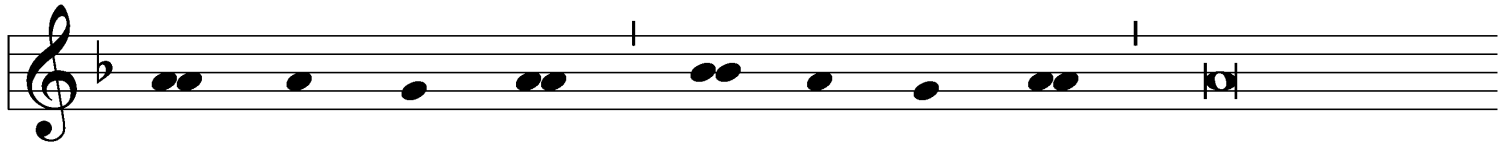
Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

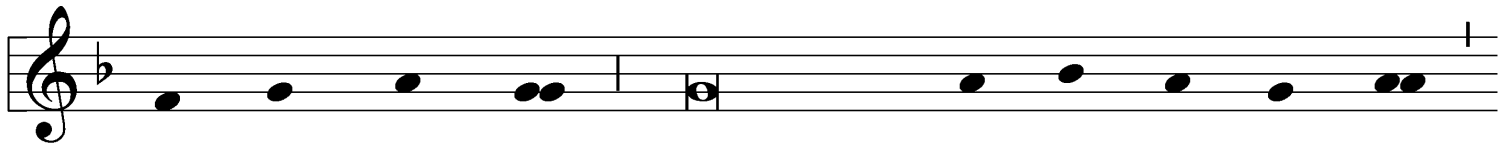
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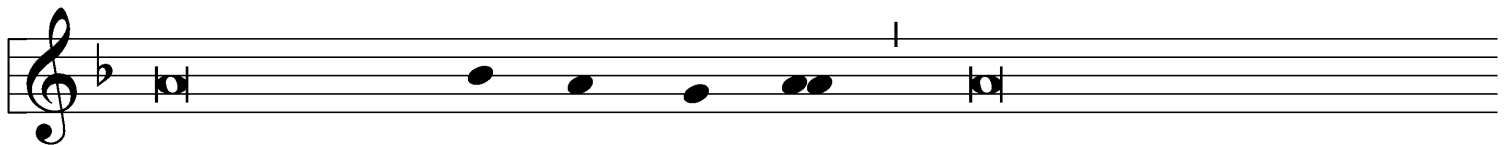
P Our Father who art in heav - en, hal - low - ed be Thy name,



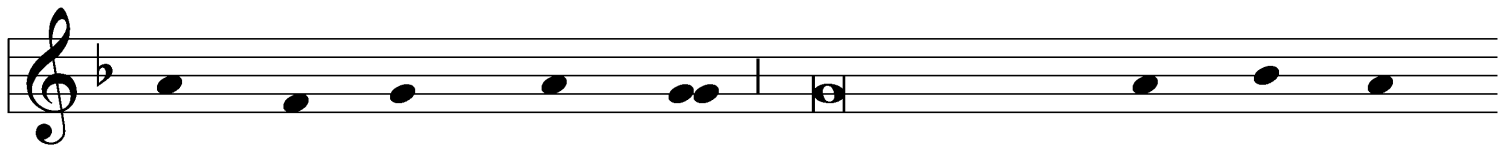
Thy king - dom come, Thy will be done on earth as it



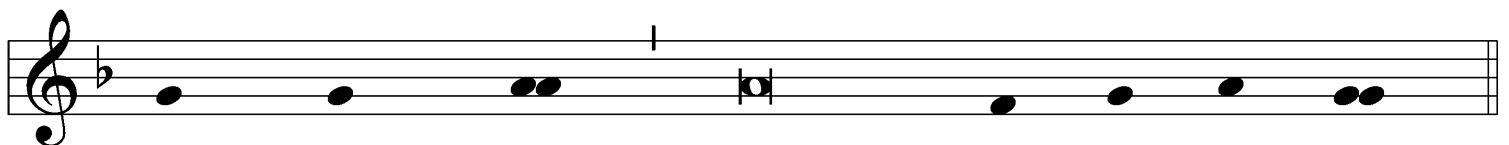
is in heav - en; give us this day our dai - ly bread;



and forgive us our tres - pass - es as we forgive those who



tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but deliver us from e - vil.



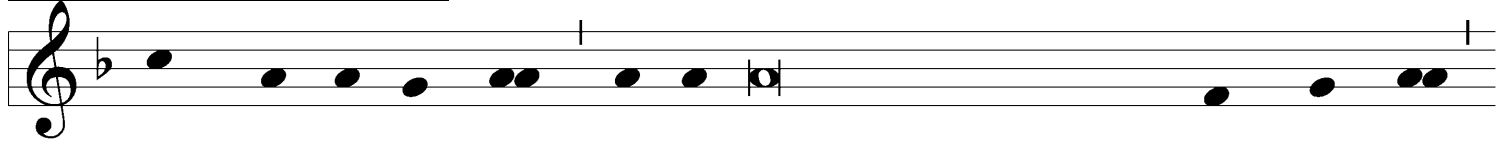
C For Thine is the kingdom and the power and the



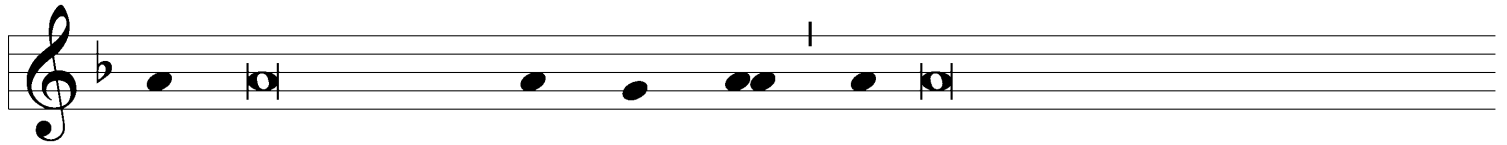
glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

LSB 197



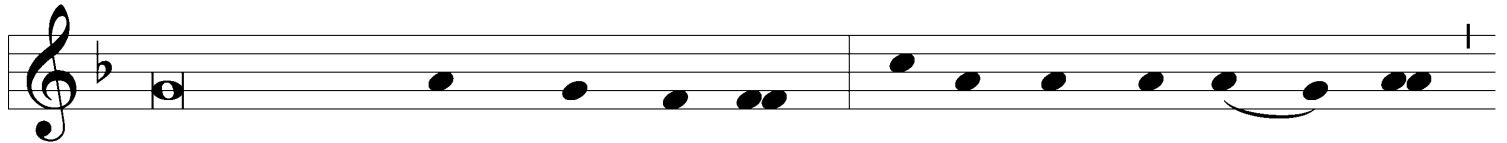
P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,



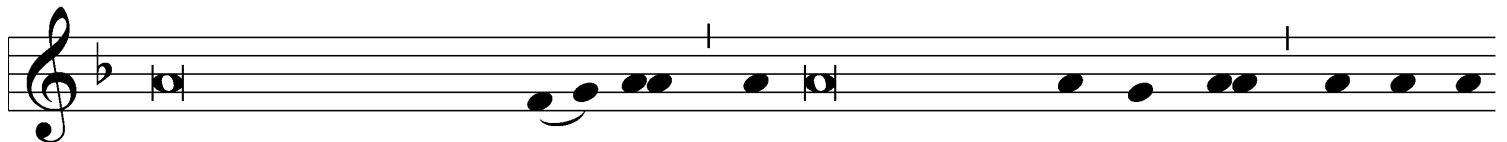
and when He had giv - en thanks, He broke it and gave it to the



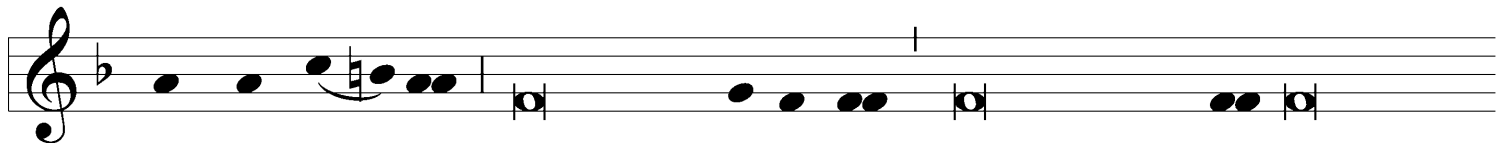
dis-ci-ples and said: "Take, eat; this is My ✠ bod - y, which is giv-en for you.



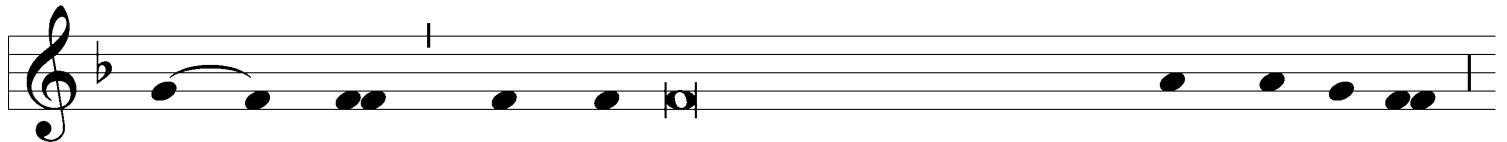
This do in re - mem - brance of Me." In the same way al - so



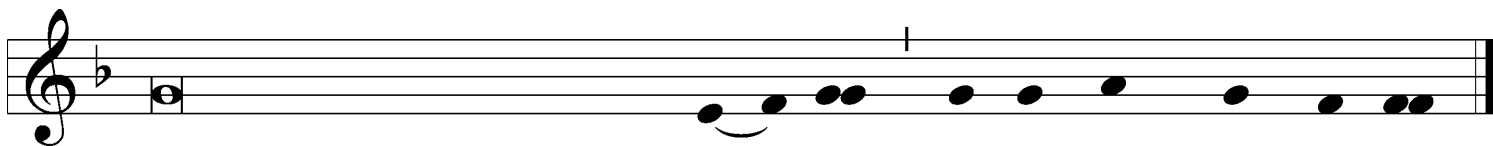
He took the cup after sup - per, and when He had giv - en thanks, He gave it



to them, say - ing: "Drink of it, all of you; this cup is the new testament in



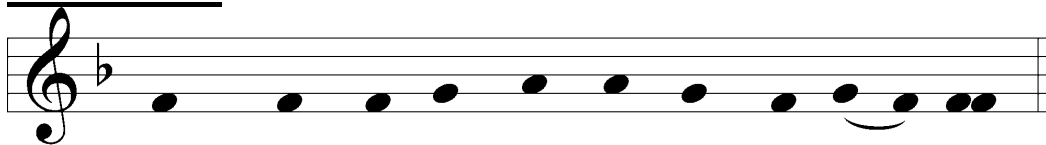
My ✠ blood, which is shed for you for the for-give-ness of sins.



This do, as often as you drink it, in re-mem-brance of Me.”

Pax Domini

LSB 197



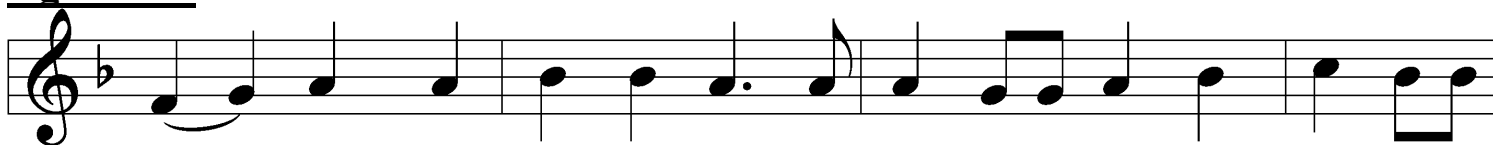
P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

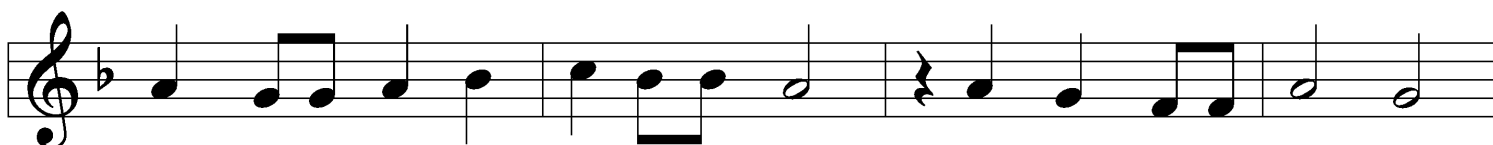
LSB 198



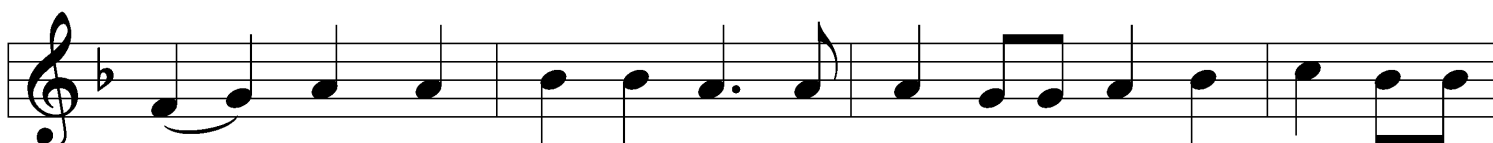
O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Please be seated.



1 Come, Ho - ly Ghost, Cre - a - tor blest, And make
 2 To You, the Coun - sel - or, we cry, To You,
 3 In You, with grac - es sev - en - fold, We God's
 4 Your light to ev - 'ry thought im - part, And shed



our hearts Your place of rest; Come with Your grace and
 the gift of God Most High; The fount of life, the
 al - might - y hand be - hold While You with tongues of
 Your love in ev - 'ry heart; The weak - ness of our



heav'n - ly aid, And fill the hearts which You have made.
 fire of love, The soul's a - noint - ing from a - bove.
 fire pro - claim To all the world His ho - ly name.
 mor - tal state With death - less might in - vig - or - ate.

5 Drive far away our wily foe,
 And Your abiding peace bestow;
 With You as our protecting guide,
 No evil can with us abide.

6 Teach us to know the Father, Son,
 And You, from both, as Three in One
 That we Your name may ever bless
 And in our lives the truth confess.

△ 7 Praise we the Father and the Son
 And Holy Spirit, with them One,
 And may the Son on us bestow
 The gifts that from the Spirit flow!

Text: attr. Rabanus Maurus, 776–856; tr. Edward Caswall, 1814–78, alt.

Tune: Geistliche Lieder aufs new gebessert, 1533, Wittenberg, ed. Joseph Klug

Text and tune: Public domain

Distribution Hymn 'Creator Spirit, by Whose Aid'

LSB 500



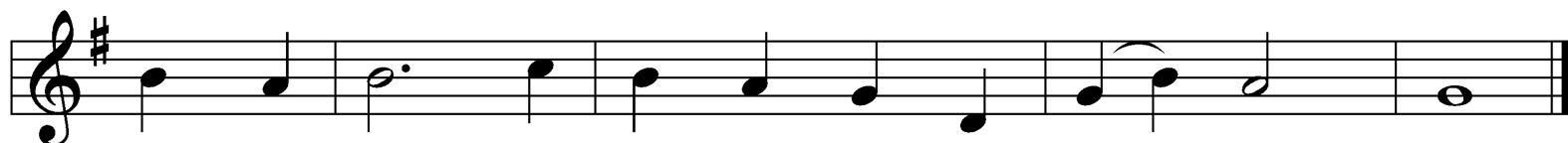
1 Cre - a - tor Spir - it, by whose aid The world's foun - da - tions
 2 O Source of un - cre - at - ed light, The bear - er of God's
 3 Giv - er of grace, de - scend from high; Your sev'n - fold gifts to
 △ 4 Im - mor - tal hon - or, end - less fame At - tend the al - might - y



first were laid, Come, vis - it ev - 'ry hum - ble mind; Come,
 gra - cious might, Thrice - ho - ly fount, thrice - ho - ly fire, Our
 us sup - ply; Help us e - ter - nal truths re - ceive And
 Fa - ther's name; The Sav - ior - Son be glo - ri - fied, Who



pour Your joys on hu - man - kind; From sin and sor - row
 hearts with heav'n - ly love in - spire; Your sa - cred, heal - ing
 prac - tice all that we be - lieve; Give us Your - self that
 for all hu - man - kind has died; To You, O Par - a -



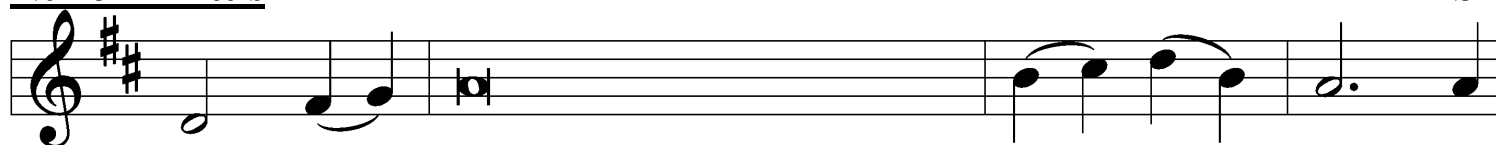
set us free; May we Your liv - ing tem - ples be.
 mes - sage bring To sanc - ti - fy us as we sing.
 we may see The glo - ry of the Trin - i - ty.
 clete, we raise Un - end - ing songs of thanks and praise.

*Text: attr. Rabanus Maurus, 776–856; tr. John Dryden, 1631–1700, alt.
 Tune: Gesangbuch . . . Psalmen, Geistliche Lieder, 1541, Strassburg, alt.
 Text and tune: Public domain*

Please stand as you are able.

Nunc Dimittis

LSB 199



C Lord, now lettest Thou Thy servant de - part in peace ac -

cord-ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy
 peo - ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho - ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

Post-Communion Collect

A Let us pray.

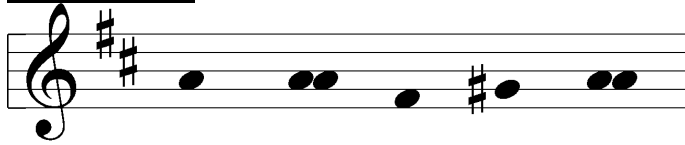
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



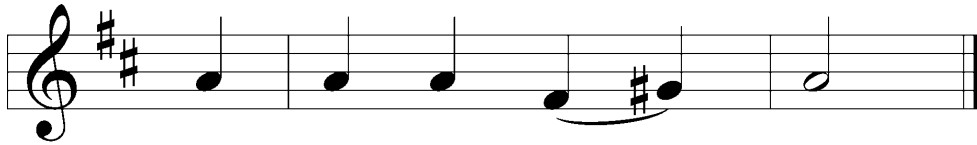
C A - men.

Salutation

LSB 201



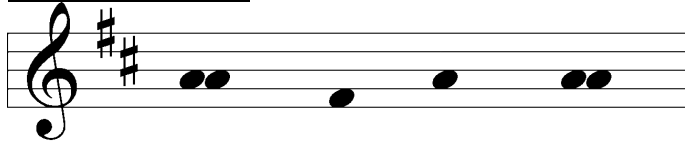
P The Lord be with you.



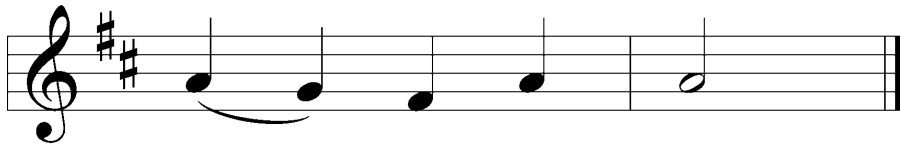
C And with thy spir - it.

Benedicamus

LSB 202



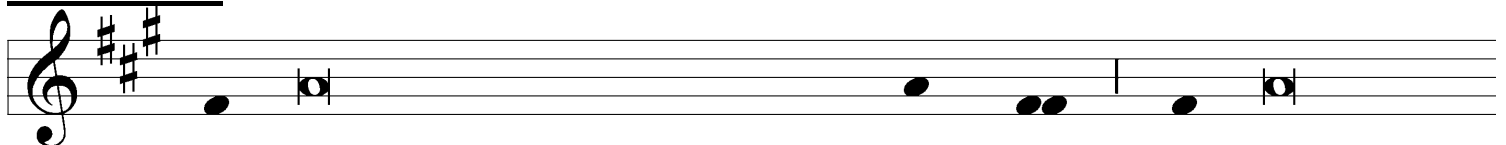
A Bless we the Lord.



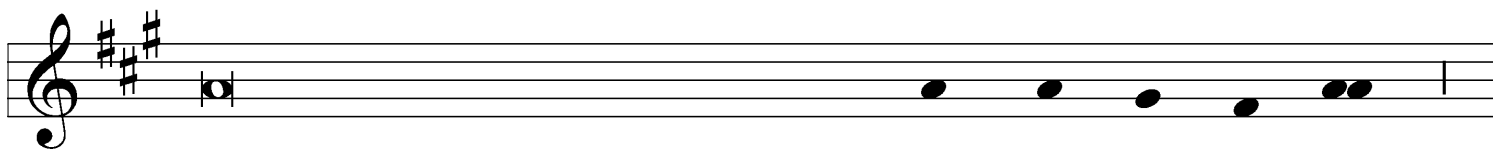
C Thanks be to God.

Benediction

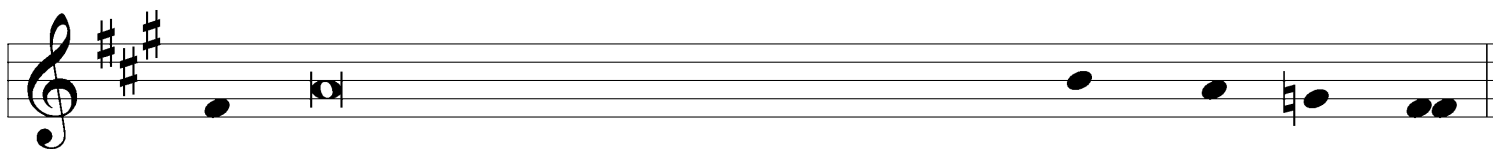
LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



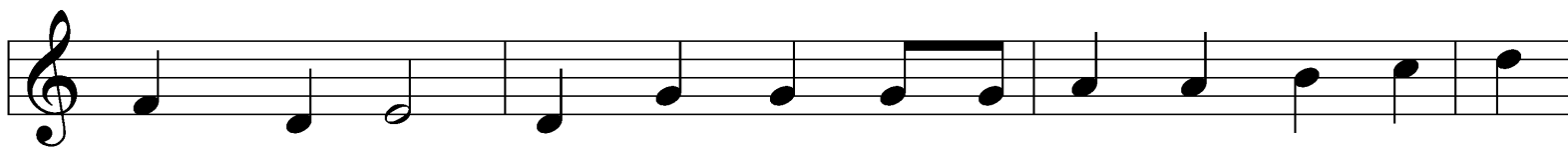
C A-men, a-men, a - men.

Closing Hymn 'O Day Full of Grace'

LSB 503



1 O day full of grace that now we see Ap - pear - ing on
2 O day full of grace, O bless - ed time, Our Lord on the
3 For Christ bore our sins, and not His own, When He on the
4 God came to us then at Pen - te - cost, His Spir - it new
5 When we on that fi - nal jour - ney go That Christ is for



earth's ho - ri - zon, Bring light from our God that we may be
earth ar - riv - ing; Then came to the world that light sub - lime,
cross was hang - ing; And then He a - rose and moved the stone
life re - veal - ing, That we might no more from Him be lost,
us pre - par - ing, We'll gath - er in song, our hearts a - glow,



Re - plete in His joy this sea - son. God, shine for us
Great joy for us all re - triev - ing; For Je - sus all
That we, un - to Him be - long - ing, Might join with an -
All dark - ness for us dis - pel - ling. His flame will the
All joy of the heav - ens shar - ing, And walk in the



now in this dark place; Your name on our hearts em - bla - zon.
mor - tals did em - brace, All dark - ness and shame re - mov - ing.
gel - ic hosts to raise Our voic - es in end - less sing - ing.
mark of sin ef - face And bring to us all His heal - ing.
light of God's own place, With an - gels His name a - dor - ing.

Text: Scandinavian, c. 1450; tr. Gerald Thorson, 1921–2001

Tune: Christoph E. F. Weyse, 1774–1842

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110001879

Tune: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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ANNOUNCEMENTS

Guests: Welcome! We are so glad to have you with us today! If you are visiting us for the first time, please sign our guest book, or a guest card in the pew and place in the offering plate before leaving. Please join us for fellowship after the service.

Communion Statement: As we learn from 1 Corinthians, when we commune together, we make a confession of our oneness in doctrine & understanding of God's Word. Since those who show publicly that they agree with the teachings believed, taught, & confessed by the Pastor & congregation at which the Sacrament is distributed, we ask that those who are not members in good standing of a congregation of the Lutheran Church-Missouri Synod, or one of our sister churches to please refrain from partaking of the Sacrament. Instead, if you would like to receive a blessing, you are more than welcome to come to the altar rail & please indicate you would like to receive a blessing by crossing your arms in front of your chest. A list of church bodies with whom we share Altar & Pulpit fellowship is posted on the bulletin board in the hallway. If you would like to visit about this doctrine & practice, please talk to Pastor or an Elder. For further study on this matter see Matthew 5:23, 18:15-35, 26:26-39; Mark 14:22-24; Luke 22:19-20 & 1 Cor. 11:17-34. Thank you.

Loose Giving Envelopes are available in the pews and on the entryway table for visitors and for regular churchgoers who may have forgotten their offering envelopes. Congregation members, please place your offering inside the envelope that has been designated for you. Thank you.

We encourage members to consider electronic giving. It is a secure and convenient way to provide consistent financial support to our church. We would love for you to get started! Pick up an authorization form on the entryway table and return to the church secretary.

Stewardship: *Acts 2:1* – “When the day of Pentecost arrived, they were all together in one place.” Notice that Pentecost was actually an Old Testament festival. It happened around the time when the wheat and oats were ready to be brought in. In the New Testament, Pentecost foreshadowed the great harvest of humankind that God will bring in through the preaching of His Word. God gives the seed, and God brings about the harvest through the work of His church.

June Calendars and Newsletters are on the information table. You can also find them on our website.

Building Healthy Families: Parents, grandparents and pew buddies – over the summer months, libraries often issue various reading challenges, encouraging folks of all ages to pick up good books. Why not engage in your own family “Bible verse” challenge? Select a Bible verse and set a goal to read it (or a section of it) at a regular time each day during the coming week. Write it out on a note card or a big poster board (bonus points for adding illustrations), find or compose a tune for singing it, or create hand motions or actions to involve your whole selves in hiding God’s Word in your hearts. (Repeat again with a new verse next week!) ~ *Lutheran Family Service* www.LutheranFamilyService.org

A Life Quote: “We are blessed because Jesus has come to us, God most high become a human baby. We are blessed because God has kept His promise to redeem us, even at the cost of His own suffering, death, and resurrection. And we are blessed because the Holy Spirit has given us faith in His good promises.” *Lutheran Hour Ministries Daily Devotion* ~ **A Life Quote from Lutherans For Life • lutheransforlife.org**

Lutheran Hour Ministries for June 15th: Hear "Nothing He'd Rather Be Doing" based on Psalm 8:4 by Rev. Dr. Michael Zeigler. Jesus is a tireless Searcher with an affinity for finding lost people. ~ **Listen next Sunday on 600 WMT at 6:30 a.m., 1190 KFJB at 8:30 a.m., WHO-1040 at 7:30 a.m.**

A Life Thought in the Church Year: Words about the worth and purpose invested in every human being belong not to us alone but to Almighty God Himself (John 14:24). Our Savior graciously endows the Words of Life with the Holy Spirit’s power (John 14:26). So we must not dilute or suppress what He has made unquestionably clear, and we may entrust the public effects of the message to His wisdom.

SACRED MUSIC STATION... You can listen to the best of the Church’s music for the past 2,000 years on Lutheran Public Radio. LPR streams 24/7 at lutheranpublicradio.org, Amazon Alexa, Google Home, Apple HomePod, TuneIn and the Lutheran Public Radio mobile app.

KFUO Radio, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on **KFUO.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at kfuo.org and wherever you get your podcasts! **CHRIST FOR YOU this week on KFUE AM850 & kfuo.org:** On Sharper Iron (weekdays at 8 a.m. CT) we're starting the book of 2 Kings, continuing our series, "A Kingdom Divided." On Thy Strong Word (weekdays at 11 a.m. CT), we are studying the accounts of Jacob and Joseph, discussing chapters 35-39 of Genesis. Don't forget to tune in on Saturday (6/14 at 10 a.m. CT) for Concord Matters as we begin a new study of the Large Catechism! Find your favorite programs on demand at kfuo.org or in the KFUE Radio app!



VBS

God or Not God?

*"Be Watchful,
Stand Firm in the Faith,
Be Strong."*

1 Corinthians 16:15

**July 21, 22, 23
9:00am -11:00am**

Please let the Board of Education know if any parents or grandparents plan to have their children and/or grandchildren attending so we can properly prepare. Even if they are only doing one or two of the three days, please sign-up and inform the Board of Education.

Registration forms are available on the entryway table at church and on our website.



JUNE 2025

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1	2	3	4	5	6	7
Good weather for good crops	St. Paul, Alden Rev. Jay Jaeger St. Paul Lutheran Ladies Aid	In what year was the first LWML Convention held?	Phil's Friends	St. Paul, Buckeye Rev. Jay Jaeger	In what years was the LWML Convention held in Iowa?	Lutheran Family Service
8	9	10	11	12	13	14
St. Paul, Edora Rev. Aaron Hambleton St. Paul Lutheran LWML	How many Mission Grant proposals are there for 2025?	Lutheran Early Response Teams	Christ Lutheran, Gladbrook Rev. Fred Berry, Jr	Has the LWML Convention ever been canceled?	Orphan Grain Train	Trinity Lutheran, Hampton Rev. Karl Bollhagen Vicar Jacob Stefanec
15	16	17	18	19	20	21
All church workers	Dakota Boys and Girls Ranch	St. John's, Hubbard Rev. Matthew Rueger St. John Lutheran Mission Circle	Who was the first LWML President?	Peace throughout the world. God's peace in every heart.	Immanuel, Iowa Falls Rev. Paul Beisel Immanuel Lutheran Ladies Aid	What is the theme of the 2025 Convention?
22	23	24	25	26	27	28
All Fathers	St. Paul's, Latimer Rev. Peter Wagner St. Paul's Lutheran Church LWML	St. Paul's Lutheran School, Latimer	The Lutheran Home for the Aged Association - East	St. John's 's, Wellsburg Rev. Bruce Zimmermann St. John's LWML	LWML Convention attendees in Omaha	Iowa District East District Convention in Cedar Rapids
29	30					
LCMS Missionaries throughout the world	All teachers and students	This month's prayer calendar includes LWML Convention Trivia. All answers can be found on lwml.org Please pray for the convention planners, leaders, attendees, mission grants, and officers.			LWML Iowa East District Prayer Calendar	Featuring LWML Eldora Zone

Our Gifts to God (given at Immanuel)

June 1, 2025

Attendance 63

Calendar of Events for This Week

Today 8:00am Council Meeting
 9:00am Whitsunday (The Day of Pentecost)
 10:30am Bible Study
 10:30am LWML
 Greeter: Stanek
 Usher: Oliver L.
 Servers: Jean N. & Amber B.
 Acolyte/Crucifer: Alivia & Sophia
 Elder: Steve H.

Thursday 11:00am Bible Study

Next Sunday 9:00am The Holy Trinity
 10:30am Bible Study
 Greeter: Thorpe
 Usher: Tim B.
 Servers: Sherry B. & Melissa M.
 Acolyte/Crucifer: Elsie & Thatcher
 Elder: Joe W.