

**DO YOU STILL HAVE YOUR NAME BADGE THAT WAS PROVIDED AT THE SUMMER 2019 CONFERENCE?**

**YES NO**

**Attn Supervisors: If there have been new hires or resignations in your office since last conference, please notify Amy so that the Directory may be updated.**

**Thanks!**

**CONFERENCE REGISTRATION FORM**

**MARCH 11-13, 2020**

**ARLINGTON HOTEL – RESERVE BY FEBRUARY 16!!!**

**HOT SPRINGS, AR**

**501-623-7771**

\*\* PLEASE USE ONE FORM PER PERSON \*\* PLEASE RETURN BY MARCH 1, 2020 \*\*

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

JOB TITLE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

COUNTY(IES): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TELEPHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_FAX\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ALL OF MY INFORMATION IS THE SAME SINCE LAST CONFERENCE: \_\_\_\_YES \_\_\_\_ NO

(IF YOU ARE A NEW EMPLOYEE IN YOUR COUNTY, PLEASE MARK “NO”)

MEMBER REGISTRATION: $35

NON-MEMBER REGISTRATION: $55

TOTAL PAYMENT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MAKE CHECKS PAYABLE TO ARKANSAS JUVENILE OFFICERS ASSOCIATION.

**MAIL TO: AMY POWELL, AJOA TREASURER**

**511 UNION, SUITE 310**

**JONESBORO, AR 72401**

QUESTIONS? [WWW.AJOAONLINE.COM](http://WWW.AJOAONLINE.COM)

DJ CHRIS HOSKINS HAS BEEN COMMISSIONED TO ENTERTAIN US IN THE EVENINGS & WE HAVE A LOT OF FUN THINGS PLANNED! HOPE TO SEE YOU THERE!

511 Union, Suite 310, Jonesboro, AR 72401 ● 870-933-4545 (ph) ● 870-933-4597 (fax)

Arkansas Juvenile Officers Association