

**MID VALLEY METROPOLITAN DISTRICT
BOARD OF DIRECTORS
REGULAR MEETING AGENDA**

**Wednesday, April 21, 2021 at 7:00 p.m.
Located at: 0031 Duroux Lane, Suite B, Basalt, CO 81621**

- or -

Electronic Meeting Access:

Join Zoom Meeting

<https://us02web.zoom.us/j/81740461421?pwd=ODdrbmc5SWdxMGU2WDgyd3NFUW9wQT09>

Meeting ID: 817 4046 1421 Passcode: 3yDxSX

or Dial by your location

+1 669 900 9128 US (San Jose), +1 253 215 8782 US (Tacoma), +1 346 248 7799 US (Houston),

+1 646 558 8656 US (New York), +1 301 715 8592 US (Washington DC), +1 312 626 6799 US (Chicago)

Meeting ID: 868 7184 6007, Passcode: 232821 Find your local number: <https://us02web.zoom.us/j/81740461421?pwd=ODdrbmc5SWdxMGU2WDgyd3NFUW9wQT09>

The Board of Directors may take action on any of the following agenda items as presented or modified prior to or during the meeting, and items necessary to effectuate the agenda items.

7:00 Call to Order

7:01 Previous Minutes: March 17, 2021

7:05 Public Hearing regarding Petition for Inclusion by Daniel Burrell for 1043 Willits Lane

7:10 Consideration of Resolution No. 2, Series of 2021 Approving the Petition for Inclusion of Daniel Burrell and Ordering the Inclusion of Real property into the District

7:12 Consideration of Line Extension Agreement with 10 Acre Holdings LLC for 10 Acre PUD

7:20 Discussion on Past Due Accounts

7:21 Public Hearings on Past Due Accounts

7:25 Accounts Payable: Review & Approval

7:28 District Financials: Review & Approval

7:30 Executive Director's Report – Bill Reynolds

Basalt Education Foundation & Booster Club Funding Requests

7:35 Cost Reimbursement Agreement for FirstBank, WTC, Block 8

7:40 Discussion of Draft Revisions of Rules and Regulations, Article 4

7:50 Legal Update – Garfield & Hecht: Nicole Garrimone-Campagna

Water Rights Update

7:55 Engineers Update – SGM: Chris Lehrman

Blue Lake and BLM Water Tank Work

8:05 Public Comments & Any Other Matters That May Come Before the Board

8:10 Plant Operator - Alan Leslie

Operator's Report
WWTP Flows

8:15 Executive Session pursuant to C.R.S. § 24-6-402(4)(b) for a conference with the District's attorney for the purpose of receiving legal advice on specific legal questions and/or pursuant to C.R.S. § 24-6-402(4)(e) for the purpose of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and/or instructing negotiators regarding the District's water rights and pending water court Case No. 17CW3156

8:25 Adjourn

Items on the agenda are approximate and intended as a guide for the District Board. Times are subject to change, as is the order of the agenda. For deadlines and information required to schedule an item on the agenda, please contact the District Administrator at 927-4077. Office hours are Monday through Friday, 9 a.m. – 3 p.m.